# State of Alaska

# OFFICIAL ELECTION PAMPHLET

THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE.



WE UNITE AS ALASKANS AT THE POLLS.

Vote November 2!

REGION I: SOUTHEAST, CORDOVA, KENAI PENINSULA, WESTERN COOK INLET, KODIAK

This publication was produced by the Division of Elections at a cost of \$.36 per copy. Its purpose is to inform the Alaskan voter about candidates and issues appearing on the 2004 General Election Ballot. It was printed in Salem, Oregon. This publication is required by Alaska Statute 15.58.010.

The 2004 Official Election Pamphlet was compiled and designed by Division of Elections Staff: Suzanne Mullen, Official Election Pamphlet Coordinator.

Cover photo courtesy of Suzanne Mullen

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550 West 7th Ave, Suite 1700 Anchorage, Alaska 99501 907.269.7460 269.0263 FAX Lt\_Governor@gov.state.ak.us

#### Lieutenant Governor Loren Leman

Dear Alaska Voter:

Perhaps the most important principle in our State Constitution is found in the "Declaration of Rights," Article I, Section 2:

All political power is inherent in the people. All government originates with the people, is founded upon their will only, and is instituted solely for the good of the people as a whole.

The first and last word always remains with the true owners of the document—not bureaucracies, not the Courts—but the people. The surest way to have that word is to exercise your right to vote.

Every election is important, but the 2004 election is especially important for Alaska. I hope you will use this Official Election Pamphlet to assist you as you consider your vote for President and Vice President of the United States, U.S. Senator, U.S. Congressman, the Alaska Legislature, retention of judges and ballot measures.

In Alaska many races have been decided by just a handful of votes. One vote has and will continue to make a difference. That vote could be yours. I hope that you will exercise your most important right to shape the form of our governments and who our leaders are by voting on November 2.

Sincerely,

Loren Leman

# **Candidates for Elected Office**

# Election Day is Tuesday, November 2, 2004

#### **President and Vice President**

Michael Badnarik and Richard Campagna, Libertarian George W. Bush and Dick Cheney, Republican David Cobb and Patricia LaMarche\*, Green John F. Kerry and John Edwards\*, Democrat Ralph Nader and Peter Miguel Camejo, Populist Michael A. Peroutka and Chuck Baldwin\*, Alaskan Independence

#### **United States Representative**

Alvin A. Anders, Libertarian Don E. Young, Republican Thomas Higgins\*, Democrat Timothy A. Feller\*, Green

#### **United States Senate**

Ted Gianoutsos, Nonpartisan Marc J. Millican, Nonpartisan Lisa Murkowski, Republican Tony Knowles, Democrat Scott A. Kohlhaas, Libertarian Jerry Sanders, Alaskan Independence Jim Sykes, Green

#### Alaska State Senate

#### Senate District A

David Landis, Democrat Bert Stedman, Republican

#### Senate District C

Carl M. Morgan, Jr., Republican Albert M. Kookesh, Democrat

#### **Alaska State Senate**

#### Senate District Q

Robert E. "Bob" Merchant, Nonpartisan Thomas H. "Tom" Wagoner, Republican

#### Senate District R

Mike Yourkowski, Democrat Gary L. Stevens, Republican

#### Alaska State House

#### House District 1

Dawn Allen-Herron, Democrat James B. "Jim" Elkins, Republican

#### **House District 2**

Peggy Wilson, Republican Roxanne E. Houston, Democrat

#### **House District 3**

Andrew Engstrom, Republican Beth Kerttula, Democrat

#### House District 4

Bruce Weyhrauch, Republican Bob Doll, Democrat

#### **House District 5**

William A. "Bill" Thomas, Jr., Republican Tim June, Democrat

#### **Alaska State House**

#### House District 33

Kurt Olson, Republican Hal Smalley, Democrat

#### House District 34

Glen F. Martin, Nonpartisan Charles M. Mike Chenault, Republican

#### **House District 35**

Mike Heimbuch, Nonpartisan Paul K. Seaton, Republican Deborah Germano, Democrat Ed Martin, Jr.\*, Alaskan Independence

#### **House District 36**

Gabrielle LeDoux, Republican

<sup>\*</sup>indicates candidate did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission.

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Note: Sample ballots are included with candidates for elected office, ballot measures, judicial retention candidates. Maps are placed with appropriate state house and senate candidates.

# **Voter Eligibility and Polling Places**

## **Frequently Asked Questions**

#### **VOTER ELIGIBILITY QUESTIONS**

- Q Who can vote?
- A U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election. (This means you must be registered to vote in Alaska on or before October 3 in order to vote on November 2.)
- Q How do I become an Alaska resident?
- A You ARE a resident for voting purposes if you are in Alaska with the intent to remain in the state and are not registered to vote in another state.
- Q May I register to vote before I am 18?
- A You may register 90 days before you turn 18, but you must be 18 on or before November 2 in order to vote.
- Q I have just become a U.S. citizen. May I vote in the November 2 General Election?
- A If you became a U.S. citizen on or before October 3 and you registered to vote on or before October 3, you may vote in the November 2 General Election.
- Q If I was arrested or convicted of a felony may I still vote?
- A If you were convicted of a felony and unconditionally discharged from probation and are not in prison you may vote. In this case you must re-register with the Division of Elections prior to voting.
- Q How do I register to vote?
- A You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: www.elections.state.ak.us.
- Q I have moved within the state since I last voted. How do I update my voter registration record?
- A You may change/update your registration record on the Voter Registration Application.
   This must be done by October 3 to qualify for the General Election on November 2.

#### **POLLING PLACE QUESTIONS**

TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683) OR VISIT OUR WEB SITE AT: www.elections.state.ak.us

- Q Where do I vote?
- **A** Go to your polling place.
- Q What do I do if my polling place is not open?
- **A –** In the rare instance this might happen, call your regional election office for information. Phone numbers for all four regional election offices are listed on the back cover of this pamphlet.
- Q If I'm not sure about what to do when I get to my polling place, is there someone there to help me?
- A Yes, the election-board workers at the polling place will help you.
- Q Do I need identification when I go to vote? If so, what type?
- A Yes. Bring your signed voter ID card or any other signed ID that will allow an election worker to verify your signature. Some examples include: a driver's license, military ID, fishing or hunting license, or passport. A picture ID is not necessary.
- Q May I take my completed sample ballot or my own written list into the voting booth?
- A Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.
- Q Is there any way to vote instead of going to the polling place on election day?
- A Yes. See the section in this pamphlet on Absentee Voting.

# **Special Voting Needs and Assistance**

## Election Day is Tuesday, November 2, 2004

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day. TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683). Election information is also available on our Internet web site: www.elections.state.ak.us

#### PHYSICALLY-DISABLED VOTERS:

If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure that every polling place is accessible to all Alaskans. If you are unable to go to your polling place due to age, illness or disability, you may choose a representative to deliver and return your voted ballot to the polling place during regular polling place hours on Election Day.

#### **ON-SITE VOTING ASSISTANCE:**

If you need assistance voting you may choose a person to help you at the polls. The person assisting you may go into the voting booth with you to aid you in voting. This person may be an election official, family member, friend, bystander, campaign worker, or anyone else who is not your employer, an agent of your employer, or an officer or agent of your union. This is your right under federal law.

#### **HEARING-IMPAIRED VOTERS:**

The Division of Elections has a toll-free TTY telecommunications device, which allows hearing-impaired voters to obtain general information about elections by calling 1-888-622-3020.

#### **VISUALLY-IMPAIRED VOTERS:**

A magnifying ballot viewer for the visually-impaired will be available at each polling place and absentee voting location.

Audio tape recordings of the **2004 Official Election Pamphlet** are available at the Alaska State Library, Talking Book Center in Anchorage. Telephone the library at (907) 269-6575 for information.

#### **NON-ENGLISH-SPEAKING VOTERS:**

Bilingual assistance is available at many polling places throughout the state. District 36 will have all election materials available in Tagalog, as well as translators to assist those whose primary language is Tagalog. In other areas, you may contact your local regional election office if you will need translation services in your polling location.

#### **EMERGENCY ABSENCES:**

If you are unable to vote at your polling place on Election Day and did not apply for an absentee by-mail ballot, you may be able to vote by fax. The application period for voting by fax begins on October 18 and applications must be received by 5:00 p.m. Alaska Time on November 1. Please see the section in this pamphlet on absentee voting for more information. That section also has information on absentee voting by mail, voting absentee in person and absentee voting through a personal representative.

IF YOU HAVE QUESTIONS OR WOULD LIKE MORE INFORMATION ABOUT OUR SPECIAL SERVICES, PLEASE CONTACT ANY REGIONAL ELECTION OFFICE.

JUNEAU: (907) 465-3021 ANCHORAGE: (907) 522-8683 FAIRBANKS: (907) 451-2835 NOME: (907) 443-5285

## **Absentee by Mail Application Instructions**

#### When Completing This Application You MUST Provide:

Alaska Residence Address Where You Live - A complete physical residence address must be included
on your application. The residence address you provide will be used to assign your voter record to a voting district and precinct. Your application will not be processed if you leave the residence address blank or
if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop
Address on line 5 of the application.

If your residence has been assigned a street number, provide that number. If not, indicate exactly where you live such as, highway name and milepost number, boat harbor with pier and slip number, subdivision name with lot and block or trailer park name and space number. If you live in a rural village in Alaska, you may provide the community name as your residence address.

- Proof of Identity Your identity must be verified. If you have been issued a Social Security Number, an Alaska Driver's License or an Alaska State ID card, you MUST provide at least one number on Line 8 of the application. If you have never been issued one of the identification numbers, you may indicate so by checking the box in Line 8.
- · Date of Birth

Are you submitting this application by mail or by fax? If so, and if you are not already registered to vote in Alaska, your identity must be verified. If you have not been issued one of the identification numbers listed in Line 8 of the application, your identity may be verified by submitting a copy of one of the following documents:

- · Current and valid photo identification
- Driver's license
- · State identification card

- Passport
- · Birth certificate
- · Hunting and Fishing license

If you do not provide proof of identification at the time of registration, you will be required to meet certain identification requirements at the time you vote.

**Are you registering from outside the State of Alaska?** If so, you must provide proof of Alaska residency, such as a copy of your current Alaska driver's license, hunting or fishing license, student loan documents, proof of employment in Alaska, or military leave and earnings statement.

**Are you temporarily out of state?** If you are temporarily outside Alaska and have intent to return, you may wish to maintain your Alaska residence as it appears on your current record. If you provide a new residence address, it must be within Alaska.

**Have you been convicted of a felony?** If so, you may register to vote only if you have been unconditionally discharged. Provide a copy of your discharge papers with this application if available.

# MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

DIVISION OF ELECTIONS
ABSENTEE VOTING SECTION
PO BOX 110017
JUNEAU, AK 99811-0017

PHONE: (907) 465-4611 - FAX: (907) 465-3203

JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835;

NOME: (907) 443-5285

TO FIND OUT YOUR POLLING PLACE PLEASE CALL 1-888-383-8683 (IN ANCHORAGE 269-8683).

www.elections.state.ak.us

### STATE OF ALASKA ABSENTEE BY MAIL APPLICATION

Refer to instructions on reverse side for specific information and identification requirements. This application **MUST** be received **AT LEAST 7 DAYS** prior to the election. **APPLY EARLY**.

	This application <b>MOST</b> be received <b>AT LI</b>	EAST / DATS prior to the election. Af	PLI EARLI.
1.	■ Are you a citizen of the United States?		☐ Yes ☐ No
	■ Are you at least 18 years old or will be within	🖵 Yes 📮 No	
	Are you a resident of Alaska?		🖵 Yes 📮 No
	If you checked NO to any of the	ese questions, DO NOT COMPLETE TH	IS FORM.
2.	Send ballot(s) for All in Calendar Year	Primary Election	☐ REAA/CRSA
	Last Name First Nam	e Middle Initial	Suffix (Circle One) Jr., Sr., II, III or
4.	Name Previously Registered		
5.	You <b>MUST</b> Provide the Alaska Residence Address WI House # Street Name Apt #	here You Claim Residency – do not use PO, City	PSC, HC or RR State <b>ALASKA</b>
6.	Permanent Mailing Address City	State	Zip Code
7.	Ballot Mailing Address City	State	Zip Code
8. •	You <b>MUST</b> provide at least <b>ONE</b> Social Security No//	, ,	
	Alaska State ID Card No	15. For Military and Overseas Voters	ONLY
	Alaska Voter No.	I AM (Check One):	
9.	rod MOST provide Date of Birtii//	a member of the Uniformed Service active duty, or an eligible spouse of a U.S. citizen temporarily residing of other U.S. citizen residing outside the service of the Uniformed	dependent. outside the U.S.
10.	Gender ☐ Male ☐ Female	AND:	
11.	Affiliation (Select only ONE)	Check this box if you would like to next two regularly scheduled <b>gene</b>	
	<ul><li>Alaska Democratic Party</li><li>Alaska Libertarian Party</li></ul>	ballot mailing address you provided	
	<ul> <li>□ Alaskan Independence Party</li> <li>□ Green Party of Alaska</li> <li>□ Republican Moderate Party, Inc.</li> </ul>	<b>16.</b> If you will be living, working, or trav States and would like a special advanced (mailed 60 days prior to the election), ch	ballot mailed to you
	Republican Party of Alaska	17. Voters Certificate. Read and sign	below:
	<ul><li>nonpartisan (no party affiliation)</li><li>undeclared (no party declared)</li></ul>	I swear or affirm, under penalty of perjur	ry, that:
Se	Primary Election Ballot Choice e reverse side (#6) for the parties that will pear on each ballot type	The information on this form is true, accubest of my knowledge and I am eligible jurisdiction, I am not requesting a ballot I am not voting in any other manner in the	to vote in the requested from any other state, and
	,	I further certify that I have not been having been so convicted, have been used from incarceration, probation and/or part to vote in another state or I have take cancel that registration.	inconditionally discharged role. I am not registered
. ••	If you are living, working, or traveling in a remote	Voter Signature	Date
	area of Alaska that does not have access to a	WARNING: If you provide false information on this app felony and/or misdemeanor.(AS 15.56.040; AS 15.56.0	
	polling place and would like a special advanced ballot mailed to you (mailed 60 days prior to the election), check this box.	For Office Use Only  VN	•

D/P

State Capitol Juneau, Alaska 99801 907.465.3520 465.5400 FAX www.ltgov.state.ak.us



550 West 7th Ave, Suite 1700 Anchorage, Alaska 99501 907.269.7460 269.0263 FAX Lt\_Governor@gov.state.ak.us

#### Lieutenant Governor Loren Leman

#### Dear Military Voter:

Thank you for serving our country as a member of the Armed Forces! As we prepare to vote this year we are reminded that the right to vote has come with a price. From the Revolutionary War to our current peacekeeping efforts, Americans have fought to realize and protect the principles of self-government. You are serving bravely so others can vote, in some cases for the first time. I want to make sure nothing prevents you from doing the same.

If you are unable to vote in-person this election day, perhaps you have already taken advantage of the absentee by-mail voting option. If not, and time constraints will not allow you to vote a by-mail ballot, please consider voting absentee by-fax. Here are a few things to consider if you choose to do so:

- \* By using this method you are voluntarily waiving your right to a secret ballot.
- \* You must apply separately for each election. The fax application form will not be accepted until 15 days before the election. Print, completely fill in the form, sign, and then fax it to the Division of Elections. When your application is approved, a ballot will be faxed to you.
- \* Vote your ballot, have your signature witnessed and fax (or mail) the ballot according to the instructions.
- \* If you are returning your ballot by fax, it must be voted, witnessed and received by the appropriate fax machine in the Director's Office by 8:00 p.m. Alaska time on election day.

To have a healthy democratic republic we must have civic-minded voters who participate in elections. Please use the voting options available to you and contact the Division of Elections if you have questions or difficulties.

Sincerely.

Forew Leman

## In Person/By Mail/By Fax/Special Needs

#### **GENERAL INFORMATION ABOUT ABSENTEE VOTING**

In accordance with Alaska law, any voter may vote before election day for any reason. You may vote absentee in person, by mail, by fax or because of a special need 15 days before an election.

#### **ABSENTEE IN PERSON**

Beginning on October 18, you may vote absentee in person at any of the regional election offices or other voting sites established by the regional supervisors. See the following list for locations in Election Region I (House Districts 1-5, 33-36). Absentee voting officials will have ballots for their house district. Absentee voting stations will have ballots for all 40 house districts. On election day, these stations will offer absentee in-person voting.

#### **ABSENTEE BY MAIL**

You may request that an absentee by-mail ballot be mailed to you by completing the application included in this pamphlet. **Apply early to ensure timely delivery of your ballot.** All absentee by-mail ballot applications must be received **AT LEAST 7 DAYS** prior to the election. Please follow the instructions carefully.

#### **ABSENTEE BY FAX**

Absentee by fax should be your last alternative for casting your ballot. You must fill out and return an application in order to receive an absentee ballot by fax. The application period begins on October 18 and your completed application must be received by 5:00 p.m. AST on November 1. You must apply separately for each election. You may download an application from our web site: www.elections.state.ak.us or you may call (907) 465-4611. If you choose to return your voted ballot by fax, you voluntarily waive a portion of your right to a secret ballot.

#### **SPECIAL NEEDS VOTING**

A qualified voter who is disabled or unable to go to the polls because of age or illness may apply for an absentee ballot through a personal representative who can bring the ballot to the voter. Beginning October 18, absentee voting stations and absentee voting officials will offer special needs voting. On election day, all polling places will accommodate voters with special needs. Contact your regional election office for additional information. Phone numbers are listed on the back of this pamphlet. Information is also available on our web site. In an emergency, you may wish to consider voting by fax.

For additional information about absentee voting and the locations of our absentee/early voting sites, visit our web site or call our regional offices.

MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

DIVISION OF ELECTIONS
ABSENTEE VOTING SECTION
PO BOX 110017
JUNEAU, ALASKA 99811-0017
PHONE: (907) 465-4611 - FAX: (907) 465-3203

JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835; NOME: (907) 443-5285

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683).

Where to vote absentee in person or through a representative Ballots for Region I House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

Ahkiok City Clerk's Office	October 18 - November 2	M-F	10 am - 12 pm 1 pm - 3 pm	House District 36
	Election Day - November 2	Tu	7 am - 8 pm	
Anchor Point Senior Center	Election Day - November 2	Tu	7 am - 8 pm	House District 34
Anchorage (Access Alaska) 121 W. Fireweed Lane, #105 (907) 248-4777	October 18 - November 1 Election Day - November 2	M-F Tu	9am - 5pm 9am - 8pm	House Districts 1-40
Anchorage International Airport Domestic Terminal (Car Rental Area)	Election Day - November 2	Tu	7 am - 8pm	House Districts 1-40
Anchorage Regional Election Office Dimond Center Mall Suite 3-209	October 18 -29, November 1 October 30 October 31 Election Day - November 2	M-F Sat Sun Tu	8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Anchorage UAA, College of Arts and Sciences Building	November 1 Election Day - November 2	M Tu	7 am - 8 pm 7 am - 8 pm	House Districts 1-40
Angoon City Clerk's Office	October 19 - November 2	M-F	9 am - 5 pm	House District 5
Coffman Cove City Clerk's Office	October 19 - November 2	M-F	8 am - 4 pm	House District 1
Cordova City Office	October 19 - November 2	M-F	8 am - 4:30 pm	House District 5
Craig City Clerk's Office	October 19 - November 2	M-F	8 am - 5 pm	House District 5
Elfin Cove (Patty Lewis Residence)	October 19 - November 1 Election Day November 2	Daily Tu	as needed 7 am - 8 pm	House District 2
Fairbanks International Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Fairbanks Regional Election Office, 675 7th Avenue, Suite H3	October 18 -29, November 1 October 30 October 31 Election Day - November 2	M-F Sat Sun Tu	8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Fairbanks UAF, Wood Center	November 1 Election Day - November 2	Mon Tu	8 am - 5 pm 7 am - 8 pm	House Districts 1-40
Gustavus (Gusto Building Supply)	October 18 - November 2	Tu-F Sat	8 am - 4 pm 9 am - 3 pm	House District 5
Haines Borough Clerk's Office	October 18 - November 2	M-F	8 am - 5 pm	House District 5
Hollis (Hollis Library)	October 19 - November 2 Election Day - November 2	Daily Tu	as needed 7 am - 8 pm	House District 1 House District 1
Homer City Office	October 19 - November 2	M-F	8 am - 5 pm	House Districts 33,34,35
Hoonah City Clerk's Office	October 19 - November 2	M-F	8 am - 4:30 pm	House District 5

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683

Where to vote absentee in person or through a representative Ballots for Regon I House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

Hydaburg City Clerk's Office	October 19 - November 2	M-F	9 am - 5 pm	House District 5
Hyder (Hickman Residence)	October 18 - November 1 Election Day - November 2	Daily Tu	as needed 7 am - 8 pm	House District 5
lgiugig (Wilson Residence)	October 18 - November 1 Election Day - November 2	Daily Tu	as needed 7am - 8 am	House District 36
Juneau International Airport	Election Day - November 2	Tu	7 am - 8pm	House Districts 1-40
Juneau - Valley Elections Office - Region I 9103 Mendenhall Mall Rd. Suite 3	October 18 - November 1 October 30 October 31 Election Day - November 2	M - F Sat Sun Tu	8 am - 5 pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Juneau - Downtown Key Bank Lobby 234 Seward St	October 18 - November 2	M - F	10 am - 5 pm	House Districts 1-40
Kake City Clerk's Office	October 19 - November 2	M-F	8 am - 4 pm	House District 5
Karluk Tribal Council Office	October 18 - November 1 Election Day - November 2	M-F Tu	9 am - 5 pm 7am - 8 pm	House District 36
Kasaan City Clerk's Office	October 19 - November 2	M-F	9 am - 1:30 pm	House District 5
Kodiak Borough Clerk's Office	October 18 - November 2	M-F	8 am - 5 pm	House District 36
Kenai City Office	October 18 - November 2	M-F	8 am - 5 pm	House District 33,34,35,36
Ketchikan City Clerk's Office	October 19 - November 2	M-F	8 am - 5 pm	House District 1,2,3,4,5
Ketchikan International Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Klawock City Clerk's Office	October 19 - November 2	M-F	8 am - 5 pm	House District 5
Kodiak International Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Metlakatla Municipal Building	October 19 - November 2	M-F	8 am - 5 pm	House District 5
Nanwalek (Community Center)	October 19 - November 1 Election Day - November 2	M-F Tu	as needed 7 am - 8 pm	House District 35
Nikoaevsk Village (School Library)	Election Day - November 2	Tu	7 am - 8 pm	House District 34
Nome Regional Election Office 103 E. Front Street	October 18 October 19 - 29, November 1 October 30 October 31 Election Day - November 2	M M-F Sat Sun Tu	10 am - 4 pm 8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm	House Districts 1-40
Pelican City Clerk's Office	October 18 - November 2	M-F	8 am - 12 pm 1 pm - 5 pm	House District 2

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683

Where to vote absentee in person or through a representative
Ballots for Region I House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

Petersburg City Council Chambers	October 19 - November 2	M-F	8 am - 5 pm	House District 2
Port Alsworth Lang Residence/ Post Office	October 18 - November 1 Election Day - November 2	Daily Tu	as needed 7am - 8 pm	House District 36
Port Alexander (Perrigo Residence)	October 19 - November 2	Daily	as needed	House District 2
Port Graham (Community Hall)	October 18 - November 1 Election Day - November 2	M-F Tu	as needed 7am - 8pm	House District 35
Port Lions City Clerk's Office	October 18 - November 2	M-F	9 am - 4 pm	House District 36
Port Protection Wooden Wheel Trading Post	October 18 - November 1 Election Day - November 2	Daily Tu	as needed 7 am - 8 pm	House District 5
Prudhoe Bay (Deadhorse) North Slope Service Area 10 Hotel	October 29 - November 1 Election Day - November 2	F-M Tu	8 am - 5 pm 8 am - 8 pm	House Districts 1-40
Seldovia City Office	October 19 - November 2	M-F	1 pm - 5 pm	House District 35
Seward City Office	October 19 - November 2	M-F	8 am - 5 pm	House District 35
Sitka City Clerk's Office	October 19 - November 2	M-F	8 am - 5 pm	House District 2
Sitka Airport	Election Day - November 2	Tu	7 am - 8 pm	House Districts 1-40
Skagway City Clerk's Office	October 19 - November 2	M-F	9 am - 5 pm	House District 5
Soldotna (Kenai Peninsula Assembly Chambers)	October 18 - November 1 Election Day - November 2	M-F Tu	8 am - 5 pm 7 am - 8 pm	House Districts 1-40
Tenakee City Clerk's Office	October 18 - November 2	M-W	9:30 am - 12:30 pm 1:30 pm - 4:30 pm	House District 5
Thorne Bay City Clerk's Office	October 19 - November 2	M-F	8 am - 5 pm	House District 1
Whale Pass	October 18 - November 1 Election Day - November 2	Daily Tu	as needed 7 am - 8 pm	House District 5
Wrangell City Clerk's Office	October 19 - November 2	M-F	10 am - 5 pm	House District 2
Yakutat City & Borough Clerk's Office	October 19 - November 2	M-F	9 am - 5 pm	House District 5

#### The Electoral College

Along with members of the Electoral College all over the country, Alaska's College members will meet on December 13, 2004 (the Monday following the second Wednesday of the month) to cast their votes for president and vice president of the United States. Voted ballots will be sealed and mailed to the president of the U.S. Senate who, on the following January 6, will open and read them before both houses of Congress. The president and vice president will take the oath of office on January 20, 2005.

The Electoral College is an assembly of people elected in each state to perform the formal duty of electing the president and vice president of the United States.

The framers of the United States Constitution designed the Electoral College. The first design is described in Article II, Section 1 of the U.S. Constitution. Changes are described in the 12th Amendment.

Constitution framers considered several possible methods for selecting a president:

- Have Congress choose the president
- Have state legislatures select the president
- · Have the president elected by a direct vote of the people

There were arguments in favor and against all three methods.

Finally, a so-called "Committee of Eleven" in the convention proposed an indirect election of the president through a College of Electors whose function may be likened to that in the Roman Catholic Church of the College of Cardinals selecting the Pope. The original idea was for the most knowledgeable and informed people from each state to select the president based solely on merit and without regard to state of origin or political party.

The electors in each state equal the number of its members in Congress. Thus, Alaska, with two U.S. Senators and one member of the House of Representatives, has three electors. Altogether, there are 538 electors, with 270 votes required to elect the president and vice president.

There have, in its 200-year history, been critics and proposed reforms to the Electoral College system, most of them trying to eliminate it. But the Electoral College also has staunch defenders.

#### Arguments against the Electoral College

- The possibility of electing a minority president
- The risk of so-called "faithless" electors (those who do not follow a pledge to vote for the party's candidate for president)
- The possible role of the Electoral College in depressing voter turnout
- Its failure to accurately reflect the national popular will

#### **Arguments for the Electoral College**

- It contributes to the cohesiveness of the country by requiring a distribution of popular support to be elected president
- It enhances the status of minority interests
- It contributes to the political stability of the nation by encouraging a two-party system
- It maintains a federal system of government and representation

The Electoral College has performed its function for more than 200 years (and in more than 50 presidential elections) by ensuring that the president of the United States has both sufficient popular support to govern and that popular support is sufficiently distributed throughout the country to enable the president to govern effectively.

Although there were a few anomalies in its early history, none has occurred in the past century. Proposals to abolish the Electoral College, though frequently put forward, have failed largely because the alternatives to it appear more problematic than is the College itself.

The fact that the Electoral College was originally designed to solve one set of problems but today serves to solve an entirely different set of problems is a tribute to the genius of the Founding Fathers and to the durability of the American federal system.

Excerpts from "The Electoral College" by William C. Kimberling, Deputy Director, FEC Office of Election Administration.

## ALASKA IS LOOKING FOR Youth Vote Ambassadors and Youth Election Poll Workers To serve our State and earn money

#### What's In It For You?

Youth Vote Ambassadors will help voters at the polls.

Students will gain real-life experiences, which they may be able to use as the basis for a special project in a government or social studies class.

Youth Vote Ambassadors will meet interesting people and learn about the election process.

Youth Election Poll Workers will be compensated for their work done on Election Day.

**Youth Election Poll Workers** also receive compensation for attending an election board training class.

#### Who Can Be A Youth Vote Ambassador?

A **Youth Vote Ambassador** must be a high school student in good standing and at least 16 years old.

**Youth Election Poll Workers** must be U.S. citizens who are able to work a 14-hour day.

Students must have written permission from a parent or legal guardian and from their principal.

Students may be required to attend a two-hour election training class as determined by the election supervisor.

A **Youth Election Poll Worker** cannot have a conviction for fraud or election offenses and cannot be a close relative of any candidate on the ballot.

Tell your principal that you want your school to participate in the Youth Vote Ambassador Program!

# To Get Involved, Contact:

Lieutenant Governor Loren Leman Contact: Whitney Brewster 550 W 7th Ave Ste 1700 Anchorage, AK 99501

Telephone: (907) 269-7460 Whitney\_Brewster@gov.state.ak.us

#### **GET INVOLVED TODAY!**

# HELP YOUR COMMUNITY! BE AN ELECTION OFFICIAL

#### ARE EFFICIENT, FAIR ELECTIONS IMPORTANT TO YOU?

# YOU CAN HELP PROTECT VOTERS' RIGHTS, SERVE YOUR COMMUNITY, AND GET PAID TO DO IT.

The Regional Election Supervisors in our four regional offices appoint election officials for each election that the state conducts

POLLING PLACE ELECTION WORKERS

#### **Dates and Times:**

- Elections in odd-numbered years (REAA/CRSA Elections):
- ▶ Receive telephone and/or written training from election supervisor
- ▶ On election day in October from 7:30 a.m. until polls close and ballots are processed, approximately 12 15 hours
- Elections in even-numbered years (Primary, REAA/CRSA and General Elections):
  - ▶ Attend one 2-4 hour training session (May through August are training months)
  - ▶ On each election day, August and November from 6:30 a.m., October from 7:30 a.m. until polls close and ballots are processed, approximately 15 hours

#### Location:

• At a polling place in your community

#### **Duties:**

- Chairperson
  - ▶ Assist in recruiting election board workers
  - ▶ Receive ballots and supplies
  - ▶ Maintain ballot accountability and security
  - ▶ Supervise and set up the polling place the day/evening before each election
  - ▶ Supervise election day activities
- Election Board Member (serves to assist the chairperson)
  - ▶ Assist in set up of polling place the day/evening before each election
  - ▶ Assist voters in signing precinct register
  - ▶ Issue ballots to voters
  - ▶ Assist disabled voters
  - ▶ Maintain ballot security

Contact the regional elections office nearest you, if you are interested in serving as an election official.

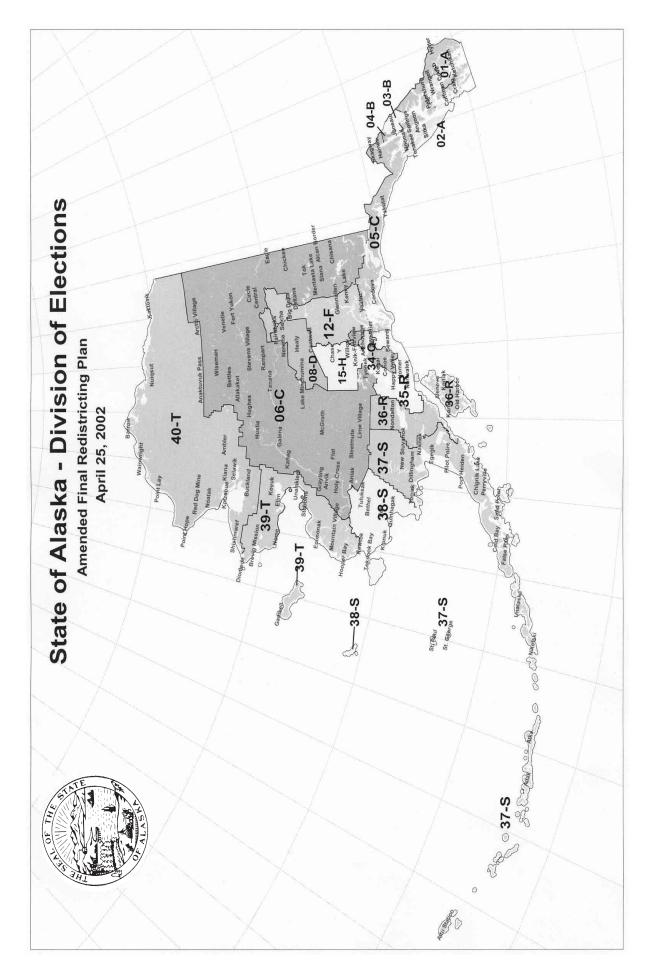
(Regional Office Locations on the Back Page)

# Candidates for Elected Office



THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE
WE UNITE AS ALASKANS AT THE POLLS.

# Vote November 2!



Page 16 ★ REGION I



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)				
NADER, RALPH CAMEJO, PETER MIGUEL	Populist			
COBB, DAVID LaMARCHE, PATRICIA	Green			
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence			
C KERRY, JOHN F. EDWARDS, JOHN	Democrat			
◯ BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian			
BUSH, GEORGE W. CHENEY, DICK	Republican			
Write-in				

SEN	STATES ATOR or one)
GIANOUTSOS, TED "BIG	" Nonpartisan
MILLICAN, MARC J.	Nonpartisan
MURKOWSKI, LISA	Republican
─ KNOWLES, TONY	Democrat
C KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
◯ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
◯ FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT A (vote for one)	
◯ LANDIS, DAVID F.	Democrat
◯ STEDMAN, BERT K.	Republican
Write-in	

STATE REPRESENTATIVE DISTRICT 1 (vote for one)	
ALLEN-HERRON, DAWN	Democrat
CELKINS, JAMES B. "JIM"	Republican
Write-in	

## Michael Badnarik, Libertarian



DATE OF BIRTH:

August 1, 1954

**PLACE OF BIRTH:** 

Hammond, Indiana

E-MAIL ADDRESS:

camgaignmanager@badnarik.org

#### **WEB SITE ADDRESS:**

httg://www.badnarik.org

#### OCCUPATION:

Independent computer consultant, programmer and instructor.

#### **EDUCATION:**

Indiana University, Bloomington, Indiana, major in marine biology and chemistry.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Northrop, work on Stealth bomber simulator; Diablo Canyon nuclear plant, San Luis Obispo, California, system administrator, software writer and instructor; Evolutionary Technologies International, Austin, Texas, programmer and trainer.

#### SPECIAL INTERESTS:

In addition to study of the U.S. Constitution, also enjoys photography, camping, sailing, canoeing, mountain-climbing, scuba diving, skydiving, skiing, shooting, motorcycling, and exploring all types of museums and libraries.

#### STATEMENT:

Have you lost your job to downsizing or corporate mergers? Are you fearful that you might? If so, you won't want to vote for the Democrats or Republicans this November.

Establishment politicians think that larger, more elaborate government jobs programs are the solution to your problems. However, since these programs must be funded by taking money from the private sector, even more jobs are destroyed—more jobs than the government programs can ever create.

More government regulation and spending translate to more unemployment and less wealth creation. Less wealth creation means fewer goods and services, less health care, higher prices. The resulting lower standard of living means that people die needlessly. One study estimated that the death toll from regulations that do more harm than good cost 60,000 American lives each year! Will your loved ones be among them?

Even when government spends for a good cause, society becomes poorer. Consequently, the Swedish government, which established elaborate social safety nets in the 1970s, can now barely create enough wealth to sustain itself. America will end up in the same situation if we continue to grow government.

We know how jobs are destroyed: too much regulation and too much government spending. We know how to reverse the process; we've done it before. If you elect me as your president, I promise to downsize government instead of your job!

I'm Michael Badnarik, Libertarian for President. I ask the tough questions—to give you answers that really work!

## Richard Campagna, Libertarian



PLACE OF BIRTH: New York, New York

NAME OF SPOUSE: Odalys

CHILDREN: Robert

MAILING ADDRESS: PO Box 5265

Coralville, Iowa 52241

**E-MAIL ADDRESS:** campodal@avalon.net

#### **WEB SITE ADDRESS:**

http://www.lpia.org/election/campagna.php

#### OCCUPATION:

Attorney in consulting practice, instructor at Kirkwood Community College, St. Ambrose University and Mt. Mercy College

#### **EDUCATION:**

B.A., Brown University; J.D., St. John's University; M.A., Columbia University; Ph. DE., American College of Metaphysical Theology; returning Scholar, University of Chicago.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Campagna currently heads up a thriving consulting practice and teaches at Kirkwood Community College, St. Ambrose University-MBA Program in Health Care and Mt. Mercy College. He has lectured and led seminars in all 50 states and on every continent of the world.

#### **SPECIAL INTERESTS:**

Campagna is fluent in six languages and is an accomplished legal, literary and medical interpreter.

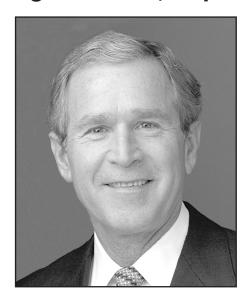
#### **STATEMENT:**

My motto is: "In education, law and life, the 'existential' and 'libertarian' approaches are most consistent with the human condition. Isn't it about time we introduced these philosophies and approaches into our daily existence and our government?"

In addition to being a staunch supporter of each and every one of the platform components of the Libertarian Party, I am deeply committed to leading our government towards significant educational reform, downsizing of government at all levels through constitutional mechanisms and a non-interventionist foreign policy.

Furthermore, as an attorney who has practiced, counseled and taught law for more than 25 years, I am also deeply committed to a revival of our common law rights, civilly and criminally, so that our citizens can be protected against illegal force, coercion and fraud. Perhaps the major component of my platform is the introduction of a mechanism for "redress of grievances" as set forth in the U.S. Constitution. Such would be utilized by the populace to eliminate unconstitutional institutions, including but in no way limited to the Federal Income Tax.

# George W. Bush, Republican



#### OTHER:

George W. Bush is currently the 43rd President of the United States. He has earned a reputation as a compassionate conservative who shapes policy based on the principles of limited government, personal responsibility, strong families, and local control.

George W. Bush was born July 6, 1946, and grew up in Midland and Houston, Texas. He received a B.A. from Yale University and an M.B.A. from Harvard Business School. He served as an F-102 pilot for the Texas Air National Guard and began his career in the oil and gas business in Midland in 1975. He served as managing general partner of the Texas Rangers until he was elected Governor of Texas on November 8, 1994. He became the first Texas Governor to be elected to consecutive four-year terms on November 3, 1998 winning 68.6 percent of the vote.

President Bush and his wife, Laura, a former teacher and librarian, have 22-year old twin daughters, Barbara and Jenna.

#### STATEMENT:

I have been honored to serve as President during an historic time for America. Together, we are making our nation safer, stronger, and better.

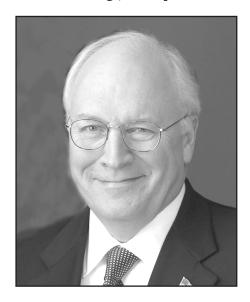
We have rallied the world to defeat terrorists abroad and strengthened our laws to protect Americans at home. Tax relief for families and small businesses has spurred our economy to its fastest growth in nearly 20 years. Schools are improving with higher standards, strong accountability, and local control. And prescription drug coverage is helping older Americans pay for their medicines.

During the next four years, we will spread opportunity and prosperity to every part of America and continue to lead the cause of freedom and peace in the world. We will ensure every American who wants a job can find one by keeping taxes low, making regulation of small businesses more reasonable, opening up foreign markets, and reducing junk lawsuits. We will pass a comprehensive energy plan to make America more energy independent. We will help more Americans get job training at community colleges. We will make health care more affordable and help families save and invest so every person owns a part of the American Dream. And I will stand with the men and women of our military, law enforcement, and first responders as we defend our homeland, defeat terrorists, and bring peace and freedom to people around the world.

I have a positive and optimistic agenda for America, and I would be grateful for your vote.

For more information or to volunteer: www.GeorgeWBush.com

# Dick Cheney, Republican



**DATE OF BIRTH:** January 20, 1941

PLACE OF BIRTH: Lincoln, Nebraska

NAME OF SPOUSE: Lynne Cheney

WEB SITE ADDRESS: www.georgewbush.com

**OCCUPATION:** 

Vice President of the United States

#### **EDUCATION:**

University of Wyoming, B.A., M.A.

#### POLITICAL AND GOVERNMENT POSITIONS:

Chief of Staff, President Ford; US Congressman from Wyoming; Secretary of Defense, George H. W. Bush

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

CEO and Chairman of the Board, Halliburton Company

## **David Cobb, Green**



**DATE OF BIRTH:** December 24, 1962

PLACE OF BIRTH: Houston, Texas

MAILING ADDRESS: PO Box 693

Eureka, California 95502

E-MAIL ADDRESS: info@votecobb.org

WEB SITE ADDRESS: www.votecobb.org

#### **OCCUPATION:**

Former Construction Worker and Carpenter; Public Interest Lawyer; Community Organizer.

#### **EDUCATION:**

University of Houston, 1990; J.D. University of Houston, 1993

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Steering Committee, Democracy Unlimited of Humboldt County Lecturer/facilitator, "Rethinking Corporations/ Rethinking Democracy."

#### STATEMENT:

David Cobb and Patricia LaMarche invite Alaskans to vote for a healthy future, based on healthy people and communities, sustainable local economies, and clean air, water, and land.

We call for health care for every American through a Canadian-style single-payer health care program.

Energy independence is achievable only through a shift to renewable fuels. Conservation, fuel efficiency, and wind-powered generation of hydrogen will help America become energy self-sufficient and provide jobs in industries using clean, renewable, domestic resources. We must slow global warming and keep the Arctic Refuge wild for future generations.

Restore diplomacy and world leadership. Green foreign policy is based on nonviolence, cooperation, diplomacy, respect for the democratic process, and the protection of human rights and the environment. We oppose the military draft.

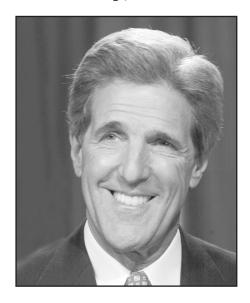
Restore government to the people. We stand for campaign finance laws that will level the playing field for all citizens. We need Instant Runoff Voting, Proportional Representation, and abolition of the Electoral College.

We call for equal rights for all including: Native peoples, people with disabilities, lesbian and gay people, including the right to marry. End the racist War on Drugs and repeal the Patriot Act.

We call for support for small businesses, laborers, the self-employed, and a living wage to replace the poverty-level minimum wage. America needs a prosperous, sustainable economy encompassing public and private investment, full cost pricing, clean technologies and practices, and economies focused on local needs.

Please vote David Cobb for President and Patricia LaMarch for Vice-President for a better world.

# John F. Kerry, Democrat



#### OTHER:

John F. Kerry was born on December 11, 1943 at Fitzsimons Army Hospital in Colorado. His father volunteered as a test pilot during World War II. His mother was a lifelong community activist.

Upon graduating from Yale, John Kerry volunteered to serve in Vietnam. He served two tours of duty. On his second tour, he volunteered to serve on a Swift Boat in the river deltas. His leadership and courage earned him a Silver Star, a Bronze Star, and three Purple Hearts.

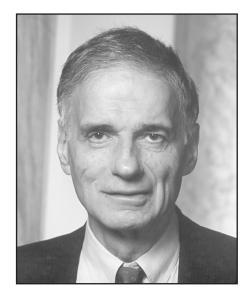
John Kerry was elected Lieutenant Governor of Massachusetts in 1982 where he organized the nation's Governors to combat acid rain. Two years later, he was elected to the United States Senate. He has served 19 years on the Senate Foreign Relations Committee, and as chairman of the Senate Committee on POW/MIA Affairs, he worked closely with John McCain to learn the truth about American soldiers missing in Vietnam.

#### STATEMENT:

John Kerry is running to make America stronger at home and more respected in the world. He will stand up for the values that have always made America great: faith and family, strength and service, responsibility and opportunity for all. He has a plan to create good-paying jobs at home and keep them here. A plan to let families get ahead in an America where the middle class is growing, not being squeezed and to make health care a right for all Americans. He has a plan to make this nation independent from Middle East oil. John Kerry believes that we must modernize and strengthen America's military, defeat global terrorism, and lead a new era of alliances - so young Americans are never put in harm's way because we insisted on going it alone.

John Kerry wants to build an America that fulfills our promise as a people and a nation but today, this administration says this is the best economy of our lifetime. They say this is the best we can do. They have even called us pessimists. Well, as John Kerry says, the most pessimistic thing you can say is that America cannot do better. John Kerry believes we are a country of the future. We are a country of optimists. We are the can-do people. And we just need to believe in ourselves. We can let America be America again.

# Ralph Nader, Populist



DATE OF BIRTH:

February 27, 1934

**PLACE OF BIRTH:** 

Winsted, Connecticut

**MAILING ADDRESS:** 

Nader for President 2004 PO Box 18002

Washington, DC 20036

E-MAIL ADDRESS:

sconn@votenader.org

**WEB SITE ADDRESS:** 

voteNader.org

#### **OCCUPATION:**

consumer advocate, lawyer and author.

#### **EDUCATION:**

Princeton University AB magna cum laude, 1955; Harvard University Law School LLB with distinction, 1958.

#### OTHER:

For more than four decades, Ralph Nader has saved lives, opened minds, implemented solutions, and inspired citizens to building a better world. He has organized more than 100 civic organizations, authored countless books and publications, and perhaps more than any other person has defined our understanding of the American ideals of democracy, civic duty, and participation for the public good, rather than dominance by corporate powers. Known for his ethics, integrity and independence, Nader is recognized world-wide for putting democracy to work. Nader seeks to end the daily abuses suffered by ordinary Americans by corrupt corporations and indifferent bureaucracies.

#### STATEMENT:

I urge a six-month, responsible Iraq withdrawal. I seek an end to corporate control of government and would shape government truly "of, by and for the people." I seek to shift the power to workers, consumers and taxpayers away from big corporations and put the necessities of people before corporations including health care for all, earning a living wage for breadwinners and their family, authentic consumer protection, environmental protection, labor law reform, a jobs program to rebuild U.S. infrastructure, ending poverty, an energy policy that breaks U.S. addiction to fossil and nuclear energy and creates jobs building sustainable clean energy as well as efficient buildings and motor vehicles. I support education, from pre-school through college, affordable for all Americans with developed civic skills. I would protect the Constitution by repealing the Patriot Act, ending the failed drug war and restoring criminal and civil justice. I would shift the burden from work to wealth and to things we like least, e.g. pollution, gambling, addictive industries and stock speculation more than things we like, e.g. food, books, clothing. I seek to wage peace not just prepare for war-the military budget is half the federal government's current operating expenditures. I seek a peaceful resolution to the Israel-Palestine conflict, pressing for arms control and nuclear disarmament worldwide, stopping support of dictators and oligarchs and advancing human rights. I urge voters to vote their needs not their fears and declare productive independence from the two corporate political parties.

# Peter Miguel Camejo, Populist



DATE OF BIRTH:

December 31, 1939

PLACE OF BIRTH:

New York, New York

**MAILING ADDRESS:** 

318 Harrison St., Suite 101

Oakland, California 94607

**E-MAIL ADDRESS:** 

Rachel@votenader.org

**WEB SITE ADDRESS:** 

votenader.org

#### OCCUPATION:

Financier, businessman, political activist, environmentalist, author and one of the founders of the socially responsible investing movement

#### **EDUCATION:**

Attended Massachusetts Institute of Technology and University of California, Berkeley

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Chair of the Board of Progressive Asset Management of California, a firm specializing in "socially responsible investing" using investments for economic, social, and environmental transformation as well as to empower the true owners of corporations - the stockholders.

#### SPECIAL INTERESTS:

Sailing, spending time with his grandchildren

#### STATEMENT:

Peter Camejo ran for Governor of California with the Green Party in 2002 receiving 5.3% of the vote and during the recall race in 2003, participating in 6 televised debates. Mr. Camejo was appointed by the Lt. Governor of Hawaii to be an advisor to the Hawaii Capital Stewardship Forum.

Peter Camejo has a lifelong commitment to promoting social justice worldwide. Since his youth, Peter has advocated for environmental justice and immigrants' rights, drawing on his experiences as first-generation American of Venezuelan decent. He marched in Selma, Alabama with Dr. Martin Luther King Jr., rallied for migrant farm workers and was active against the war in Vietnam.

Active in the environmental movement, Mr. Camejo served as a member of the Board of Directors of EarthShare in the early 1990s -a coalition of over 40 major environmental groups-and on the Council for Responsible Public Investment, which he founded. He also helped form the Environmental Justice Fund to finance and unify environmentalists of color.

This year, Peter Camejo is running with Ralph Nader to give U.S. voters a real choice. Peter stands with Ralph against the illegal U.S.-led war and occupation in Iraq, against the USA PATRIOT Act—an affront to the founding tenets of the Constitution, and for a living wage, civil rights, healthcare for all and a fair tax scheme that won't provide breaks to the rich and powerful at the expense of working people.

# Michael A. Peroutka, Alaskan Independence

**DATE OF BIRTH:** September 7, 1952

PLACE OF BIRTH: Baltimore, Maryland

NAME OF SPOUSE: Diane

CHILDREN: Elizabeth, Patrick,

Timothy

**RESIDENCE ADDRESS:** 151 Longfellow Drive

Millersville, Maryland

21108

MAILING ADDRESS: 8028 Ritchie Highway,

Suite 303

Pasadena, Maryland

21122

E-MAIL ADDRESS: info@peroutka2004.com

WEB SITE ADDRESS: peroutka2004.com

OCCUPATION: Attorney

#### **EDUCATION:**

Loyola College, Maryland; University of Baltimore School of Law

#### **MILITARY:**

ROTC, 2 years

#### POLITICAL AND GOVERNMENT POSITIONS:

U.S. Department of Health

#### OTHER:

Michael has, for 18 years, been a partner with his brother Stephen in the Pasadena, Maryland law firm of Peroutka & Peroutka. Inspired by his parents, Anthony and Elizabeth, Michael was called to public service at an early age, providing leadership in support of the right to life, the right to keep and bear arms, and other Constitutional causes. Michael resigned from a position with the U.S. Department of Health and Human Services when he recognized that none of the programs on which he was working were Constitutionally permissible.

#### **STATEMENT:**

Michael Anthony Peroutka is the only Presidential Nominee running on a platform acknowledging the *Equal Footing Doctrine*, whereby Alaska should receive the same benefits of Statehood, as did the original thirteen states.

He is the only Presidential Nominee who vows to enforce our immigration laws, secure our borders and protect the lives and property of all law-abiding Americans by halting the illegal alien invasion.

Michael Anthony Peroutka will:

- Return Federal land held in Alaska to Alaska and Alaskans, and not sell Alaskan Islands to Russia.
- Stop the undeclared wars which are daily costing American lives and billions of tax dollars;
- Stop reckless spending, including foreign aid, and take care of America's domestic needs;
- Get rid of the Federal income tax, and restore a tariff based revenue system;
- Immediately terminate international trade agreements such as NAFTA, WTO, the proposed CAFTA and FTAA, and stop sending high paying American jobs to foreign countries;
- Uphold God-ordained marriage and defend America's moral and family values;
- Protect the right to life of all unborn innocent children;
- Get the Federal Government out of the Education business and allow parents to control the education of their own children;
- Uphold Second Amendment rights; and
- Restore a debt free, interest free money system;

If you are concerned about the future of our nation and our children, for God, Family and Republic, vote Peroutkal

# **House and Senate District Designations**

Based on "Proclamation of Final Reapportionment and Redistricting" April 25, 2002

Senate District		House District		House District
Α	1	Ketchikan	2	Sitka/Wrangell/Petersburg
В	3	Juneau/Downtown/Douglas	4	Juneau/Mendenhall Valley
С	5	Cordova/Southeast Islands	6	Interior Villages
D	7	Farmer's Loop/Steese Highway	8	Denali/University
E	9	City of Fairbanks	10	Fairbanks/Fort Wainwright
F	11	North Pole	12	Richardson/Glenn Highways
G	13	Greater Palmer	14	Greater Wasilla
н	15	Rural Mat-Su	16	Chugiak/Southern Mat-Su
1	17	Eagle River	18	Military
J	19	Muldoon	20	Mt. View/Wonder Park
K	21	Baxter Bog	22	University/Airport Heights
L	23	Downtown/Rogers Park	24	Midtown/Taku
М	25	East Spenard	26	Turnagain/Inlet View
N	27	Sand Lake	28	Bayshore/Klatt
0	29	Campbell/Independence Park	30	Lore/Abbott
Р	31	Huffman/Ocean View	32	Chugach State Park
Q	33	Kenai/Soldotna	34	Rural Kenai
R	35	Homer/Seward	36	Kodiak
s	37	Bristol Bay/Aleutians	38	Bethel
Т	39	Bering Straits	40	Arctic



# Vote! November 2

# "Big" Ted Gianoutsos, Nonpartisan

#### OTHER:

30,000 + SIGNATURES ON NOMINATION PETITION

Francoise and I are a 42-year team. We married while I was based in Normandy with the USAF. We are 62, have no children, and always do everything together. We are lifelong public servants with 8 diplomas between us. In 1983, we founded the National Fish and Wildlife Foundation (NFWF) in Washington DC.

We are wildlife conservationists, hunters, shooters, fishers, bird-dog trainers, readers, and opera fans. We are 24-year benefactor members of the NRA and founding members of the Alaska SeaLife Center.

We originated Volunteer PFD Gift Assignment Philanthropy for the Alaska Common Good, and the National Endowment for Wildlife (N.E.W.) concept tied to the opening of ANWR.

We are leading on building 3 self-financing stand-alone veterans' homes and hospitals. We are parishioners and lectors at Holy Family Cathedral. We have a lifelong record of honesty, integrity, giving, and service to our country.

#### STATEMENT:

Has Lisa's endless spin made you dizzy? Has Tony's baloney given you indigestion? We're the best alternative. We are running for <a href="only">only</a> 1 term. No re-election. No campaign contributions, ads, mail, or calls either. We prefer to raise money for veterans' homes and hospitals instead. We will do 3 good things while representing Alaska in the Senate to the best of our considerable abilities.

First, we will open ANWR and create the National Endowment for Wildlife (N.E.W.) with our North Slope Natural Resources Act. We can do it because we personify it as we did with the National Fish and Wildlife Foundation legislation. In 1983, we got it passed in Congress unanimously, with 60 co-sponsors. No other candidate can successfully personify N.E.W.-ANWR as we can. We can't possibly fail any worse than the big shots have failed on opening ANWR for the past 20 years. We can only succeed!

Second, we will build 3 <u>real</u> stand-alone veterans' homes and 3 <u>real</u> VA hospitals in Anchorage, Fairbanks, and Juneau.

Third, we will motivate our fellow Alaskans to make Voluntary PFD Gift Assignment Philanthropy for the Alaska Common Good the norm in Alaska.

That's all folks! We won't warm a senate seat for 22 years for anybody's children. So, say goodbye to Princess Spinski and Tony Baloney. Instead, give us a chance to do 3 good things in 1 term to make Alaska a better place to live for all of us. Thanks, and God bless!

## Marc J. Millican, Nonpartisan



**DATE OF BIRTH:** January 7, 1957

PLACE OF BIRTH: Columbus, Ohio

RESIDENCE ADDRESS: 2540 Curlew Circle

Anchorage, Alaska 99502

MAILING ADDRESS: PO Box 190125

Anchorage, Alaska

99519-0125

WEB SITE ADDRESS: www.millicanUSsenate.com

OCCUPATION: Pilot

**LENGTH OF RESIDENCY IN ALASKA:** 13 years

Anchorage 1991-2004

#### **EDUCATION:**

United States Air Force Academy, 1975-79, Bachelor of Science in Civil Engineering.

#### **MILITARY SERVICE:**

See bio at web site: www.millicanUSsenate.com

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Aide to President Ronald Reagan, White House, 1982-83; Air Force Instructor Pilot: Lockheed T-39 Sabreliner, Lockheed C-141 Starlifter; Aircraft Commander C-5 Galaxy.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Civil Air Patrol; Alaska Airmen's Association; Air Force Association; Alaska Waterfowl Association; National Rifle Association; Explorers Club; National Eagle Scout Association; Alaska Outdoor Council.

#### **SPECIAL INTERESTS:**

Water and snow skiing, flying airplanes (Cessna 185 Skywagon and Piper Supercub: floats, wheels and ski's) fishing and hunting, hiking, jogging, reading, and exploring Alaska's back country.

#### OTHER:

Greatest accomplishment: Eagle Scout (Boy Scouts of America) Order of the Arrow.

Last book read: Master of the Senate, by Robert A. Caro.

#### STATEMENT:

I am honored to have served in The United States Armed Services (USAF / Active Duty & Reserves) for over 20 years. I would like to continue serving this great country and state as your United States Senator. As a Nonpartisan candidate for the United States Senate my priorities will be:

Get the Arctic National Wildlife Refuge (ANWR) open to oil development. Opening ANWR will provide jobs for Alaskans, solve the state budget crisis, and provide money for education. This will be my TOP PRIORITY!

I believe in hunting and fishing rights for ALL Alaskans. The subsistence issue should be resolved at the highest level of government - The United States Supreme Court. I will fight to have this issue resolved! NOW!

I will push for the All Alaska Route Natural Gas Pipeline (Prudhoe Bay to Valdez). Alaskans first!

Veterans rights. Specifically the "medical for life promise" and a first class veterans community. Our veterans were promised medical for life and I will put a bill forward to make this law. A first class veterans community to be built in Alaska as a model to all other states on how we take care of our own. I will not sleep until this is complete!

My pledge to you as your United States Senator will be to get ANWR open to oil development, resolve the subsistence/hunting and fishing issue, push for the All Alaska Route Natural Gas Pipeline, and fight for Veterans rights.

Please vote on November 2, 2004.

# Lisa Murkowski, Republican



DATE OF BIRTH: May 22, 1957

PLACE OF BIRTH: Ketchikan, Alaska

NAME OF SPOUSE: Verne Martell

CHILDREN: Nicolas, Matthew

**RESIDENCE ADDRESS:** Anchorage, Alaska

MAILING ADDRESS: PO Box 100847

Anchorage, Alaska 99510

E-MAIL:

campaign@lisamurkowski.com

WEB SITE ADDRESS: www.lisamurkowski.com

LENGTH OF RESIDENCY IN ALASKA: 47 years

 Ketchikan
 1957-58

 Wrangell
 1960-65

 Fairbanks
 1971-80

 Juneau
 1966-70;

Anchorage 1959, 1966, 1971

1985-2004

OCCUPATION: U.S. Senator

**EDUCATION:** 

Georgetown BA Economics 1980; Willamette College of Law JD 1985.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State House 1998-2002; U.S. Senate 2002-present.

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Business Law Practice, District Court Attorney 1987-1989.

SERVICE ORGANIZATION(S) MEMBERSHIP:

The Anchorage Equal Rights Commission; Catholic

Social Services; Mayor's Task Force on the Homeless; Armed Services YMCA; Alaskans for Drug-Free Youth; the Boys and Girls Clubs; President of the Government Hill Elementary School PTA; the Civil Air Patrol; Alaska Federation of Republican Women; Midnight Sun Republican Women; Anchorage Republican Women's Club.

#### **SPECIAL INTERESTS:**

Family, skiing, fishing, camping, community service.

#### OTHER.

Senate Deputy Whip; Chairmen 2002 Class of U.S. Senators; FBI Director's Community Leadership Award 1993; Honorary Commander 19th Fighter Squadron.

#### **STATEMENT:**

As a third generation Alaskan, I am deeply committed to our state and I believe in its future. I have lived all over Alaska and I have seen first hand how national policies affect our state.

My goal as your Senator is to keep our communities and our families safe and healthy and Alaska a place our grandchildren will call home. But this only happens with opportunity and good jobs that can sustain a family.

Economic development must come through reliable affordable energy, access to resources, and a trained and skilled workforce. I will continue to push for responsible development in balance with the environment. Education at all levels that works in every corner of Alaska is a priority of mine — so that all our children will succeed. I will continue to improve medical access and health care - for seniors, veterans, and all Alaskans. I will insist that our military receive the necessary support and that national security remains a national priority. I will fight to make permanent the tax cuts that have helped stimulate our economy. And I will continue to press the federal government to make sure that promises made to Alaska are promises kept.

I take my responsibilities as your Senator very seriously. Alaskans expect integrity and thoughtful, sound judgment from their elected officials. I promise to meet your expectations every day, on every issue, as your U.S. Senator.

I respectfully ask for your vote.

## **Tony Knowles, Democrat**



**DATE OF BIRTH:** January 1, 1943

PLACE OF BIRTH: Tulsa, Oklahoma

NAME OF SPOUSE: Susan Morris Knowles

CHILDREN: Devon, Luke, Sara

RESIDENCE ADDRESS: 1146 S St.

Anchorage, Alaska 99501

MAILING ADDRESS: PO Box 201902

Anchorage, Alaska 99503

**EMAIL:** tony@tonyknowles.com

WEB SITE ADDRESS: www.tonyknowles.com

OCCUPATION: Small business owner

**LENGTH OF RESIDENCY IN ALASKA: 35 Years** 

Anchorage 1968-2004 Juneau 1994-2002

#### **EDUCATION:**

Yale University, AB, Economics (1968)

#### MILITARY SERVICE:

U.S. Army, 1962 to 1965, 82nd Airborne, MACV J-2 (Military Assistance Command Vietnam, intelligence unit).

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Member of Anchorage Assembly; Mayor of Anchorage; Governor of Alaska.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner/Operator, Grizzly Burger; Co-Owner/Operator, Downtown Deli & Café; Partner, Downtown Investments Company.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Comprehensive Land Use Planning Commission; KAKM Board of Directors; March of Dimes Board of Directors; Anchorage Chamber of Commerce Board of Directors; Anchorage Convention and Visitors Bureau, Board of Directors
North Pacific Fishery Management Council; Pew Oceans Commission.

#### **SPECIAL INTERESTS:**

Running, skiing (Nordic and Alpine), sport fishing, biking, hiking.

#### STATEMENT:

Dear Alaskan,

I'm proud of our accomplishments during my terms as your Governor, and now seek your support to serve in the U.S. Senate.

As a husband, father, Vietnam veteran, small business owner, and sportsman, I deeply care about the issues that face Alaska. As a former Governor and Mayor, I have the experience and record as an independent voice that always puts Alaska First.

Jobs - As Senator, I will continue to push for opening ANWR, building the Alaska gas pipeline, and developing the roads, airports, and other infrastructure that drive our economy.

Education - I have a longtime commitment to funding education and achieving better results for our children. We must take control back from the federal "No Child Left Behind" law.

Health Care - Affordable health care is not the privilege of some but the right of all. I will fight to meet the needs of our elderly, children and working families.

National Security - As a veteran, I believe in a strong national defense and will promote Alaska's bases and missile defense system to keep America safe. We must mend the broken promise made to veterans for their healthcare.

Personal Freedoms - I'm a defender of the Bill of Rights, including our Second Amendment right to keep and bear arms. I'll protect a woman's right to choose. I oppose Patriot Act provisions that undermine our freedoms.

I am proud to have served Alaska and I will work hard to earn your vote on Election Day.

Sincerely,

Tony Knowles

## **United States Senate**

# Scott Kohlhaas, Libertarian



**DATE OF BIRTH:** August 15, 1959

PLACE OF BIRTH: Rochester, Minnesota

**RESIDENCE ADDRESS:** 6701 E. 6th Avenue #24

Anchorage, Alaska 99504

MAILING ADDRESS: 6701 E. 6th Avenue #24

Anchorage, Alaska 99504

**E-MAIL ADDRESS:** scott@draftresistance.org

WEB SITE ADDRESS: www.alaskascott.com

LENGTH OF RESIDENCY IN ALASKA: 6 years

Anchorage 1996-2000

2002 to present

#### EDUCATION:

Graduated Horton Watkins High School Ladue, Missouri.1978; Westminster College Fulton, Missouri 1978-80; University of Alaska Anchorage 1997-1999.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Southwest Neighborhood Assembly, Washington DC 1986-1988; Dundee Public Library Board, Dundee, Illinois 2001-2002; State Chair, Alaska Libertarian party 2003-Present; Founder: www.draftresistance.org.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Libertarian Party 1978 to present (Lifetime Member).

#### **SPECIAL INTERESTS:**

Tennis, Biking, Hiking, Reading, Collecting Baseball Autographs.

#### STATEMENT:

We, the members of the Libertarian Party, challenge the cult of the omnipotent state and defend the rights of the individual.

We hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose.

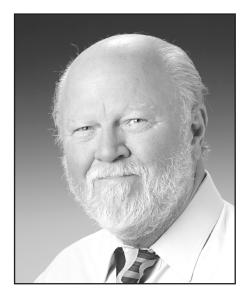
Governments throughout history have regularly operated on the opposite principle, that the State has the right to dispose of the lives of individuals and the fruits of their labor. Even within the United States, all political parties other than our own grant to government the right to regulate the lives of individuals and seize the fruits of their labor without their consent.

We, on the contrary, deny the right of any government to do these things, and hold that where governments exist, they must not violate the rights of any individual; namely, (1) the right to life—accordingly we support prohibition of the initiation of physical force against others; (2) the right to liberty of speech and action—accordingly we oppose all attempts by government to abridge the freedom of speech and press, as well as government censorship in any form; and (3) the right to property—accordingly we oppose all government interference with private property, such as confiscation, nationalization, and eminent domain, and support the prohibition of robbery, trespass, fraud, and misrepresentation.

Please visit www.lp.org or call 1-800-353-2887.

## **United States Senate**

### Jerry Sanders, Alaskan Independence



DATE OF BIRTH: May 28, 1941
PLACE OF BIRTH: Carmi, Illinois

NAME OF SPOUSE: Ethel Kungesuk

CHILDREN: Six Children, 9

Grandchildren

**RESIDENCE ADDRESS:** 14351 Lake Otis Pkwy

Anchorage, Alaska 99517

MAILING ADDRESS: PO Box 23-0090

Anchorage, Alaska 99523

#### LENGTH OF RESIDENCY IN ALASKA: 35 years

 Kodiak
 1959-62

 Old Harbor
 1962-63

 Fairbanks
 1974-75

 Valdez
 1975-76

 Anchorage
 1976-present

#### OCCUPATION:

Longshoreman, Print Shop Owner

#### **EDUCATION**

High School - East Side High School, East St. Louis, IL 1957

#### **MILITARY:**

U.S. Navy, 4 years service, E3

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Representative from 1992 - 2000; Chair, Economic Development Committee; Vice Chair, Rules Committee, State Affairs Committee; Member, Community & Regional Affairs Committee, Labor & Commerce Committee, International Trade & Tourism Committee, Special Committee on Oil & Gas, Telecommunications Information Council, Western Legislative Council, National Conference of State Legislatures, National Republican Legislators

Association; Appointee, Finance Conference Committee on Department of Transportation Budget; Appointee, Alaska Job Training Council; Delegate, Pacific Northwest Economic Region National Republican Legislators Association

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

President, The Print Shop, Inc.; Longshoreman (27 years); Teamster (30 years)

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

American Legion Post #28; NRA; Resource Development Council

#### **SPECIAL INTERESTS:**

Hunting, fishing, camping, enjoy reading history

#### STATEMENT:

There is an old Eastern saying that goes something like this: "If you want to know what water is really like, don't ask the fish."

And that, my friends, points to the problem with the current major political parties; they have been floundering inside the Capitol fishbowl so long, that their motives no longer reflect the desires or best interests of Alaska.

I served my country proudly in the U.S. Navy, grew-up with little and worked hard for everything. The voters of District 19 elected me four times to represent them in the Alaska State House under the Republican banner and now, with the major parties having slid into a mediocre clone of one another, many have said, "Jerry, we need you back."

The outcome of this election will have profound effects, and it's critical you cast your vote for one who is outside the country club politics with Alaska's best interest in mind.

I advocate:

- The repatriation of public land. Alaska is almost entirely owned by the government-99.7%, in fact.
   The federal government owns the majority of Alaska's land. In conformance with Alaska's Statehood Compact, I will seek greater state control of our land.
- Pro-Life/Pro-Gun: We have an obligation to protect the innocent, and the Right to protect ourselves, our families, and our way of life.
- On subsistence: I believe in equality. There should be NO legal limitations on how a man, woman, or family is able to feed themselves from fish and game.

## **United States Senate**

### Jim Sykes, Green



DATE OF BIRTH: April 8, 1950

MAILING ADDRESS: PO Box 696

Palmer, Alaska 99645

**E-MAIL:** jsykes@ak.net

WEB SITE ADDRESS: www.sykesforalaska.us

LENGTH OF RESIDENCY IN ALASKA: 28 years

#### OCCUPATION:

Citizens rights advocate and audio/video producer

#### OTHER:

Worked for Alaska Native Review Commission (1984-85), produced award-winning radio series on land, subsistence and Native self-government. Built coalition to stop legislative and Governor sponsored PFD raid in 1999. Worked across political spectrum to stop Governor-approved BP monopoly takeover of Arco. Worked in coalition to stop a 2000 constitutional amendment limiting citizen initiatives, helped preserve Matanuska Telephone Association from monopoly takeover and blocked Matanuska Electric Association deregulation attempt. Executive Director of state's largest statewide consumer organization, AKPIRG. Founded Oilwatch Alaska to monitor industry and government for Alaskans.

Project Director to get KTNA Talkeetna Community Radio on the air, helped establish Chase Community council, chaired citizens regional plan, served as reporter for KSKA public radio, started Radio-TV course at Martin Luther King Career Center. Built energy efficient straw bale home & used renewable energy resources for more than 20 years. Traveled around the world to better understand people.

#### STATEMENT:

The rights and interests of Alaskans, the health of America, and our national energy security are at stake in this election. My experience in working across the political spectrum will be valuable in solving our most serious problems. We must stop the influence of millions of Outside special interest dollars that prevent issues from moving. We must restore trust in government, as I did by example in accepting contributions only from individual Alaskans. I also went to federal court to stop special interest money.

Many people have expressed supported my work on behalf of Alaskans and empowering people, but want to know if I can win. The answer is, "Yes!"

Please see the details on my website, www.sykesforalaska.us.

On the issues:

I will continue working for a Canadian-style singlepayer health care system so every American gets the treatment they need from the doctor they want.

The only way we can achieve national energy security is through conservation and shifts to renewable fuels, while we keep the Arctic Refuge wild for future generations.

I am the only candidate who pushed for the All-Alaska gas line Authority (ANGDA), which will provide the most secure, lowest cost option and far more jobs than the trans-Canada (AlCan) proposal.

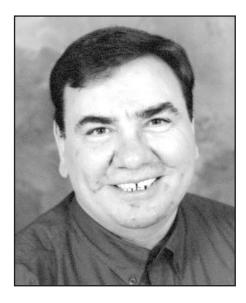
I am the only candidate who opposed the Iraq war and publicly called for more diplomatic options to be explored. Support our troops. Bring them home.

Please support me with your vote. Thank you.

Jim Sykes

# **United States Representative**

### Al A. Anders, Libertarian



#### OTHER:

I attended Indiana University/Purdue University where I studied economics, including several graduate courses, and was voted the outstanding senior in the Economics. In Alaska, I have helped put the following issues on the ballot:

- · Medical Marijuana
- · Term Limits
- Tax Cap
- · Decriminalize Marijuana
- · Instant Runoff Voting

From 1999 to 2000, I lead the effort to decriminalize marijuana. One of our primary goals was to educate Alaskan's that the 1990 initiative to criminalize marijuana was unconstitutional. Since then, the Alaska Courts have agreed and once again Alaskans can possess up to four ounces of marijuana in private.

Other issues I am working on include:

- Taxi reform to lower the cost of transportation for the poor and increase entrepreneurial opportunities;
- Using airships/blimps to move goods to remote
   Alaska at a tiny fraction of the cost of planes and without having to build new roads.

#### **STATEMENT:**

During Congressman Don Young's 32 yrs in Washington, the U.S. has moved from the freest economy in the world to a tie for third with five other countries. Worse still, one out of four prisoners anywhere in the world is in a U.S. prison. Americans are five times as likely as Europeans to be arrested. Meanwhile violent crime is rampant and most of it goes unsolved. Here are my solutions:

- Reduce size and scope of government: government consumes 15.5% of GDP;
- ◆ End the "War on the Drugs": despite spending billions, drugs are widely available even in prison. Treatment instead of jail allows more resources to pursue violent crime 60% of which goes unsolved. Instead of building prisons, we can return to the times when we built universities.
- Bring troops home: stop playing the world's policeman;
- End foreign aid; foreign aid is taking money from poor people in rich countries and giving it to rich people in poor countries;
- Export free trade and free enterprise: free trade will reduce costs of goods thus raising the living standard of the poor and middle class. Exporting free enterprise will do more to raise living standards and to end human rights abuses than anything else we can do.
- Give Alaska it's land; the Federal Government owns 60% of Alaska, less than half of which is in federal parks.

Vote to restore America as the land of the free - Vote Libertarian! Vote Anders for Congress!

# **United States Representative**

### Don. E. Young, Republican



DATE OF BIRTH: June 9, 1933

PLACE OF BIRTH: Meridian, California

NAME OF SPOUSE: Lu Young

CHILDREN: Joni, Dawn

Nine grandchildren

**RESIDENCE ADDRESS:** PO Box 125

Fort Yukon, Alaska

MAILING ADDRESS: PO Box 100298

Anchorage, Alaska

99510-0298

**E-MAIL ADDRESS:** ak4young@alaska.com

**OCCUPATION:** U.S. Representative

LENGTH OF RESIDENCY IN ALASKA: 44 years

Fort Yukon 1960 to present Anchorage 1959-1960

#### EDUCATION:

Sutter High School, 1947-1951, Diploma; Yuba Junior College, 1951-1952, A.A.; Chico State College, 1952-1953, 1957-1958, B.A.

#### **MILITARY SERVICE:**

U.S. Army (41st Tank Battalion) 1955-1957, Private First Class.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

U.S. House of Representatives, 1973-present; Alaska State Senate, 1970-1973; Alaska State House, 1966-1970; Mayor, Fort Yukon, 1964-1966; City Council, Fort Yukon, 1960-1964.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Executive Board, National Education Society, 1963-1967.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks, Lions, Masons, Shriners, Fort Yukon Mushers Association.

#### **SPECIAL INTERESTS:**

Hunting, fishing, trapping, gun collecting.

#### STATEMENT:

As Alaska's only Representative in the 435-member U.S. House of Representatives, it is important that Alaska be represented by a proven leader who is dedicated to serve people from every region of our state.

Your continued trust and support has enabled me to serve as the Chairman of the House Resources Committee and now as Chairman of the powerful Transportation and Infrastructure Committee.

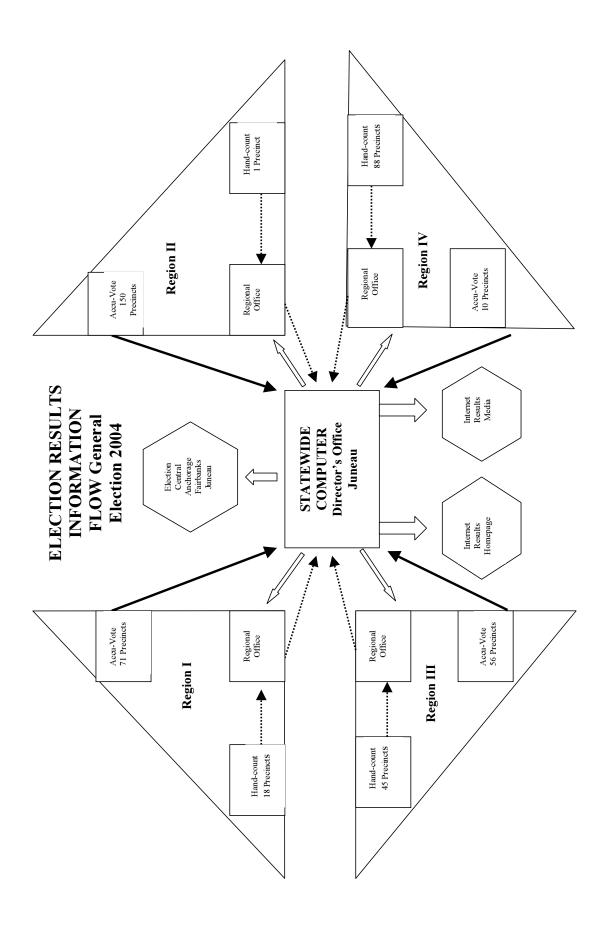
As Chairman, I have worked to ensure that Alaska receives adequate funding for highways and bridges, large and small airports, ports and other important infrastructure projects.

In response to the terrorist attacks on September 11th, I have taken the lead in writing several important national security bills, including the aviation security bill, the port and maritime anti-terrorist legislation, the bus security bill and the pipeline safety and security bill. These will all play a key role in improving America's Homeland Security effort.

I also serve as a senior member of the House Resources Committee, which has jurisdiction over federal lands, fisheries, wildlife, energy and minerals, forests, and Native American issues. This session I was able to successfully include ANWR oil and gas development provisions in the House-passed national energy bill.

Alaska's future is one of unlimited potential. We have an abundance of natural resources, wildlife and the most beautiful lands in the world. By managing our resources wisely, we can provide for a healthy environment and a diverse economy-both for ourselves and future generations.

I ask for your continued support



#### What is Accu-Vote and how does it work?

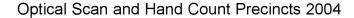
It's a ballot tabulator that uses optical-scan technology.

It's voter-friendly -- an easy, uncomplicated method to cast ballots.

- \* Only voters handle ballots.
- \* Voters feed one ballot into the Accu-Vote.
- \* Voters use a pen, not a punch, to mark ballots.

It provides ballot security and election integrity.

- \* Simplifies election-worker tasks.
- \* Records precinct vote totals instantly.
- \* Transmits totals via modem to accumulation site.
- \* Paper ballot provides complete audit trail: precinct totals report printed when polls close; memory device records election data; source documents (paper ballots) are available for review.



More than 90 percent of the state's voters continue to use optical scan ballot tabulators (Accu-Vote). The remainder have their ballots counted by hand.

There are 439 precincts in Alaska. Sixty-five percent of the precincts (287 of 439 precincts) are equipped with Accu-Vote. Thirty-five percent (152 precincts) count ballots by hand. Following is a summary of Accu-Vote and hand-count precincts by election region for the 2004 elections.

#### Region I

Southeast, Cordova, Kodiak, Kenai Peninsula, Western Cook Inlet

There are 89 precincts in Region I: 71 Accu-Vote, 18 hand count.

#### Region II

Greater Anchorage, the Matanuska-Susitna Borough, Whittier, Hope

There are 151 precincts in Region II: 150 Accu-Vote, one hand count.

#### Region III

Fairbanks and Greater Fairbanks Area, Central and Southern Interior, Greater Valdez, Eastern Mat-Su

There are 101 precincts in Region III: 56 Accu-Vote, 45 hand count.

#### Region IV

Northern Alaska, Western Coastal Alaska, Aleutians

There are 98 precincts in Region IV: 10 Accu-Vote, 88 hand count.



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
C KERRY, JOHN F. EDWARDS, JOHN	Democrat
◯ BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG	" Nonpartisan
MILLICAN, MARC J.	Nonpartisan
MURKOWSKI, LISA	Republican
─ KNOWLES, TONY	Democrat
C KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
◯ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
◯ FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT A (vote for one)	
◯ LANDIS, DAVID F.	Democrat
◯ STEDMAN, BERT K.	Republican
Write-in	

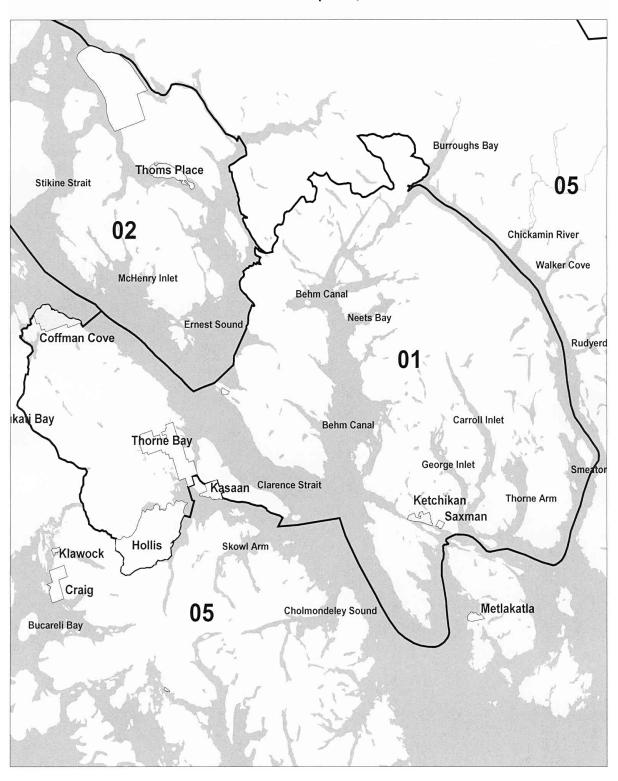
STATE REPRESENTATIVE DISTRICT 1 (vote for one)	
ALLEN-HERRON, DAWN	Democrat
CELKINS, JAMES B. "JIM"	Republican
Write-in	



## State of Alaska - Division of Elections

### **District 01**

Amended Final Redistricting Plan April 25, 2002



### **Senate District A**

### **David F. Landis, Democrat**



DATE OF BIRTH: August 20, 1964
PLACE OF BIRTH: Salem, Oregon
NAME OF SPOUSE: Danelle Landis

CHILDREN: Jackson (9), Claire (7)

**RESIDENCE ADDRESS:** 10451 Kingfisher Road

Ketchikan, Alaska 99901

MAILING ADDRESS: PO Box 1719

Ward Cove, Alaska 99928

**E-MAIL ADDRESS:** dlandis@kpunet.net

WEB SITE ADDRESS: Landisforsenate.com

**LENGTH OF RESIDENCY IN ALASKA:** 32 years Ketchikan 1971-1994; 1997-present

OCCUPATION: Tribal Administrator

**EDUCATION:** Ketchikan High School, 1978-1982, Diploma; Oregon State University, 1989, Bachelors of Science

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Ketchikan Gateway Borough Planning Commissioner 1998-2002, Vice-Chair 2001-2002; Elected Borough Assembly 2002-Present, Vice-Mayor 2003-Present

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Commercial and Charter Fisherman, 1980-1994; Carpenter, Superintendent and Contractor, 1991-1998; Housing Program Administrator 1998-1999; Deputy Chief Executive Officer, Ketchikan Indian Community 1999-present

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Clover Pass Community Church, Rotary 2000,

Chamber of Commerce, University of Alaska-Southeast Advisory Council, Ketchikan Volunteer Rescue Squad, Ketchikan Arts Center Steering Committee

#### **SPECIAL INTERESTS:**

Family camping trips, boating, Alaska Native culture and art, reading

#### **OTHER:**

For three generations, my family has been proud to make Southeast Alaska our home. Danelle and I feel it's the best place on earth to raise our children. Our life in Southeast has been a wonderful experience, and I've been happy to give something back in terms of public service and community involvement.

#### **STATEMENT:**

IT'S TIME FOR A CHANGE IN JUNEAU: We need to elect Legislators who truly care about the people they represent, and who refuse to "play politics" with people's lives and livelihoods. I am ready to serve you in Juneau. I care about YOU.

My approach to government is simple, direct and open. I've lived here since early childhood and I know many of your concerns, but I'll ask you before I guess! Your views are important to me.

We've had tough times in Southeast Alaska recently, but I'm optimistic about the future. Here's how I would like to help:

- PROTECT THE DIVIDEND: A RAID on this uniquely Alaskan institution has been proposed. I pledge to protect YOUR dividend!
- ADEQUATELY FUND OUR SCHOOLS: Education was once Alaska's #1 priority. I'll COMMIT to stable funding so that our children can receive top-quality education.
- CARING FOR SENIORS AND PIONEERS: I believe Alaska should show you honor and respect by maintaining crucial services, not by cutting them.
- LOCAL JOBS: I support growing our "living wage" employment base through responsible development throughout Southeast.
- A BALANCED BUDGET: The Legislature has repeatedly failed to fix the "fiscal gap." I won't rely on a single-revenue-source Fiscal Plan.
- OPEN GOVERNMENT: The current practice of holding secret meetings about YOUR business is wrong. I won't do it.

I would appreciate your vote.

David Landis

P.S. I'd love to hear your thoughts on making Southeast an even better place to live... Please call!

### **Senate District A**

### Bert Stedman, Republican



DATE OF BIRTH: March 6, 1956

**PLACE OF BIRTH:** Elmendorf AFB, Anchorage

NAME OF SPOUSE: Lureen

CHILDREN: Susan (9)

**RESIDENCE ADDRESS:** 1907 Dodge Circle

Sitka, Alaska 99835

#### **LENGTH OF RESIDENCY IN ALASKA:**

Lifelong - 46 years

Anchorage 1956-57
Petersburg 1957-69
Sitka 1969-present

OCCUPATION: Financial Services

**EDUCATION:** Sitka High School, Graduate (1974); Lane Community College, Oregon, part-time (1978-82); University of Oregon, B.S. Business Administration w/Finance concentration (1985); post graduate Finance and Economics course work.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Senate, 2003-present; Chair, Community & Regional Affairs; Member, State Affairs, Joint Salmon Industry Task Force; Southeast Caucus, Western States Forestry Task Force; Sitka City & Borough, Planning Commission, 1987-95, Assemblyman, 1995-99; Deputy Mayor, 1996-97; Chair, Sitka Permanent Fund Committee, 2000-2001; Sitka Investment Committee, 2003-Pres.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner/Operator Pioneer Capital Management, 1986present; Member, Sitka and Ketchikan Chamber of Commerce.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA; Elks Lodge; Masonic Lodge; Shrine Club; Scottish Rite; Sons of Norway; International Ammunition Collectors Assoc.

#### **SPECIAL INTERESTS:**

Woodworking/furniture building, Boating/camping, Hunting/fishing, Family outings

#### **STATEMENT:**

It's been my unique privilege to serve as your State Senator for the past 12 months. I'm asking for your continued support because now more than ever, we need a strong disciplined voice in Juneau.

My single biggest priority is to improve the State's fiscal position. Alaska spends more than it earns. We must hold the line on budgets, cut wasteful spending and improve the efficiency of all government services. We need to generate more revenue by expanding current businesses, attracting new ones and by responsibly developing Alaska's natural resources. I've worked hard to improve Alaskan's business climate, defend our commercial fisheries, stabilize our timber industries and grow our visitor industry.

We must continue to protect the Permanent Fund for future generations of Alaskans. I support a POMV approach to managing the Fund and will consider using a portion of earnings for essential state and municipal services with a vote of the people. I continue to oppose income and sales taxes. Taxes will suppress communities that are already struggling with economic hardships.

Funding education and improving our ferries, harbors, and roads are among my priorities and I consider all are essential to Southeast's future.

My great-grandparents came to Alaska in 1902. I consider it my responsibility to secure for future generations of Alaskans the same promise and opportunity those pioneering members of my family shared. I respectfully ask for your vote and for the chance to continue fighting for you in Juneau. Together we can build a better future for Alaska.

### Dawn Allen-Herron, Democrat



**DATE OF BIRTH:** April 18, 1959

PLACE OF BIRTH: Corpus Christi, Texas

**NAME OF SPOUSE:** Norm Herron, M.D.

**RESIDENCE ADDRESS:** 3886 South Tongass Highway

Ketchikan, Alaska 99901

**MAILING ADDRESS:** 3886 South Tongass Highway

Ketchikan, Alaska 99901

E-MAIL ADDRESS:

Dawn@Dawn4StateHouse.org

WEB SITE ADDRESS: Dawn4StateHouse.org

**LENGTH OF RESIDENCY IN ALASKA:** 12 years Ketchikan 1992 to present

OCCUPATION: Pastor; High School Swim Coach

**EDUCATION:** 

Manchester High School, Richmond, Virginia, 1972-1976, diploma; Baylor University, 1977-1982, B.A.; Austin Presbyterian Theological Seminary, 1986-1989, Master of Divinity, Jean Brown Scholar.

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Former Board President, KRBD, public radio station; Founding President, CoastAlaska, Inc, coalition of public radio stations; Anti-Racism Task Force, Episcopal Diocese of Alaska, 2003-2004; Tutor/Mentor, Vancouver School of Theology, Native Ministries Consortium; Former Artist in Residence, White Cliff Elementary School; Ketchikan Ministerial Association.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Founding Trustee, Ketchikan Community Foundation; Ketchikan Area Arts and Humanities Council; Ketchikan Masters' Swimming.

#### **SPECIAL INTERESTS:**

Swimming, skiffing, fiber art, good books

#### STATEMENT:

I am honored to be a candidate for Ketchikan, Saxman, and Prince of Wales; I offer the kind of representation we need in Juneau: independent leadership and values you can trust. I will make the needs of our community my top priority. I will avoid partisan politics, which only serve to prevent substantive progress toward realizing our best hopes for Alaska's future. From my deep roots in this community, my career as a pastor, and my experience as a leader in public broadcasting, I bring the commitment and skills necessary to hear all sides of an issue, find common ground, and develop a plan based on our shared values.

Our community has a bright future, but serious challenges require serious and enduring leadership. I will focus on these issues:

A Long-Term Budget Solution that jeopardizes neither the Alaska Permanent Fund dividend program nor essential state services

**Education Funding** that is predictable, reliable, based on the needs of Alaska's students, and that provides teachers adequate resources

**New Jobs** that adequately support working families. Our extraordinary human resources and abundant natural resources can produce new jobs in fishing, timber, tourism, and emerging industries.

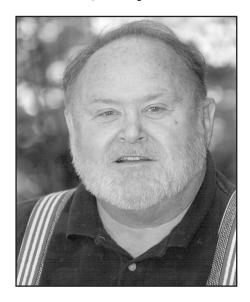
A Strong Ferry System that meets the transportation needs of Southeast Alaskans

**Restoration of the Longevity Bonus** 

#### **Full Funding for Veterans**

The primary goal of my campaign is listening to all people, regardless of their party. My top priority as your legislator will be to continue to listen and act on your concerns.

## Jim Elkins, Republican



**DATE OF BIRTH:** April 19, 1937

NAME OF SPOUSE: Nancy

PLACE OF BIRTH:

CHILDREN: Jamie, Jeannette

RESIDENCE ADDRESS: 177 Cranberry Road North

Ketchikan, Alaska 99901

Bend, Oregon

MAILING ADDRESS: 177 Cranberry Road North

Ketchikan, Alaska 99901

**E-MAIL ADDRESS:** jimelkins@att.net

**LENGTH OF RESIDENCY IN ALASKA: 36 years** 

Ketchikan 1968-2004

OCCUPATION: Retired

#### **EDUCATION:**

Albany High School -1956; University of Oregon -1956-1957; Oregon State College -1957.

#### **MILITARY:**

Oregon National Guard -six years, honorably discharged.

#### POLITICAL AND GOVERNMENT POSITIONS:

Ketchikan Gateway Borough Assembly, Alaska Alcohol Beverage Control Board.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner/Operator Focsle Inc; Lobbyist, Ketchikan Public Utilities; Lobbyist, City of Valdez; Lobbyist, Ketchikan Gateway Borough, City of Saxman, and Ketchikan School District

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Ketchikan Chamber of Commerce; Ketchikan Visitors

Bureau; BPOE; American Legion; Lifetime Member, Ketchikan Rod and Gun Club; Moose Lodge; Masonic Lodge; Alaska State CHARR; Ketchikan CHARR.

#### **SPECIAL INTERESTS:**

Family, Politics, History- Especially Western and Alaskan History.

#### OTHER:

One of original seven incorporators of Ketchikan Alcohol Recovery (KAR) House

#### STATEMENT:

I am asking for your vote for the State House. I have the **common sense** and political know-how to be effective on my first day as Ketchikan's representative. I plan to go to Juneau to fight for better schools, a stronger SE economy and our fair share of Alaska's resource wealth. - Jim Elkins

#### Jim's Skills:

Jim has successfully operated a profitable small business for thirty years. He understands the political process and how to communicate well with groups and individuals on a variety of issues. He is a forceful advocate for Southeast.

#### Jim's Positions on Issues:

Supports infrastructure projects and maintenance such as the

- Four Dam Pool
- · Gravina Access
- · Alaska Gas Line
- · Roads and highways
- · Alaska Marine Highway System
- · Railroad, ports and harbors

Jim supports emphasis on early reading and math skills, forward funding of education, and effective policies for making future generations of Alaskans competitive in the global marketplace.

He supports development of a plan to solve Alaska's fiscal crisis through revenue creation without adding new taxes or tapping the principal of the Permanent Fund.

Jim recognizes Alaska's seniors and Veterans as a valuable resource for our community.

Jim is for sustainable resource development through responsible state management of seafood, timber, oil, and minerals.

#### Jim's Political Philosophy:

Jim is conservative. He believes in state's rights, smaller government, and personal responsibility.



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
KERRY, JOHN F. EDWARDS, JOHN	Democrat
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG"	Nonpartisan
MILLICAN, MARC J.	Nonpartisan
MURKOWSKI, LISA	Republican
C KNOWLES, TONY	Democrat
C KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
◯ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
C FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT A (vote for one)	
LANDIS, DAVID F.	Democrat
STEDMAN, BERT K.	Republican
Write-in	

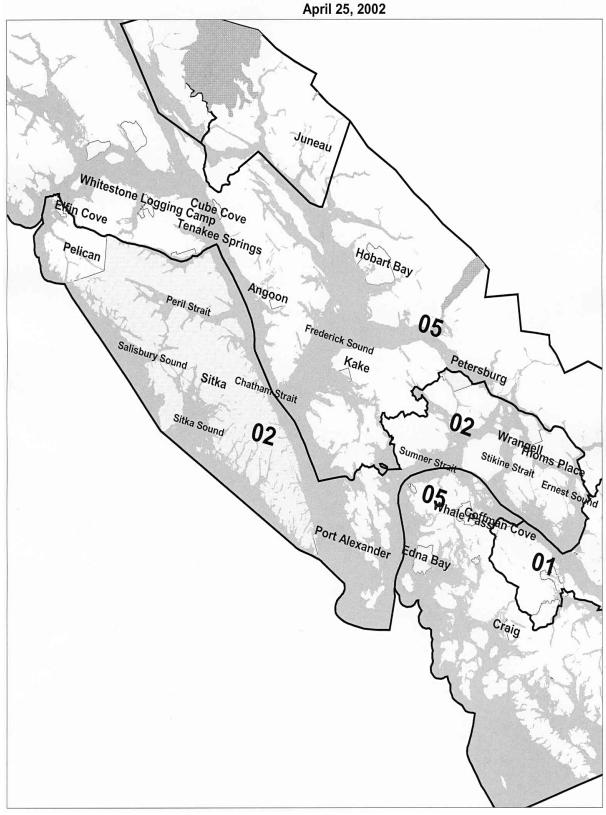
STATE REPRESENTATIVE DISTRICT 2 (vote for one)		
─ WILSON, PEGGY	Republican	
O HOUSTON, ROXANNE E.	Democrat	
Write-in		



## State of Alaska - Division of Elections

### District 02

Amended Final Redistricting Plan



### Peggy Wilson, Republican



**DATE OF BIRTH:** September 8, 1945

PLACE OF BIRTH: Anamosa, Iowa

NAME OF SPOUSE: Woody Wilson

CHILDREN: Three children, nine

grandchildren

**RESIDENCE ADDRESS:** 1003 Case Avenue

Wrangell, Alaska 99929

MAILING ADDRESS: PO Box 2211

Wrangell, Alaska 99929

**E-MAIL:** woodnpeg@gci.net

OCCUPATION: Registered Nurse

LENGTH OF RESIDENCY IN ALASKA: 11 years Wrangell 1997 to present Tok 1993-1997

#### **EDUCATION:**

High School (Manchester Iowa); Kirkwood Community College A.S., A.S. in Registered Nursing; University of Chapel Hill, School Nurse Certification; University of Alaska, EMT Certification.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State House of Representatives; Chair, Health, Education & Social Services Committee; vice-chair. Fisheries Committee; Ways & Means Committee; Special Committee on Education; Finance Subcommittees, Education & Early Development; Fish & Game; Health & Social Services. National Conference State Legislatures (NCSL); Women's Legislative Network and Fiscal Policy Committee NCSL; Pacific Northwest Economic Region (PNWER); Council State Governments; Wrangell/Petersburg Resource Advisory Committee.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Registered Nurse; Nationally Certified School Nurse; Former EMT Instructor.

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Republican Women American and Alaskan Nurses Associations, Emblem Club, National Rifle Association.

#### **SPECIAL INTERESTS:**

Reading, Grandchildren, Traveling, Hunting, Boating, Church.

#### OTHER:

Only woman to have served in two State Legislatures; North Carolina and Alaska.

#### STATEMENT:

I remain committed to my District and the issues that effect my constituents, with the ever-present challenge of fairness to ALL Alaskans.

We need economic development that leads to GOOD job opportunities that pay well. Where breadwinners can provide for their families. Where their children and grandchildren can get jobs. Where generations can live on HERE in Alaska.

It means providing The BEST education for our children. Making sure our schools are funded adequately and fairly, whether they are urban or rural.

I support continued improvement of Southeast Alaska's transportation and infrastructure. Thus assuring access to jobs, health care, movement of fish, and better transportation options for locals and tourists alike.

I support resource development, the fishing industry, maintaining the permanent fund, and making Alaska a more business friendly state. I believe Alaskan families come first. I support implementation of a longrange fiscal plan. We need to be able to depend on a stable and continuing source of revenue to ensure needed State services such as education, public safety and transportation.

I will continue my regular radio and newspaper commentaries to keep you informed of happenings both at home and in Juneau. I am always available to listen, to learn, and to act on your behalf.

My basic philosophy is:

You don't make decisions because they are easy; You don't make them because they are cheap; You don't make them because they are popular; You make them because they are RIGHT.

## Roxanne E. Houston, Democrat



DATE OF BIRTH: January 12, 1960

PLACE OF BIRTH: Juneau

NAME OF SPOUSE: Dennis Houston

CHILDREN: Joshua, Katrina, Jeremiah

(stepchildren), Dennis

& Jacob

RESIDENCE ADDRESS: 3208 H.P.R. # 30

MAILING ADDRESS: PO Box 2415

Sitka, Alaska 99835

#### E-MAIL ADDRESS:

houstonforhouse@yahoo.com

#### LENGTH OF RESIDENCY IN ALASKA: 44 years

 Pelican
 1960-1985

 Juneau
 1985-1990

 Sitka
 1990-Present

#### OCCUPATION:

Tribal Recruitment Coordinator - SEARHC

#### **EDUCATION:**

Pelican High School, 1977 Graduate; UAS/Juneau 1985-1989; UAS/Sitka, 1995 Bachelor of Education; Pennsylvania State University, 1996 Master of Education/Educational Administration.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Sitka Tribe of Alaska Tribal Council - 2 year term; Southeast Alaska Native Educators Association, Vice-Chair.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Tribal Recruitment Coordinator 2001-present; UAF/Rural Development Assistant Professor 1998-2000; Sitka Tribe of Alaska Education Director 19962001; Sitka Tribe of Alaska Education Specialist 1991-2001; T&H Head Start Teacher 1989-1991; Sitka School District Strategic Planning 1991-present.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Native Sisterhood, Camp 76; Preparing Indigenous Teachers for Alaska's Schools (PITAS) Mentor; UAS Native Educator's Forum.

#### SPECIAL INTERESTS:

Education, sports, fishing, and travel

#### OTHER:

Commercial Fisherman/deckhand 1976-1986

#### STATEMENT:

My name is Roxanne Elizabeth (Max) Houston and I am a lifetime Southeast Alaskan. I was raised in Pelican and my parents are Roscoe and Vivian Max, grandparents: Joseph and Elizabeth Paddock and Roscoe and Harriet Max Sr. My father's career was very much dependent on the fisheries as a foreman at the Pelican Cold Storage until retirement. My grandfather Joe Paddock was a pile driver and built many of the bridges and ferry terminals around southeast. My parents and grandparents are responsible for much of my determination and desire to continue on for a higher degree of learning. Education is one of the most important accomplishments of my career and will be for my children and grandchildren.

I filed for political office for a variety of reasons and the top being that I truly believe I would do a good job in the House with an attentive ear for constituents. Our state is one of the most precious resources Alaskan's have and I will work hard to ensure it continues to be. I believe that all parties agree on one thing and that is we need a sound and stable budget that sustains our people and economy of this great land. I would appreciate your vote on November 2, 2004.

If elected I will work to;

- Protect our Permanent Fund Dividend
- · Increase assistance to our elderly
- · Promote and support funding for education
- · Create jobs for Alaskans
- · Protect and promote our fisheries



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
KERRY, JOHN F. EDWARDS, JOHN	Democrat
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG"	Nonpartisan
MILLICAN, MARC J.	Nonpartisan
MURKOWSKI, LISA	Republican
C KNOWLES, TONY	Democrat
◯ KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
─ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

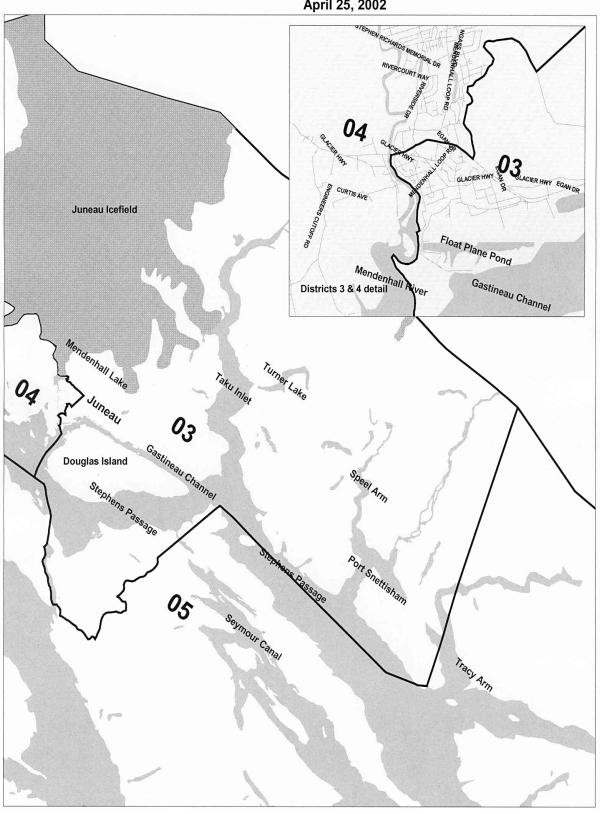
STATE REPRESENTATIVE DISTRICT 3 (vote for one)	
ENGSTROM, ANDREW A.	Republican
KERTTULA, BETH	Democrat
Write-in	



# State of Alaska - Division of Elections

### **District 03**

Amended Final Redistricting Plan April 25, 2002



### **Andrew Engstrom, Republican**



**DATE OF BIRTH:** December 16, 1965

PLACE OF BIRTH: Culver City, California

NAME OF SPOUSE: **Becky Engstrom** 

**CHILDREN:** Brick and Claire Engstrom

**RESIDENCE ADDRESS:** 229 North Franklin Street

Juneau, Alaska 99801

**MAILING ADDRESS:** 229 North Franklin Street

Juneau, Alaska 99801

#### E-MAIL ADDRESS:

Andy@AndrewEngstrom.com

AndrewEngstrom.com **WEB SITE ADDRESS:** 

LENGTH OF RESIDENCY IN ALASKA: 28 years 1965-1973, 1975,

Juneau

1979-1986

Anchorage 1974, 1976-1978

**OCCUPATION:** Owner of Capital City

Windows

#### **EDUCATION:**

Juneau Douglas High School 1982, 1984: Graduated Dimond High School 1981; Ski Etude 1983; Cornish Institute of the Arts 1984; University of Alaska, Juneau 1985 Whitworth College 1986; The Recording Workshop 1986; Musicians Institute 1987 Graduated; University of Alaska, Anchorage 1988; Colorado State University 1989-1991.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner of Capital City Windows, Partition-Planters.com and Volitar Industries.

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

IWCA International Window Cleaners Association, **IWCCI International Window Cleaners Certification** Institute

#### OTHER:

1984 Alaska State Alpine Ski Champion; 1991 Awarded honors in music theory at Colorado State University; 2002 Released Volitar compact disc; 2004 Awarded best photo at IWCA convention in Dallas. Texas

#### **STATEMENT:**

Dear friend,

I take pride in my ability to understand complex problems and to create solutions for tough issues. As a working class business owner, family-man, artist and athelete. I best represent the views of Juneauites and I promise to bring an honest, open-minded approach, to influence beneficial legislation as your district 3 representative.

I share the values of my Grandfather and Grandmother who both served this community in the legislature from the 1940's to the early 1960's.

I am a social liberal and fiscal conservative believing that services are absolutely necessary for our youth and others that haven't the mental or physical ability to provide for themselves. Further, our elderly, who have spent their lives building Alaska, deserve our support by receiving benefits geared towards bettering their quality of life. A balance can be struck between the expense of State provided services and investing for our financial future by balancing our State's operating budget. I believe the development of natural and human resources is vital to our economic and social growth.

I am running because I am eager to work hard, in the spirit of cooperation, with the Governor, the members of the Senate and House, our local leaders and the people of Juneau, to create solutions for the issues facing our community. I sincerely appreciate your

- Andrew Engstrom

## Beth Kerttula, Democrat



**DATE OF BIRTH:** January 8, 1956

PLACE OF BIRTH: Guthrie, Oklahoma

NAME OF SPOUSE: Jim Powell

**RESIDENCE ADDRESS:** 10601 Horizon Drive

Juneau, Alaska 99801

MAILING ADDRESS: 10601 Horizon Drive

Juneau, Alaska 99801

**E-MAIL:** bethk@alaska.net

OCCUPATION: Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 48 years

 Juneau
 1988 to present

 Anchorage
 1981-1988

 Juneau & Palmer
 1960-1981

 Palmer
 1956-1960

#### **EDUCATION:**

Juneau Douglas and Palmer High Schools, 1970-1974, Diploma; Stanford University, 1974-1978, B.A., Political Science; University of Santa Clara School of Law, 1978-1981, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska House, 1998-2004, Committees include: Resources, Oil & Gas, Budget & Audit, Finance, Fisheries, Economic Development & Tourism, and BP-ARCO Merger; Assistant Attorney General, 1990-1998; Counsel, Alaska State Senate Judiciary Committee, 1987-1988; Assistant Public Defender, 1982-1986.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Private law practice; past president, Alaska Bar Association

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Native Sisterhood Camp 2; past president, Juneau Big Brothers/Big Sisters; Alaska Legal Services Pro Bono Program.

#### **SPECIAL INTERESTS:**

Family, reading, kayaking, cross-country skiing

#### OTHER:

Hugh Malone Award for Public Service, 2004; Center for Women Policy Studies Fellow, 2004; Roosevelt Fellow, 2003; Toll Fellow, 2002; Alaska Association for Community Education Award for Outstanding Work by a Community Member (Urban), 2000.

#### STATEMENT:

Representing Juneau has been a great honor. During the last six years I have worked hard to do a good job for you in the legislature.

My legislative priorities are:

- \* Education.
- \* Oil and gas issues,
- \* Fiscal policy,
- \* Responsible resource development,
- \* Health care, and
- \* Senior issues.

Last session, as Minority Whip, I was a member of the House Leadership team that was able to get an historic increase in education funding. This was a critical first step toward rebuilding our education system.

As a member of the House Resources, Oil & Gas, and Legislative Budget & Audit Committees, I have been active in the legislative policy supporting a gas pipeline and in our state's oil tax and incentive structure, which must be revised to reflect the current world situation. This is an important part of resolving our fiscal problems

Last session I was proud to have the most bills and resolutions passed of any minority member. These included right-to-know labeling for farmed fish and meat products, avalanche safety funding, and constituent-driven legislation.

While I am proud to have led on statewide education, resource, and fiscal policy issues, I am continually reminded that the most important thing I do is serve you. Keeping the capital in Juneau, fighting for our Marine Highway system, working for Juneau's senior citizens, and helping constituents with issues is not only a duty, it is a pleasure.

Thank you for allowing me to serve. I would appreciate your vote.



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
KERRY, JOHN F. EDWARDS, JOHN	Democrat
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG"	Nonpartisan
MILLICAN, MARC J.	Nonpartisan
MURKOWSKI, LISA	Republican
C KNOWLES, TONY	Democrat
◯ KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
─ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

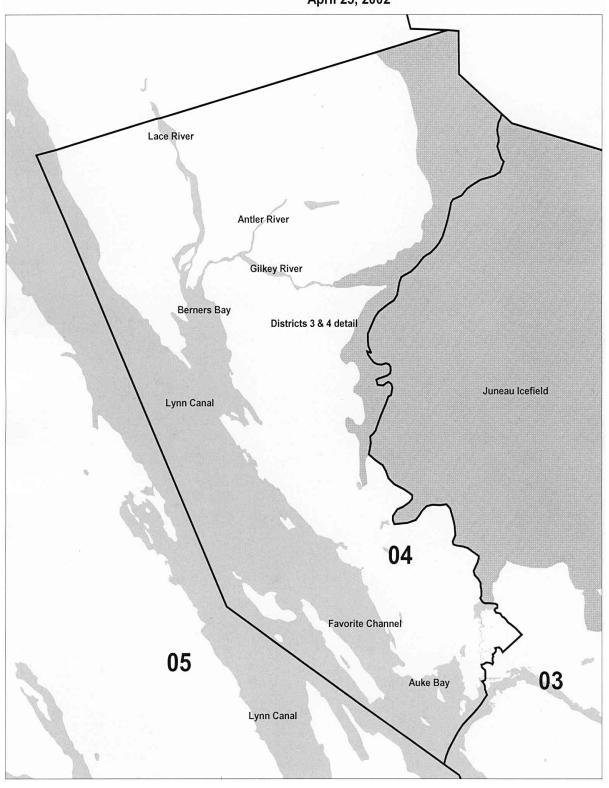
STATE REPRESENTATIVE DISTRICT 4 (vote for one)	
WEYHRAUCH, BRUCE B.	Republican
ODLL, BOB	Democrat
Write-in	



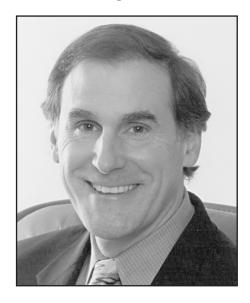
# State of Alaska - Division of Elections

### District 04

Amended Final Redistricting Plan April 25, 2002



### Bruce B. Weyhrauch, Republican



**DATE OF BIRTH:** February 14, 1953

PLACE OF BIRTH: Lincoln, Nebraska (raised)

NAME OF SPOUSE: LuAnn Weyhrauch

CHILDREN: Benjamin (13), Maria (10),

Barclay (8)

RESIDENCE ADDRESS: 12435 Auke Nu

Juneau, Alaska 99801

MAILING ADDRESS: PO Box 32193

Juneau, Alaska 99803

**E-MAIL:** whyrock@gci.net

OCCUPATION: Attorney/Businessman

#### **LENGTH OF RESIDENCY IN ALASKA:**

 Sitka
 1974-1976, 77

 Angoon
 1978, 79, 82, 1987

 Juneau
 1982; 1986-present

#### **EDUCATION:**

Sheldon Jackson College; California State University Humboldt, 1979, B.S. Natural Resource Planning; Northwestern School of Law, Lewis & Clark College, 1986, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Representative, District 4, 2002-present; Chairman, House State Affairs Committee, 2002-present; Law Clerk, Judge Pegues, 1987-88; Treasurer, Juneau Economic Development Council, 1994-95

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

President, Alaska State Bar Association's Board of Governors 2000-01; President, Juneau Bar Association 1994, 1996; ABA Sole Practitioner of the Year, 2001; President, Alaska Commercial Fisherman's Memorial in Juneau

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Juneau Rotary Club, 1999-present; Executive Board, Boy Scouts of America, Southeast Council 1998-2004; Cubmaster, Den Leader, Pack 6, Juneau 2000present; Board of Directors, AWARE 1988-1991; Board of Directors, Big Brothers/Big Sisters, 1987-1988.

#### **SPECIAL INTERESTS:**

Family, film, hunting, fishing.

#### **OTHER**

Eagle Scout.

#### STATEMENT:

I appreciate the opportunity you have given me to serve as your Representative. Together, we have accomplished many things. I am looking forward to continuing to serve you thoughtfully with honesty, ethics, and passion for our community.

My wife, Luann and I are proud to call Juneau our home. It is a great place to raise our 3 young children. We want it to continue to be the kind of a community where children will flourish and want to call their home too.

Because of my family's participation in numerous community activities, I am well acquainted with many Juneau families, neighborhoods, and issues and share many of your interests and concerns.

As Juneau's only member of the majority, I kept Capital move legislation off the agenda, worked with the Department of Transportation and Public Facilities on access to Juneau, increased funding for education, both K-12 and the University, and strengthened and rebuilt relationships with Southeast Alaska communities.

Of the many bills I sponsored that became law, I am most proud of the "5 Wishes" law, dealing with advance health care directives; the provisional drivers license law, that will save the lives of many of our kids; the reauthorization of our boating safety law; immigration assistance; and regulatory reform.

I'm ready to continue to work hard for our community in the Legislature. I ask for your vote on November 2nd

Thank you.

### **Bob Doll, Democrat**



**DATE OF BIRTH:** November 19, 1935

PLACE OF BIRTH: Newark, New Jersey

NAME OF SPOUSE: Andrea Doll

CHILDREN: Lawrence, Kathleen,

Bradford, Ross, Grandson Declan (2)

RESIDENCE ADDRESS: 12175 Glacier Hwy, A204

Juneau, Alaska 99801

MAILING ADDRESS: 12175 Glacier Hwy, A204

Juneau, Alaska 99801

E-MAIL ADDRESS: robertjdoll@yahoo.com

**WEB SITE ADDRESS:** dollforhouse@yahoo.com

**LENGTH OF RESIDENCY IN ALASKA:** 8 years

Juneau 1997-2004

**OCCUPATION:** Transportation Consultant

#### EDUCATION:

BA, Montclair State Teachers College, 1958; India National Defense Services Staff College, 1970; MA, The George Washington University, 1974; US Naval War College, 1982.

#### MILITARY:

US Army Reserve, Sgt. (Infantry), 1956-61; US Navy, Captain, cruisers and destroyers, 1961-91 Vietnam, 1966-67.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska Marine Highway System, General Manager, 1997-00; Alaska Department of Transportation, SE Region Director, 2000-03.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Transportation Research Board, Ferry Committee, Chair (Designate); US Merchant Marine, Master, 1991-93; USCG Licensed Master, Oceans, Any Gross Tons.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Juneau Youth Football, coach and Board of Directors; Juneau Rotary Club; Juneau Council, Navy League of the United States; American Legion; Board of Directors, Spaulding Beach Homeowner's Association.

#### **SPECIAL INTERESTS:**

Sailing and Racing

#### STATEMENT:

I was born in the Great Depression and grew up during and after World War II. Those events taught me what is worth fighting for and what the really valuable things in life are. My upbringing in a working class family in New Jersey, my 30 years of service in the U.S. Navy, and my participation in the Vietnam war have taught me that we are all responsible for the consequences of our personal decisions and for the associates we choose.

I am running for this office because I believe that oneparty control of government in Alaska must end if we are to have any worthwhile ambitions for ourselves and for our children.

My top priorities are:

Fiscally responsible government.

Supporting our families.

Strengthening our community.

Planning and providing for the future.

This is my first campaign for any elected office. I have almost 40 years of experience in the executive branch of state and national government. During almost all of my service with the Department of Transportation, the opposition party held control of the legislature. I was able to work amicably with the legislature during all of that time and I expect to do the same as a member of the House.

Alaska has enormous human and natural resources. Single party dominance of state government has stifled the imagination and energy of our citizens. I ask your support to help move Alaska into the better future that her people have a right to expect.



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

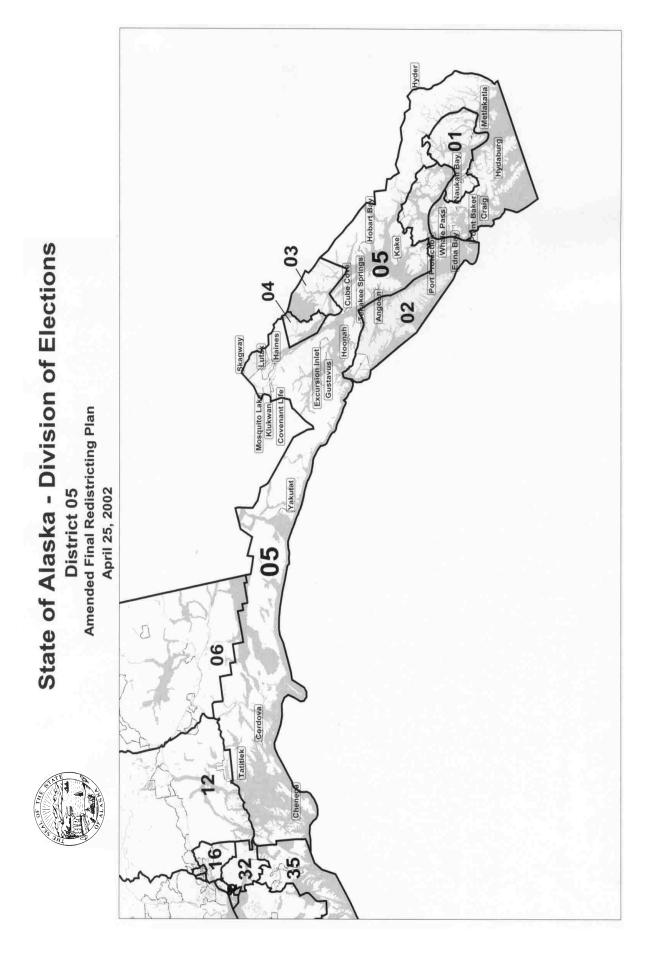
UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
KERRY, JOHN F. EDWARDS, JOHN	Democrat
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG"	Nonpartisan
MILLICAN, MARC J.	Nonpartisan
	Republican
─ KNOWLES, TONY	Democrat
C KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
─ HIGGINS, THOMAS M.	Democrat
─ YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT C (vote for one)	
MORGAN, CARL M., JR.	Republican
C KOOKESH, ALBERT M.	Democrat
Write-in	

STATE REPRESENTATIVE DISTRICT 5 (vote for one)	
THOMAS, WILLIAM A., JR. "BILL"	Republican
JUNE, TIM	Democrat
Write-in	



## **Senate District C**

### Carl M. Morgan, Jr., Republican



**DATE OF BIRTH:** January 21, 1950

PLACE OF BIRTH: Upper Kalskag

NAME OF SPOUSE: Angela

CHILDREN: Mona, Mary, Buddy (Carl),

Fia (Sophia), Philip Nine grandchildren

MAILING ADDRESS: PO Box 243

Aniak, Alaska 99557

OCCUPATION: Electrician

LENGTH OF RESIDENCY IN ALASKA: 54 years

Aniak 1959-1964, 1989 to present

Anchorage 1971-1989
Mt. Edgecumbe 1966-1969
Wrangell 1964-1966
Upper Kalskag 1950-1959

#### **EDUCATION:**

Mt. Edgecumbe High School, 1966-1969, Diploma; Northrup Institute of Technology, 1971-1972, Vocational/Technical training; Electrical Apprenticeship, 1972-1974.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

House of Representatives, 1998-present; current: sole chair, Community and Regional Affairs; member: Rules Committee, Transportation and Public Facilities, Budget subcommittee, Education and Community and Economic Development; member, Western Interior Federal subsistence Advisory Council, 1998 to present, Appointed by the President of the United States; member, Indian Tribal colleges and Universities; Mayor, Aniak, 1991-1996; Member, Kuskokwim River Salmon Management Working Group, 1991-2000.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Board of Directors, Calista Corporation, 1991-present; member, Aniak Traditional Council, 1990-2000; Executive Committee member, Kuskokwim Native Association, 1991-2000

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA; Interior Rivers RC&D, 1995 to present; IBEW, 1972-1991.

#### SPECIAL INTERESTS:

Family outings, hunting, fishing, boating, and snow-machining.

#### **STATEMENT:**

In my three terms I have represented the largest House District in the nation, encompassing 209,406 square miles. This is over one third of our great state. Now with the redistricting, I currently represent even a larger district with even more diverse economic and cultural needs. It is a challenge, but one I consider with heightened responsibility.

Over the last 6 years, millions of dollars in capital projects was appropriated for my district, including basic amenities like water and sewer projects, deferred maintenance and construction of schools. Funding of the Power Cost Equalization (PCE) program was maintained.

With the vast wealth of our great state, we have opportunities like no other. Alaska must identify economic and resource potentials in the state. We need transportation corridors to access and support resource development. Pressing for and investing in alternative means of energy, such as natural gas and electrical inter-ties, to bring affordable energy to residents and allow for industry in rural communities is a priority. We need to promote and support advanced job training programs and create a strong Alaska work force. These investments will provide jobs and economy for future generations.

Education continues to be top priority. During my tenure, we gained school funding increases, efficiencies and encouraged accountability in student, teacher and parents roles.

My commitment to subsistence is and remains: Subsistence yesterday, Subsistence today, and Subsistence tomorrow.

Please feel free to contact me to share your thoughts on issues of concern to you.

## **Senate District C**

### Albert M. Kookesh, Democrat



DATE OF BIRTH: November 24, 1948

PLACE OF BIRTH: Juneau, Alaska

NAME OF SPOUSE: Sally M. Kookesh

CHILDREN: Elaine, Jaeleen, Reanna,

Albert, Walter

**RESIDENCE ADDRESS:** 911 Ferry Way

Angoon, Alaska 99820

MAILING ADDRESS: PO Box 91

Angoon, Alaska 99820

OCCUPATION: Lodge Owner

**LENGTH OF RESIDENCY IN ALASKA:** 55 years Angoon 1948 to present (with the

ngoon 1940 to present (with

exception of years spent

at school.)

#### **EDUCATION:**

Mt. Edgecumbe High School, 1965-1967, diploma; Alaska Methodist University, 1970-1973, B.A.; University of Washington School of Law, 1973-1976, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

State House of Representatives, four terms.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Chair/board member, Sealaska Corporation; Co-Chairman of the Board, Alaska Federation of Natives; Trustee, First Alaskans Institute.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Lions Club, Alaska Native Brotherhood.

#### **SPECIAL INTERESTS:**

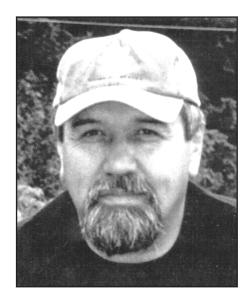
Basketball, fishing, hunting, sports.

#### STATEMENT:

I have been active in state government for 12 years, and have been involved in statewide public policy for three decades. I feel that I have the background and skills to represent the largest Senate District in the United States, consisting of 126 communities and encompassing 250,000 square miles. My wife and I live and work in rural Alaska and we raised our family of five children in Angoon. Education, transportation, electric power rates, fuel costs, and lack of public safety are the challenges that we face as rural residents. I've been a commercial fishermen, and I hunt and fish for food that I put on my family's table. For eight years I have represented my district in the House and I believe that experience will benefit my constituents in the Senate.

I have supported and voted for: Longevity Bonus, the Endowment for Power Cost Equalization (PCE), Deferred Maintenance for Schools, Increased Education Funding for Schools and the University Alaska, and I also support funding for preventive programs in health such as the alcohol treatment. I have worked hard to allow for a vote of the people on the subsistence issue facing the State of Alaska. I do have a college degree from Alaska Methodist University and a Juris Doctorate of Law from the University of Washington. My wife Sally is a school-teacher for the Chatham School District in Angoon, which gives me a personal perspective of the Alaska School System.

### William A. "Bill" Thomas Jr., Republican



**DATE OF BIRTH:** June 1,1947

PLACE OF BIRTH: Haines, Alaska

NAME OF SPOUSE: Joyce Marie

CHILDREN: Rhett, Danny, Gabriel,

Cole, Rhiannon

**RESIDENCE ADDRESS:** 887 Oslund Drive East

Haines, Alaska 99827

MAILING ADDRESS: PO Box 942

Haines, Alaska 99827

LENGTH OF RESIDENCY IN ALASKA: 57 years

 Haines
 1947-1974

 Klukwan
 1974-1991

 Haines
 1991-Present

OCCUPATION: Fisherman/Lobbyist

**EDUCATION:** 

Haines High, 1965; U of A, 1965.

MILITARY

U.S. Army, 2 years, Vietnam Veteran; Good Conduct, Crew Chief Wings, Sharpshooter Army Appreciation Award.

POLITICAL AND GOVERNMENT POSITIONS:

Haines Borough Assembly, 4 years; Haines School Board, 4 years.

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Klukwan, Inc-Former Chairman & CEO, Present Director Positions: Chilkoot Indian Associations Council Member

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Southeast Alaska Fisherman's Alliance Director; United Fisherman of Alaska. Lifetime Member.

#### **SPECIAL INTERESTS:**

Commercial Fisherman Gillnet-35 years; Halibut Longline-31 years, Shrimp-2 years

#### STATEMENT:

I have spent the last fifteen years as a Lobbyist in Juneau and have been watching the District continue to lose vital services and necessary funding for our communities. We have received some funding, but I believe that we can do better to at least maintain, not lose any of the services we now have.

In my Lobbying I have lobbied for Fishing, Education, Municipalities and Mineral Development as well as many other issues. In so doing, I have become very familiar with the Legislative process and know most of the returning Legislators personally as well as the members of the currant administration. This experience should give me a very big advantage over other candidates as the learning curve will be almost non-existent.

My experience has taught me that I cannot make promises I may not be able to keep, but that I can promise the residents in District 5 that I will do my best to represent their interests. I hope to be able to protect from mandatory Boroughs, Education Funding, Veteran and Fishing issues, by serving on necessary committee's that will help the District and the Great State of Alaska.

I do not and have never belonged to any organization that has been opposed to economic development for Alaska. I have lived and worked my whole life in Alaska and would like my children, friends and family to be able to do the same by working to promote economic development in my District and the State.

### **Tim June, Democrat**



DATE OF BIRTH: July 7, 1953

PLACE OF BIRTH: Upland, California

RESIDENCE ADDRESS: 6.5 mile Mud Bay Road

Haines, Alaska

MAILING ADDRESS: PO Box 672

Haines, Alaska 99827

E-MAIL ADDRESS: tim@timjune.com

WEB SITE ADDRESS: www.timjune.com

**LENGTH OF RESIDENCY IN ALASKA: 28 years** 

#### **OCCUPATION:**

Commercial fisherman, Oceans Policy Advisor, Boatbuilder.

#### **EDUCATION:**

Chaffey High school - Ontario, California 1968-71; University of California - Santa Barbara 1971-2; University of California - Riverside 1972-4.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Democratic nominee for State Senate, Seat C in 2000; Gov. Knowles' Special Assistant for Oceans, Watersheds, and Subsistence Foods, 2002; State Board of Forestry - Commercial fishing representative and liaison to State Board of Fish, 2001-2003; Haines Borough School Board, 1999-2000; Haines Borough Assembly, 1999-2000; Gov. Knowles' Water Quality Task Force - Public Advocate, 1994-97; Gov. Hickel's Water Quality Task Force - Public Advocate, 1992; Local Emergency Planning Committee - SE Alaska, 1998-2000; Restoration Advisory Board - Haines Tank Farm, 1994-present; Solid Waste Action Management Planning Team, 2001; Cruiseship Water Quality Regulations Review Committee, 1999-2001.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Member, Northern SE Regional Aquaculture Association, 2001-present; Co-founder, Alaska Clean Water Alliance, 1992.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Haines Chamber of Commerce

#### SPECIAL INTERESTS:

Silver and wood carving, Northwest coast art, sailing, jazz, alternative energy technology, homebuilding.

#### STATEMENT:

In a democracy we can either lead or react. I believe this Alaska legislature needs people who will lead. As your representative, I will work diligently to ensure that coastal Alaskans get our fair share of Alaska's wealth and opportunity so we may prosper while maintaining our rich traditions.

Quality education for our children is our foremost responsibility. Every Alaskan child should graduate with a sound education, a marketable skill and an understanding of Alaska's diverse cultures. We must work together to ensure our rural schools have adequate staff and funding to achieve our goals.

As a longtime commercial fisherman in Alaska, I understand that fishing is the lifeblood of coastal Alaska. We are a community of commercial, subsistence and sport fishermen tied to the waters and forests that produce our fish. Our economic well-being depends on our ability to maintain uncontaminated wild Alaska fish. Thanks to forward-thinking habitat management, our wild Alaska fish remain uncontaminated and we now have a unique opportunity to take back domestic and European markets from the farmed fish industry.

As a boat builder and business owner, I know first hand that our diverse industries create jobs and stability in our coastal communities. Sustainable use of our natural resources and a well-developed infrastructure, like affordable electricity and reliable ferry service, are essential for our communities' continued success.

I welcome the challenge and opportunity of serving as your representative in the Alaska Legislature. I would appreciate your vote.



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
KERRY, JOHN F. EDWARDS, JOHN	Democrat
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)		
GIANOUTSOS, TED "BIG"	Nonpartisan	
MILLICAN, MARC J.	Nonpartisan	
◯ MURKOWSKI, LISA	Republican	
─ KNOWLES, TONY	Democrat	
C KOHLHAAS, SCOTT A.	Libertarian	
SANDERS, JERRY	Alaskan Independence	
SYKES, JIM	Green	
Write-in		

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
◯ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT Q (vote for one)	
MERCHANT, ROBERT E. "BOB"	
◯ WAGONER, THOMAS H. "TOM"	Republican
Write-in	

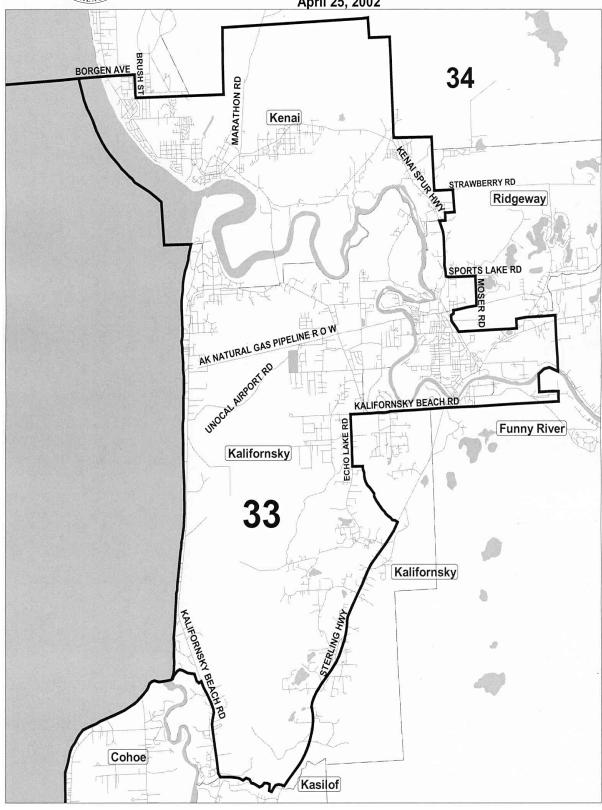
STATE REPRESENTATIVE DISTRICT 33 (vote for one)	
OLSON, KURT E.	Republican
◯ SMALLEY, HAL	Democrat
Write-in	



## State of Alaska - Division of Elections

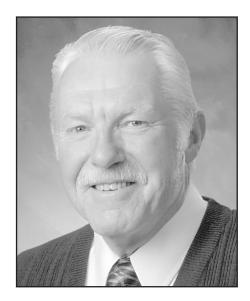
### **District 33**

Amended Final Redistricting Plan April 25, 2002



## Senate District Q

### Robert E. "Bob" Merchant, Nonpartisan



DATE OF BIRTH: June 30, 1946

PLACE OF BIRTH: Missoula, Montana

NAME OF SPOUSE: Jo Ann Merchant

CHILDREN: James, Rebecca, Bobby

RESIDENCE ADDRESS: 36260 Wren Ave.

Kenai, Alaska 99611

MAILING ADDRESS: 36260 Wren Ave.

Kenai, Alaska 99611

E-MAIL ADDRESS: merchant@alaska.net

OCCUPATION: Retired

**LENGTH OF RESIDENCY IN ALASKA: 35 years** 

Anchorage 1957-1960

Kenai 1965, 1969, 1973-present

#### **EDUCATION:**

Lompoc High School, California 1961-1964, Diploma; Allen Hancock Jr. College, California 1969-1970 A.A. Degree; Fresno State University, California 1970-1972 B.A. Degree, magna cum laude; Kenai Peninsula College 1990.

#### **MILITARY SERVICE:**

Alaska National Guard 1965, Private, Honorable Discharge; U.S. Army 1966-1969, Sergeant; Non-Commissioned Officers Academy, Distinguished Graduate Good Conduct Medal, Honorable Discharge.

#### POLITICAL AND GOVERNMENT POSITIONS:

Kenai/Soldotna Fish and Game Advisory Committee, Member, 1999-2002, Chairman 2003; Cook Inlet Aquaculture Association, Director, 1999-2002.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

United Cook Inlet Drift Association, Director, 1999-2000, President, 2000-2002; United Fisherman of Alaska, alternate Director, 2000-2002; Cook Inlet Salmon Brand Inc., founding Director, 2002-present.

#### **STATEMENT:**

My slogan, "Alaskans First," is not just a punch line, I practice it. Individual state governments are structured to answer to the needs and provide for the quality of life their residents require. Alaskan residents expect and deserve first consideration and priority. Your quality of life is my priority.

Alaska's future economy will depend more and more on our renewable resources as oil, gas, and minerals are depleted. It is imperative that we remain wise stewards of our renewable resources to allow commercial fishing, tourism, and selective timber harvest to continue and prosper.

I do not support the Percent of Market Value Plan. The permanent fund investment strategy should emphasize government/corporate bonds and dividend securities, which will provide a steady, predictable income. This is the safest and the conservative way to protect and grow the principal of the permanent fund. Income from the fund should be divided between resident dividends, general fund, and inflation proofing the principal. I will support this method.

Alaska's expenditures must be equal to or less than its income. Deficit spending is wrong and certainly not conservative. I will reduce legislative expenditures through attrition, reorganization, and consolidation of state services. I will not vote to increase taxes so long as there are monies in the general fund and constitutional budget reserve.

With your trust and support I can help make Alaska the best managed state and the best place to live in the United States.

### Senate District Q

## Thomas H. "Tom" Wagoner, Republican



DATE OF BIRTH: September 19, 1942

PLACE OF BIRTH: Pylesville, Maryland

NAME OF SPOUSE: Dorothy C. Wagoner

CHILDREN: Dawn, Denise

**RESIDENCE ADDRESS:** 4040 Primrose Place

Kenai, Alaska 99611

MAILING ADDRESS: 4040 Primrose Place

Kenai, Alaska 99611

**E-MAIL:** gemstone@alaska.net

#### OCCUPATION:

Retired, Small Businessman, Commercial Fishing.

**LENGTH OF RESIDENCY IN ALASKA:** 35 years Kenai 1969 to present

#### **EDUCATION**

Pomeroy High School, 1960, Diploma; Eastern Washington University, 1966, B.A., 1969, B.A. Education; University of Alaska Anchorage, 1980, Masters Education Administration.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Senate, 2003 to present. Chair, Community & Regional Affairs Committee 2003; present, Co-Chair Transportation Committee, Vice-Chair Resources Committee, Member Legislative Council Joint Committee. Finance Subcommittees - Court System, Fish & Game, Law, Natural Resources, Transportation & Public Facilities. Kenai City Mayor, 3 years; Kenai City Council 3 years; Alaska Post Secondary Committee, 3 years; Alaska Student Loan Corporation, 1 year.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owned, Wagoner's Seamless Flooring, 1967-1968; owned, Wagoner's Flooring, 1971-1975; owned, Peninsula Flooring Center, 1986-1993; vocational education coordinator, business manager/budget officer, dean of vocational education, dean of instruction, Kenai Peninsula Community College.

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Charter Member Kenai Rotary Club; Past President and Board Member Kenai Chamber of Commerce; Advisory Board Salvation Army.

#### **STATEMENT:**

My political philosophy encompasses the beliefs of a Republican who is fiscally conservative, but moderate when funding education. Our children are the future of the state. We must give more attention to the education of these children. Every student in Alaska deserves the best education we can afford.

Alaskans, first and foremost, need good paying jobs to provide for their families. A large part of the formula involves a strong education. A second part of the formula is a strong economy. Good jobs come with economic expansion, but there won't be economic expansion in Alaska unless we balance our operating budget. Corporations and companies who can create jobs for Alaskans will not invest in a state with a billion dollar budget gap.

As for the Permanent Fund, I believe in protecting our dividend, and I have three strong reasons for this stance:

- 1.) This is the best economic stimulant to our economy on the Peninsula.
- If politicians are allowed to reduce or take your Permanent Fund Dividend, there aren't any guarantees that the Legislature would use these funds to balance the budget. (They could go on a spending spree.)
- 3.) You, not the Legislature, can do a better job spending your Dividend.

Thank you for reading my stand on these issues, and I would appreciate your vote on November 2, 2004.

### Kurt Olson, Republican



**DATE OF BIRTH:** March 24, 1948

PLACE OF BIRTH: Sacramento, California

NAME OF SPOUSE: Barbara Olson

(married 28 years)

CHILDREN: Madelyn and Valerie

**RESIDENCE ADDRESS:** 317 Diane Lane

Soldotna, Alaska 99669

MAILING ADDRESS: 317 Diane Lane

Soldotna, Alaska 99669

E-MAIL ADDRESS: kobo@alaska.net

**LENGTH OF RESIDENCY IN ALASKA: 27 years** 

 Anchorage
 1977-1982

 Kenai
 1982-1995

 Soldotna
 1995-2004

#### **EDUCATION:**

Cupertino High School (Cupertino, CA), graduated in 1966; California State University, Long Beach - BA 1977.

#### MILITARY:

USAF, 1967-1971. Honorable Discharge.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Elected to the Soldotna City Council (2 years); Central Emergency Services Service Area Board of Directors (elected 3 times, 8 years total, 3 as chair).

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Legislative Aide; commercial lines insurance broker; custom seafood processor; and the Kenai Peninsula tourism industry.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Rotary (Spenard, Kenai, and Soldotna); Peninsula Winter Games Board of Directors; Kenai and Soldotna Chambers of Commerce (Board of Directors - Soldotna 5 years); and the Kenai Wild Salmon Brand Board of Directors.

#### SPECIAL INTERESTS:

Fishing, hiking, and photography.

#### STATEMENT:

This election will allow the voters of House District 33 to select a new representative in Juneau. Because of my past work with the Alaska Legislature, along with my local municipal and service area experience, I understand both the process and the issues facing the 24th Legislature next January.

#### **Jobs and Economic Growth**

Good jobs and economic opportunity are the cornerstones of a growing community. Responsible development of our rich natural resources and sound science in our fisheries will benefit all Alaskans and provide good jobs for families and the next generation. We cannot afford to lose our youth after they finish school because of the lack of employment opportunity.

#### Education

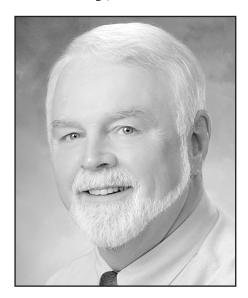
Quality schools are fundamental to the development and success of our young people and critical to the development of high paying jobs. I support the recent increase in education spending, but we need to ensure that every dollar reaches the classroom and common-sense reforms are implemented.

#### **Fiscal Responsibility**

A balanced budget starts with responsible spending, not taxes. I support prioritizing state dollars for education, roads, public safety and the management of our natural resources. It is time to stand up to special interest groups who think they know best how to spend your dollars. I oppose any changes to the Permanent Fund and the Permanent Fund Dividend without the support of Alaskans. I oppose the POMV plan.

I am asking for your vote on November 2nd and promise to work hard on your behalf. I will uphold your trust.

# Hal Smalley, Democrat



**DATE OF BIRTH:** November 22, 1946

PLACE OF BIRTH: Hood River, Oregon

NAME OF SPOUSE: Susan Smalley

CHILDREN: Jeanine, Kris, Brian

**RESIDENCE ADDRESS:** 105 Linwood Lane

Kenai, Alaska 99611

MAILING ADDRESS: 105 Linwood Lane

Kenai, Alaska 99611

**E-MAIL ADDRESS:** halsmalley@legislator.com

#### **LENGTH OF RESIDENCY IN ALASKA: 34 years**

Kenai, Alaska 1974-present Kwigillingok, Alaska 1972-1974 Napakiak, Alaska 1970-1972

OCCUPATION: Retired Educator/

Retail Sales

#### **EDUCATION:**

Astoria High School 1963-1965 Diploma; Clatsop Community College; 1965-1967, Liberal Arts-Transfer; Oregon College of Education, 1967-1969, B.S.; Century University, 1989-1990, M.A.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

City of Kenai Planning and Zoning Commission member and Chair 10 years; Kenai City Council 10 years; Board of Directors, Alaska Municipal League; Alaska State Legislature, 1999-2001.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

President, KPEA; NEA-AK Board; Kenai Peninsula Central Labor Council; Challenger Learning Center of Alaska Alternate Board member; commercial fisher; Retired Alaska teacher of 27 years; District Vocational Committee.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Soldotna and Kenai Chamber of Commerce; Kenai Elks; Kenai Moose; Habitat for Humanity.

#### **SPECIAL INTERESTS:**

Hunting, fishing, hiking, biking, sports, family and friends.

#### **OTHER**

Youth Hockey; Food Bank; Love Inc; Church Choir; high school Coach, Volunteer Kenai Alternative High School.

#### STATEMENT:

It is time to elect a representative with experience, integrity, and demonstrated leadership.

As your Representative, I will work to:

- DEVELOP A LONG-RANGE FISCAL PLAN PROTECT THE PERMANENT FUND while developing a plan that closes the gap, is fair, is of minimal impact to Alaskans, controls state spending and implements new revenue programs.
- BUILD A GAS PIPELINE to tidewater in Alaska.
   This is our resource and Alaskans should have these jobs and access to our gas.
- IMPROVE OUR SCHOOLS A stable funding mechanism could help local school districts.
- MAKE GOVERNMENT MORE ACCESSIBLE AND RESPONSIVE TO YOU Our state's business should not be conducted behind closed doors. You deserve to be heard and to be a part of the process.

My record clearly demonstrates my ability to work for my constituents providing leadership and a strong voice for the concerns of our district and state. I have brought, and will continue to bring, a reasonable, balanced approach to state government. My previous experience serving on the Kenai City Council and in the State Legislature, makes me the best qualified candidate.

My vision is of an Alaska with a sound financial future, with excellent job opportunities and a quality of life that enriches us all. It is time to set partisan politics aside and work together in the Legislature. You can make a difference by voting for **HAL SMALLEY** on **NOVEMBER 2nd.** 



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)	
NADER, RALPH CAMEJO, PETER MIGUEL	Populist
COBB, DAVID LaMARCHE, PATRICIA	Green
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence
KERRY, JOHN F. EDWARDS, JOHN	Democrat
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian
BUSH, GEORGE W. CHENEY, DICK	Republican
Write-in	

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG"	Nonpartisan
MILLICAN, MARC J.	Nonpartisan
	Republican
─ KNOWLES, TONY	Democrat
◯ KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
─ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT Q (vote for one)	
MERCHANT, ROBERT E. "BOB"	
WAGONER, THOMAS H. "TOM"	Republican
Write in	

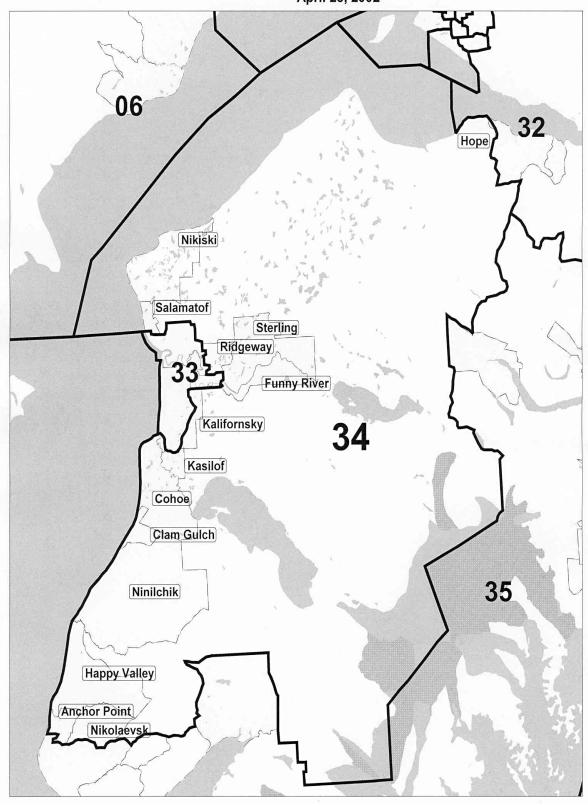
STATE REPRESENTATIVE DISTRICT 34 (vote for one)	
MARTIN, GLEN F.	
CHENAULT, CHARLES M. "MIKE"	Republican
O weign in	



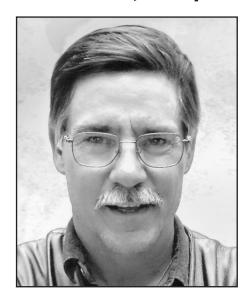
# State of Alaska - Division of Elections

## District 34

Amended Final Redistricting Plan April 25, 2002



# Glen F. Martin, Nonpartisan



DATE OF BIRTH: June 16, 1956

PLACE OF BIRTH: Lakewood, New Jersey

NAME OF SPOUSE: Becky

CHILDREN: Jason, Jerry, Jennifer,

Misty, Daniel, Dustin, Mike

& Mariah

**RESIDENCE ADDRESS:** 33780 Sterling Hwy

Sterling, Alaska

MAILING ADDRESS: PO Box 261

Sterling, Alaska 99672

**E-MAIL ADDRESS:** aknugget@alaska.net

#### **WEB SITE ADDRESS:**

http://www.stateofalaska.com http://www.greatnorthernconstruction.com http://www.martinmines.com

#### **LENGTH OF RESIDENCY IN ALASKA: 33 years**

 Palmer
 1965-1969

 Willow
 1973-1976

 Wasilla
 1977-1987

 Cooper Landing
 1988-1989

 Boundry
 1990-1991

 Sterling
 1992-present

#### OCCUPATION:

Self Employed in four businesses and employed by Wolverine Construction at present.

#### **EDUCATION:**

Su-valley High School 1974, Diploma.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner Peninsula Center Mall, Great Northern

Construction, Martin Mines and Virtual Powers Network, Inc.

#### **SPECIAL INTERESTS:**

Family, Travel and Fishing.

#### STATEMENT:

As your Alaskan neighbor I believe it is time to set aside the partisan bickering and get down to the task at hand. Finding ways to work together will lead to a healthy economy, more jobs and a secure future for our community. It is a fact that our youth are leaving our State because of a lack of jobs that they have trained for by graduating from high school or college. I have a strong belief in family and the Alaskan spirit.

#### I will work for:

- Bringing the railroad to the Peninsula allowing for lower cost in shipping of products to export
- · Protecting the Permanent Fund
- Reinstating the Longevity Bonus
- · Promote factories to produce value added products
- · Invest in Alaska and Alaskan's first

It is high time that small Alaskan businesses get some of the tax breaks that the larger companies are now getting. It is time someone really stands up for "Alaskans First." Workman's comp is totally out of control and needs revamped NOW! The partisan politics that is in Juneau is not for the Alaskan's benefit it is for the special interest groups. It is time that we invest in tech jobs for the youth. There is no reason that Alaska cannot be the hub for the information highway. Privatizing the government workload is essential to reduce government spending on administrative overhead. Change is the only thing that is constant. I look forward to helping Alaska evolve. I'm asking for your vote.

# Charles M. Mike Chenault, Republican



**DATE OF BIRTH:** February 25, 1957

PLACE OF BIRTH: Hobbs, New Mexico

NAME OF SPOUSE: Tanna

CHILDREN: Brandon, Elisha,

Shanda, and Miranda

**RESIDENCE ADDRESS:** Holt-Lamplight Road

Nikiski, Alaska 99635

MAILING ADDRESS: PO Box 8154

Nikiski, Alaska 99635

E-MAIL ADDRESS: Chenault@ptialaska.net

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Nikiski 37 years

#### OCCUPATION:

Qwick Construction Company Inc.; Legislator.

#### **EDUCATION:**

Kenai High School, 1975.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Kenai Peninsula School Board,1999-2000; North Peninsula Fire Service Area, 1999-2000.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Past president, North Peninsula Chamber; Member of Moose, Elks

#### SPECIAL INTERESTS:

Golf, family activities, bowling, children's activities and little league and community service. Building the Natural Gas Pipeline.

#### **STATEMENT:**

Thank you for the honor to serve the Kenai Peninsula for the past four years. Together we can make Alaska more efficient, and create jobs that will stop the decade long brain drain of young persons from Alaska. Although these are my priorities, government and economic circumstances change, the Legislature must be firm yet flexible enough to react to the economic condition of the State of Alaska.

Among my other priorities are:

- 1. Responding to Constituent problems with state government effectively and promptly as possible.
- 2. Accountability in State Government encouraging every state employee to be accountable for spending, good service. Implement innovative programs for employees who discover ways to save money and receive rewards
- 3. As a member of House Finance, I still find numerous places to reduce government. Department budgets should be scrutinized meticulously every year.

Government shouldn't be involved in our daily lives; less government is good government. Child Protective Services is the single most troublesome department in Alaska. Most complaints concern CPS, Medicaid and PFD issues. My office has a high successful resolution rate.

- 4. Responsible Resource Development-develop partnerships between business and government. I sponsored HB 417 allowing the Natural Gas Pipeline terminus to be brought to tidewater in Cook Inlet. Jobs and economic development in Alaska are a personal priority.
- 5. Long Term Fiscal Planning Alaska must have a long-term fiscal plan. The Permanent Fund should not be touched.
- 6. Educational opportunities for children from preschool to college and vocational training. Our children are our future.
- 7. Public safety, safe roads, and water for Alaskans is a must
- 8. Ethical and moral behavior in State Government.



### STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

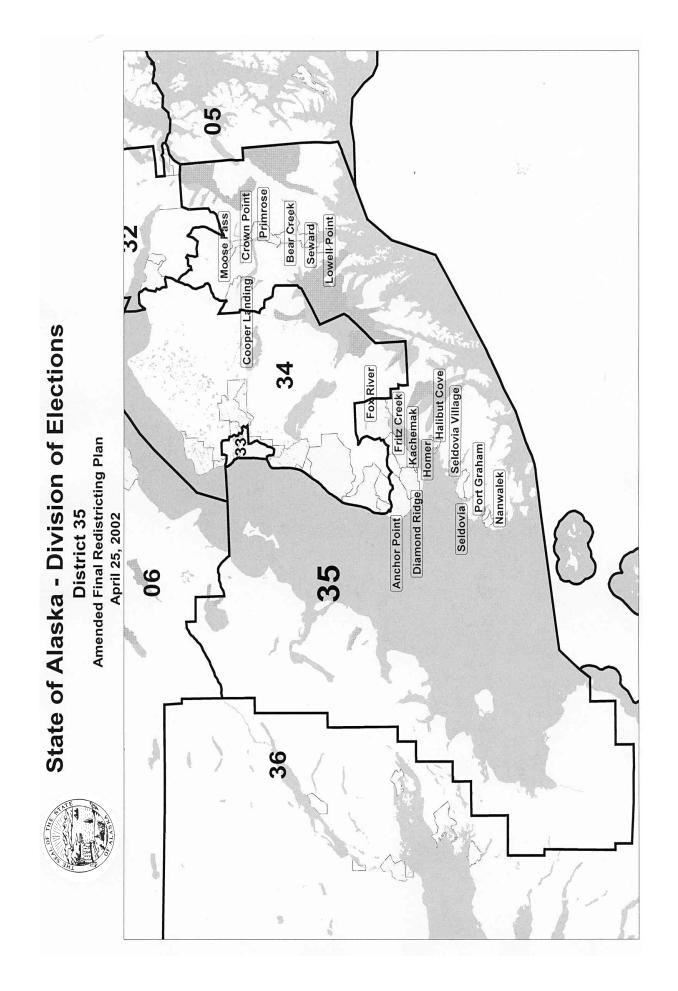
UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)		
NADER, RALPH CAMEJO, PETER MIGUEL	Populist	
COBB, DAVID LaMARCHE, PATRICIA	Green	
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence	
KERRY, JOHN F. EDWARDS, JOHN	Democrat	
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian	
BUSH, GEORGE W. CHENEY, DICK	Republican	
Write-in		

UNITED STATES SENATOR (vote for one)	
GIANOUTSOS, TED "BIG"	Nonpartisan
MILLICAN, MARC J.	Nonpartisan
◯ MURKOWSKI, LISA	Republican
C KNOWLES, TONY	Democrat
C KOHLHAAS, SCOTT A.	Libertarian
SANDERS, JERRY	Alaskan Independence
SYKES, JIM	Green
Write-in	

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
─ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

STATE SENATOR DISTRICT R (vote for one)	
─ YOURKOWSKI, MIKE	Democrat
STEVENS, GARY L.	Republican
Write-in	

STATE REPRESENTATIVE DISTRICT 35 (vote for one)		
MARTIN, ED, JR.	Alaskan Independence	
─ HEIMBUCH, MIKE		
SEATON, PAUL K.	Republican	
GERMANO, DEBORAH	Democrat	
◯ <sub>Write-in</sub>		



# **Senate District R**

# Mike Yourkowski, Democrat



DATE OF BIRTH: August 26, 1952

PLACE OF BIRTH: Renton, Washington

NAME OF SPOUSE: Renae Blanton

CHILDREN: Cameron, Ella

**RESIDENCE ADDRESS:** 3059 Kachemak Drive

Homer, Alaska 99603

MAILING ADDRESS: 1213 Ocean Drive, Suite 1

Homer, Alaska 99603

#### E-MAIL ADDRESS:

yoursenator@yourkowski.org

WEB SITE ADDRESS: www.yourkowski.org

OCCUPATION: Marine Contractor

**LENGTH OF RESIDENCY IN ALASKA:** 18 years

Homer 1986-Present

#### **EDUCATION:**

Lake Washington High School, Kirkland, Washington,1966-68; McNary High School, Salem, Oregon,1968-70; Oregon State University, Corvallis, Oregon,1971-74.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Homer City Council,1998-Present; Homer Planning Commission, 1992-1998; Homer Town Square Committee,1999-2002; Beach Policy Task Force, 2002-2003; Road Standards Committee, 2003-Present.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner: Research Vessels of Alaska, Inc, 1213 Ocean Drive; Past Owner: F/V Kittiwake II (halibut, black cod, tender); First Choice Charters (Deer Hunting on Kodiak); Dockside Charters, Restaurant (Fishing in Homer); Katmai Coastal Tours (Bear viewing in Katmai); AST Travel (Travel Agency).

#### SPECIAL INTERESTS:

Family, Travel, Wooden boats, Home Construction.

#### OTHER:

My wife, Renae, is a Family Nurse Practitioner in Homer and a former Lieutenant Commander in the Navy. My son, Cameron, works for the legislature. My daughter, Ella, is learning how to walk and is beautiful.

#### STATEMENT:

We can all agree that change is needed in Juneau. Change cannot happen if we continue to elect the same people. We need new people in Juneau, new ideas and a new direction for Alaska. I love Alaska, believe in its future and want to do my part to protect and improve our state. Let's work together on the following issues:

Fund Quality Education Based on the Needs of Each Community. Empower the leaders of tomorrow and reevaluate funding formulas.

**Hands Off the PFD**. Our children's PFD should not be funding government; they'll do their share when they grow up.

<u>Improve Our Commercial Fisheries</u>. Research and habitat protection encourages economic development.

Keep Our Promises to Our Seniors. An income based Longevity Bonus should be restored.

<u>Increase Local Job Opportunities</u>. Promote clean and sustainable industries

Respect Our Military and Veterans. My wife served as a Lieutenant Commander in the Navy. I understand the sacrifices of our veterans.

Restore Balance and Open Debate. We need sensible, limited government that respects local concerns.

Alaska is blessed with a bounty of resources and wealth. There is plenty for all. We do need to fix our financial problems - but not at the expense of our children and seniors. I have been involved in government for twelve years and have learned that public service is about honesty, hard work and a genuine concern for what is right for all Alaskans. Your vote will help bring these values to the State Senate. Thank you.

# **Senate District R**

# Gary L. Stevens, Republican



**DATE OF BIRTH:** August 21, 1941

PLACE OF BIRTH: McMinnville, Oregon

NAME OF SPOUSE: Rita

CHILDREN: Anna, Matthew, Natalie

**RESIDENCE ADDRESS:** 310 Mill Bay Road

Kodiak, Alaska 99615

MAILING ADDRESS: PO Box 201

Kodiak, Alaska 99615

OCCUPATION: Professor, Retired

**LENGTH OF RESIDENCY IN ALASKA:** 34 years Kodiak March 1970 to present

#### **EDUCATION:**

Taft High School, 1955-1959, Diploma, Linfield College, 1959-1963, Bachelor of Arts; University of Oregon, 1963-1965, Master of Fine Arts; University of California at Los Angeles, 1965-1966; University of Oregon, 1982-1984, Doctor of Philosophy.

#### MILITARY SERVICE:

U. S. Army, 3 years, 1st Lieutenant, Intelligence Officer, Army Commendation Medal, National Defense Medal, Jungle Expert.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska Senate, 2002-2004; Alaska House of Representatives, 2000-2002; Chairman, Senate State Affairs, Mayor, Kodiak Island Borough, President School Board, Mayor, City of Kodiak.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Professor, University of Alaska, 25 years; general manager, Northern Processors, 5 years; director, Kodiak

Oral History Project; president, Alaska Historical Society; board of directors, Alaska Humanities Forum.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Rotary, Elks, American Legion, Pioneer of Alaska.

#### **SPECIAL INTERESTS:**

Alaska and U.S. history.

#### OTHER:

Governor, Rotary International, Alaska, Yukon Territory and Siberia.

#### STATEMENT:

I am running for re-election to represent District R in the Alaska Senate. I am committed to conservative, common sense values.

If elected, I will be a member of the conservative caucus and my priorities will include a long term fiscal plan, controlled government spending, excellence in education, stability of the fishing industry, public health and safety, municipal assistance, conservative family values, and support for our veterans and seniors.

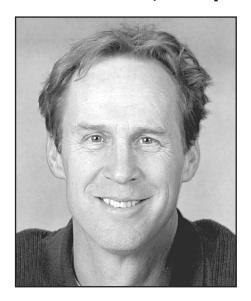
I have served as an elected public official for 20 years and am just completing two years as a State Senator. In the Senate I served as Chairman of the State Affairs Committee, and as Vice Chairman of the Joint Salmon Task Force. I was also a member of the Joint Legislative Council, Senate Labor and Commerce, Senate Community and Regional Affairs, and Joint Armed Services Committees. In addition, I was a member of the Senate Finance Subcommittees on Natural Resources, Economic Development, and Corrections.

I have also been appointed to represent the legislature on the Alaska Seafood Marketing Institute Board and the Alaska Aerospace Development Corporation Board.

I believe in the importance of family values. I have been married for 31 years to Rita and we have three children, Anna, Matthew and Natalie. Rita is the president and CEO of the Kodiak Area Native Association.

If elected, I promise to continue to provide you with the best possible representation I can in the Alaska State Senate.

# Mike Heimbuch, Nonpartisan



DATE OF BIRTH: January 22, 1951

PLACE OF BIRTH: Chadron, Nebraska

NAME OF SPOUSE: Frances Ann Heimbuch

CHILDREN: Kara, Hannah, Ivan

RESIDENCE ADDRESS: 4540 Anderson St.

Homer, Alaska

MAILING ADDRESS: 4540 Anderson St.

Homer, Alaska

E-MAIL ADDRESS: franan@xyz.net

#### **OCCUPATION:**

Commercial fishing, Music teacher, Marine services

#### LENGTH OF RESIDENCY IN ALASKA: 52 years

 Unalakleet
 1952

 Anchorage
 1953-68

 Willow
 1960-61

 Fairbanks
 1970-74

 Homer
 1975-2004

#### **EDUCATION:**

Moorhead State, Minnesota; UofA, Fairbanks - music and education.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Homer Port and Harbor Commission, Homer Library Board, Fish and Game Advisory Board.

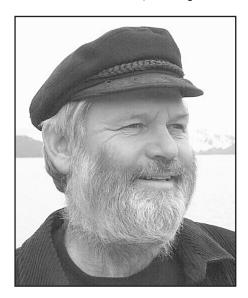
#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Share the Spirit, Kachemak Swim Club, North Pacific Fishing Association, Prince William Alliance, Alaska Peninsula Gillnetters.

#### **STATEMENT:**

Campaigning door to door this year I've had the opportunity to hear a thousand different views on where this state should be going. Without exception - every person showed some willingness to compromise in order to move Alaska forward and make political peace. Alaskans lead tremendously varied lives and hold diverse perspectives. This rich and colorful variety in people can turn bitterly divisive when the power of law is poised to change lives. We must, therefore, be careful with the application of law no matter how well intentioned and reasonable our political ideas seem. A most essential quality in a people's representative is an instinct for the seed of consensus. If we focus on points of view rather than points of agreement - our political process will continue to reflect the art of war more than the art of diplomacy. Above all - I will be reluctant to make law in a manner which divides us. If we want better government we also need to be better citizens. As a conservative it is fair to say that I focus more on personal responsibility than on individual rights. Individual freedom must be continually earned. This is a cornerstone of conservatism. The state of Alaska cannot owe its citizens more than they have given. I seek this office because I want to know I had the courage and determination to do this - to work with people of strong and conflicting attitudes in an effort to chart a positive course for Alaska.

# Paul K. Seaton, Republican



**DATE OF BIRTH:** October 1, 1945

PLACE OF BIRTH: Oxnard, CA

NAME OF SPOUSE: Tina S. Seaton

CHILDREN: Tawny (25), Rand (21)

**RESIDENCE ADDRESS:** 58395 Bruce Street

Homer, Alaska 99603

MAILING ADDRESS: PO Box 1564

Homer, Alaska 99603

E-MAIL:

pseaton@alaska.net

**WEB SITE:** 

www.VotePaulSeaton.org

OCCUPATION:

Fish tender vessel owner, Apartment rentals

**LENGTH OF RESIDENCY IN ALASKA: 32 years** 

Homer (Kachemak) 1993 to present Anchor Point 1982-1993 Seward 1975-1981 Fairbanks 1967-1969

#### EDUCATION:

Associate of Arts from Ventura Community College, Ventura, CA; Bachelors of Science from University of Alaska, Fairbanks; Masters of Arts in Teaching from UAF; Masters of Science in Marine Zoology from San Diego State College; Seward Skill Center (AVTEC) in Diesel Mechanics

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Member, Harvest Priority Committee; North Pacific Fisheries Management Council; board member, Seward Port and Harbor Commission; West Coast Advisory Panel member, National Research Council; State Representative from district 35.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Teacher, tree clearing business, fisherman, State Representative.

#### **SERVICE ORGANIZATIONS:**

Board member, Homer Little League; Fund advisor, KELPS of the Homer Foundation; Founding board member, Alaska Marine Conservation Council; Former Community Council member, Kachemak Bay Research Reserve.

#### **SPECIAL INTERESTS:**

Hunting and fishing.

#### STATEMENT:

For 29 years Paul Seaton has been actively involved in our Kenai Peninsula communities. As your Representative he works hard for an Alaska that values fiscal responsibility, quality education, improved health care, responsible resource development, and accountable government.

Paul responded to the needs of Alaska's students for quality education by finding answers to funding problems that enjoyed bipartisan support. He is active in initiating needed changes in the outdated foundation formula. Paul improved the safety and accessibility of health care in Alaska by sponsoring two important bills. The first enables retired health care professionals to donate their time, the second requires new drug labeling regulations to prevent dangerous overdosing.

Paul works hard to ensure resource development is responsive to our communities. He forged coalitions and negotiated compromise in order to eliminate the Shallow Natural Gas lease program and provide early termination of the leases in Homer.

Paul aggressively promotes open and accountable government and was recipient of the non-partisan "Defender of Democracy" award for his efforts. He supported the Ethics Bill that limited closed caucuses and led to an increase in open meetings. Paul Seaton listens to all voices and responds to your concerns through his weekly email newsletter, regularly scheduled teleconferences, and being accessible to you in Juneau and at home.

# **Deborah Germano, Democrat**



DATE OF BIRTH: March 3, 1958

PLACE OF BIRTH: Massena, New York

CHILDREN: Sara Holt, Wes Holt

**RESIDENCE ADDRESS:** 4429 Towne Heights

Homer, Alaska 99603

MAILING ADDRESS: PO Box 1511

Homer, Alaska 99603

#### E-MAIL ADDRESS:

debgermano@acsalaska.net

#### LENGTH OF RESIDENCY IN ALASKA: 26 years

#### **OCCUPATION:**

Journeyman Communications Technician, Small Business Owner

#### **EDUCATION:**

Norwood Norfolk Central High School, Norwood, New York; Joint Electrical Apprenticeship School

#### **POLITICAL AND GOVERNMENT POSITIONS:**

President, Homer Area Parent Advisory Committee, Current; President, Kenai Peninsula Borough School District Board of Education; Member, Education Adequacy Task Force.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Member, IBEW Local 1547, Current, Central Office Installer; Signal Communications Inc, Small Business Owner Operator; Installer, Alaska Communications Systems.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Past President, Board of Directors, Homer Little League; Member, Homer Emblem Club #350; Member, Homer Chamber of Commerce; past VP, Board of Directors Homer Chamber of Commerce; Charter Member Share the Spirit; Past President, McNeil Canyon Community Council.

#### SPECIAL INTERESTS:

Educating our youth, Healthy communities, Women's history and Women's issues.

#### STATEMENT:

The strength of Alaska depends on healthy families, communities and a well educated population. We must develop a vision for Alaska. We must have a long range fiscal plan that includes the recognition of our diverse communities and a vibrant, stable economy. We need to make adequate funding for education a priority to the benefit of all Alaskans.

The lack of leadership and understanding of the need to empower people to grow to their potential is sad. We need to provide public services and promote small business opportunities to keep our young people in Alaska and our families healthy. Local control should be a top priority in decision making.

I believe the best decisions made are in an open public dialogue. The closed door caucus of the republicans is not healthy. Good decisions are not made when there is not good open debate and discussion. We need to clean house and elect people who are not only willing to speak publicly and are willing to keep the focus on what is best for all the people in our communities regardless of their personal interests.

I will work to change the education funding formula recognizing the Kenai Peninsula is a microcosm of the state. I will work for adequate funding to meet the needs of all students I will also work to inflation proof education.

I am committed to working hard to represent District 35 in Juneau. I look forward to the opportunity with your support November 2.



## STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES PRESIDENT / VICE PRESIDENT (vote for one)		
NADER, RALPH CAMEJO, PETER MIGUEL	Populist	
COBB, DAVID LaMARCHE, PATRICIA	Green	
PEROUTKA, MICHAEL A. BALDWIN, CHUCK	Alaskan Independence	
KERRY, JOHN F. EDWARDS, JOHN	Democrat	
BADNARIK, MICHAEL CAMPAGNA, RICHARD V.	Libertarian	
BUSH, GEORGE W. CHENEY, DICK	Republican	
Write-in		

UNITED STATES SENATOR (vote for one)		
GIANOUTSOS, TED "BIG"	Nonpartisan	
◯ MILLICAN, MARC J.	Nonpartisan	
→ MURKOWSKI, LISA	Republican	
─ KNOWLES, TONY	Democrat	
◯ KOHLHAAS, SCOTT A.	Libertarian	
SANDERS, JERRY	Alaskan Independence	
SYKES, JIM	Green	
Write-in		

UNITED STATES REPRESENTATIVE (vote for one)	
ANDERS, ALVIN A.	Libertarian
─ HIGGINS, THOMAS M.	Democrat
YOUNG, DON E.	Republican
FELLER, TIMOTHY A.	Green
Write-in	

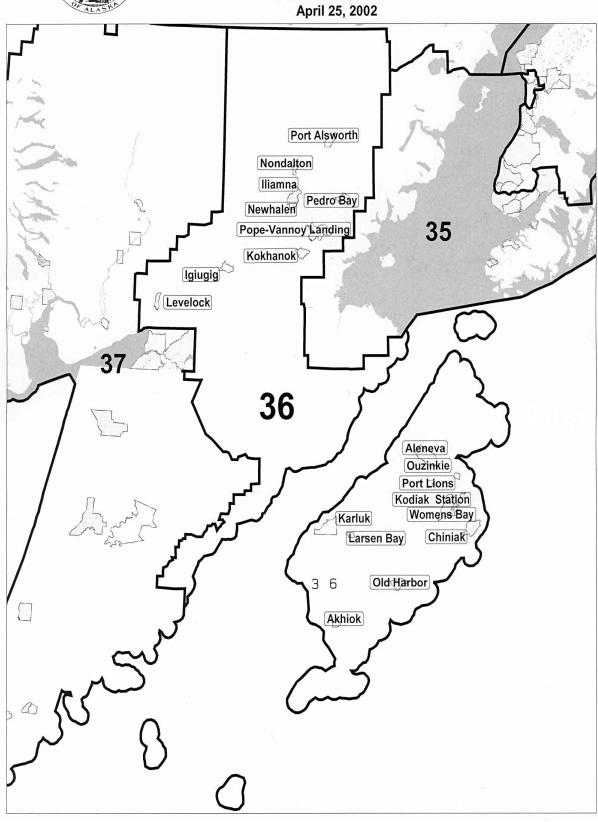
STATE SENATOR DISTRICT R (vote for one)	
YOURKOWSKI, MIKE	Democrat
STEVENS, GARY L.	Republican
Write-in	

STATE REPRESENTATIVE DISTRICT 36 (vote for one)		
C LEDOUX, GABRIELLE	Republican	
Write-in		



# State of Alaska - Division of Elections

District 36
Amended Final Redistricting Plan



# Gabrielle LeDoux, Republican



**DATE OF BIRTH:** March 24,1948

PLACE OF BIRTH: Baltimore, Maryland

NAME OF SPOUSE: Kurt (deceased)

CHILDREN: Matthew, Sheree, Daniel

(deceased)

**RESIDENCE ADDRESS:** 1414 Kustov St

Kodiak, Alaska

MAILING ADDRESS: 219 Mill Bay Road

Kodiak, Alaska 99615

E-MAIL ADDRESS:

gabrielleforhouse@hotmail.com

WEB SITE ADDRESS: www.voteledoux.com

OCCUPATION: Lawyer

**LENGTH OF RESIDENCY IN ALASKA: 25 years** 

Kodiak 2/80-present Anchorage 1/79-2/80

**EDUCATION:** 

La Mirada High School, 1962-66; University of Southern California, 1966-1968; University of California Berkeley, 1968-1970, B.A.; School of Law, 1970-73, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** 

Kodiak Island Borough Mayor (2001-present); Kodiak Electric Association; Kodiak Launch Complex Advisory Board; Board Member, Alaska Municipal League.

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Admiralty Law Section, Alaska Bar Association; Disciplinary Area Hearing Committee, Alaska Bar Association; Maritime Law Association; Women's Fisheries Network.

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Habitat for Humanity; Rotary; Soroptimists; League of Women Voters; Kodiak Women's Resource and Crisis Center; Kodiak Chamber of Commerce; Fil/Am Association; Asociacion Latina de Mujeres de Alaska; Sons of Norway; Kodiak Arts Council; KMXT/Public Radio

#### **SPECIAL INTERESTS:**

Travel

#### OTHER

I was widowed and lost a young son in 1992. My community helped me grieve and then thrive personally. I have enjoyed being the Kodiak Island Mayor and want to further serve my community.

#### STATEMENT:

Many people have asked me why I am running for the legislature and what do I want to do when I get to Juneau.

As a lawyer, I have represented individual clients and worked tirelessly to get them the best results possible. I view our communities as my new clients and I will use my skills to take care of our communities as a whole and my constituents in their individual needs. As Kodiak Island Borough Mayor, I have worked with the legislature and our congressional delegation and have the ability and energy to be an effective legislator. I know how to negotiate, how to compromise, and when to stand firm.

One of my goals is to encourage greater co-operation and compromise among legislators. Polarity and dissent will not move this state forward. To me government should be about solving problems. Too often government creates the problems.

My philosophy of representation is that in order to effectively represent a community and its citizens you have to know it and listen to what the people are saying. I have been proactive in seeking out every segment of my community-they know me and I know them and their concerns.



# Vote! November 2



THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE
WE UNITE AS ALASKANS AT THE POLLS.

# Vote November 2!

# Election Day is Tuesday, November 2, 2004

# The following ballot measures appear on the 2004 general election ballot:

#### **BALLOT MEASURE 1**

Signatures for Initiative and Referendum Petitions

#### **BALLOT MEASURE 2**

Initiative To Legalize Marijuana

#### **BALLOT MEASURE 3**

Prohibiting Bear Baiting or Feeding

#### **BALLOT MEASURE 4**

Temporary Replacement of U.S. Senator



) YES

# STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.				
BALLOT MEASURES				
BALLOT MEASURE NO. 1 House Joint Resolution No. 5 Signatures for Initiative and Referendum Petitions  This amendment changes how to gather signatures for an initiative or referendum petition. It requires signatures from more of the voting districts in the State. It says that signers must be from at least 30 of the 40 house districts, three more than now required. It further requires signatures from each of 30 districts to be at least equal to seven percent of the voters who voted in each of these districts in the last general election. Currently only one signer from a district satisfies the requirement for district participation. The total number of statewide signatures required does not change.	BALLOT MEASURE NO. 2 Initiative to Legalize Marijuana 01MRNA  This bill would remove civil and criminal penalties under state law for persons 21 years or older who grow, use, sell or give away marijuana or hemp products. State or local government could not require a permit or license for personal cultivation or distribution of marijuana, but could regulate marijuana like alcohol or tobacco. It removes all existing state restrictions on prescription of marijuana by a doctor for all patients, including children. It allows for laws limiting marijuana use in public and to protect public safety.  Should this initiative become law?			
Should this constitutional amendment be adopted?				
─ YES	YES			
◯ NO	◯ NO			
BALLOT MEASURE NO. 3 Prohibiting Bear Baiting or Feeding 03BEAR	BALLOT MEASURE NO. 4 Temporary Replacement of U.S. Senator 03SENV			
This bill would make it illegal for a person to bait or intentionally feed a bear to hunt, photograph, or view a bear. A person could not feed a bear on purpose or use any item or substance, including food or other edible matter to entice a bear into an area, or to stay in an area. A person who violates this law would be guilty of a Class A misdemeanor, punishable by up to one-year imprisonment and a fine of up to \$10,000.  Should this initiative become law?	This measure would repeal state law by which the Governor makes a temporary appointment of a person to fill a U. S. Senate vacancy until a special or regular election can be held. Under existing law the seat remains vacant until an appointment is made. Under the initiative the seat would remain vacant until the election is certified and the senate meets. Existing law provides that a special election will be held within 60 to 90 days to fill a vacancy unless the vacancy occurs within 60 days of the primary election for that seat. This initiative does not change that provision.			
	Should this initiative become law?			

O YES

# Signatures for Initiative and Referendum Petitions

#### **BALLOT QUESTION**

This amendment changes how to gather signatures for an initiative or referendum petition. It requires signatures from more of the voting districts in the State. It says that signers must be from at least 30 of the 40 house districts, three more than now required. It further requires signatures from each of 30 districts to be at least equal to seven percent of the voters who voted in each of these districts in the last general election. Currently only one signer from a district satisfies the requirement for district participation. The total number of statewide signatures required does not change.

SHOULD THIS CONSTITUTIONAL AMENDMENT BE ADOPTED?

YES  $\bigcirc$ 

NO O

# BALLOT MEASURE SUMMARY Prepared by the Legislative Affairs Agency

This measure changes the signature requirements for initiative and referendum petitions. Now, a petition must be signed by voters from at least two-thirds of the house districts in the state. This measure would require signatures of voters from at least three-fourths of the house districts in the state. Also, in each of those house districts, at least seven percent of the number of voters who voted in that district in the last general election would need to sign.

#### **STATEMENT IN SUPPORT**

#### **Expanding Democracy**

Ballot Measure 1 makes Alaska's initiative process more representative and more democratic.

In 1956, the authors of Alaska's Constitution created a process to allow citizens to put initiatives on the state's ballots. The Constitution's framers ensured that, in addition to the legislative process, Alaskans could make and change laws directly at the voting booth. To place an initiative on the ballot, supporters must gather signatures amounting to at least 10% of the number of people who voted in the most recent general election, including at least one signature each from 27 (two-thirds) of the 40 house districts. The framers of the Constitution wanted to ensure that no particular part of the state could place an initiative on the ballot without some support from throughout the State; this is why our Constitution includes a geographic distribution requirement.

However, Alaska has changed since 1956. There were

three areas of the state with roughly equivalent populations then (Southeast, Fairbanks/Interior and Anchorage). Today, one area has a much higher concentration of our population. Also, communication, technology and transportation have improved since our Constitution was written. It is much easier to send signature books around the state to gather support for an issue, or to get one signature in a large city from someone who lives in a remote area.

Currently, most initiatives placed on the ballot have little support from many areas of the state. For example, an average of only 59 voters from Ketchikan, Alaska's fourth largest city, signed each of the petitions for the last ten initiatives to reach the ballot.

Ballot Measure 1 helps achieve the framers' goals of true geographic distribution and statewide support.

There are numerous examples from other states of the problems caused by unchecked use of citizen initiatives. Legislators from other western states complain that they are unable to do what they were elected to do because of initiatives that tie their hands, restricting their ability to balance budgets and solve significant fiscal issues.

Ballot Measure 1 ensures that initiatives truly reflect the wishes and goals of more Alaskans, and not just those of well-funded outside interests.

This amendment would not create an undue hardship for people who want to get initiatives on the ballot. Among the ten initiatives that have been on the ballot since 1998, sponsors would have had to gather an average of 935 additional valid signatures statewide to comply with this new constitutional requirement. In fact, Measure 1 only requires signatures from as few as 2.4 and at most 6.4 percent of registered voters in each district.

Ballot Measure 1 was placed on the ballot with the support of two-thirds of the members of the Alaska State House and three-fifths of Alaska's 20 Senators.

Groups Supporting Ballot Measure 1 include the Alaska State Chamber of Commerce, the Alaska Outdoor Council, the Alaska Federation of Natives and the Alaska Miners' Association.

Vote Yes on Ballot Measure 1. Let's export democracy to all areas of Alaska.

Bill Williams State Representative

# Signatures for Initiative and Referendum Petitions

#### STATEMENT IN OPPOSITION

When convention delegates drafted Article XI of Alaska's Constitution they provided a mechanism for citizens to put initiatives before Alaska's voters. They gave Alaska's citizens a direct avenue to affect changes the political system is unable, or unwilling, to make. Inititatives have been used by both liberals and conservatives, and often non-political groups, to take issues directly to the people.

The initiative process is not perfect. Some initiatives are declared unconstitutional immediately after passage. In recent years there has been concern among many Alaskans regarding a trend to make fish and game management policy via initiative. This is dubbed by many as "ballot box biology". It is a serious concern for many Alaskans; professional biologists and fish and game managers, and those who represent rural Alaska. The prevalence of outside money and interest groups in ballot initiatives is also a legitimate concern. There are valid criticisms of the initiative process. Making it more difficult for citizens to advance initiatives is not, however, the answer.

There are already numerous restrictions on citizen initiatives. Signatures must be collected in two-thirds of the legislative districts (the same percentage of votes required in the legislature that placed ballot measure #1 on the ballot). Initiatives cannot be used to make appropriations or amend the constitution, and they are heavily scrutinized by the Attorney General. Many initiatives are not even approved for circulation. Initiative petition sponsors must collect signatures (ten percent of the number voting in the most recent general election in at least 27 districts). Raising the bar to seven percent of the voters in each of thirty 30 districts, in addition to the overall requirement of ten percent of all voters, is a drastic and unnecessary change.

Increasing the percentage of signatures required in individual house districts, as well as the number of districts in which signatures must be collected does indeed create a new hurdle for Alaska's citizens. The proposed change is intended to make it much more difficult to get issues on the ballot. Well-funded groups that routinely hire signature gatherers will not, however, be deterred. It will, though, create an additional and unnecessary burden on truly citizen based initiative efforts, and certainly would not "expand democracy."

I may not personally agree with every initiative, or the motives of the backers, but I would rather defeat bad ideas on merits than restrict citizen access to the public process. Enacting a constitutional amendment to create additional barriers for initiatives will only serve to widen the gap between people and their government. The provisions of the proposed constitutional amendment would only make the initiative process

more cumbersome for truly citizen-based initiative efforts. It will not prevent well-financed special interests. These special interests would simply pay the extra cost required to collect extra signatures in additional districts.

I believe Alaskan voters will reject the notion that ballot measure #1 "expands democracy" and will reject this proposed constitutional amendment.

Bill Stoltze State Representative

# **Initiative To Legalize Marijuana**

#### **BALLOT QUESTION**

This bill would remove civil and criminal penalties under state law for persons 21 years or older who grow, use, sell or give away marijuana or hemp products. State or local government could not require a permit or license for personal cultivation or distribution of marijuana, but could regulate marijuana like alcohol or tobacco. It removes all existing state restrictions on prescription of marijuana by a doctor for all patients, including children. It allows for laws limiting marijuana use in public and to protect public safety.

SHOULD THIS INITIATIVE BECOME LAW?

YES

NO  $\square$ 

# BALLOT MEASURE SUMMARY Prepared by the Legislative Affairs Agency

Provides that a person 21 years of age or older may not face civil or criminal penalties in most cases that relate to their having, using, providing, and making hemp. Provides that a person 21 years of age or older may not be required to get a permit to use hemp in most cases. Defines hemp as marijuana and all forms of the cannabis plant. Defines other terms that relate to hemp. Allows laws that restrict persons less than 21 years of age from having hemp intoxicating products. Allows laws that restrict persons less than 21 years of age from the use of hemp intoxicating products. Allows laws that restrict the sale or transfer of hemp intoxicating products to persons less than 21 years of age. Allows laws that limit the use of hemp intoxicating products and the operation of motor vehicles. Allows laws that limit the use of hemp intoxicating products and engaging in conduct that affects public safety. Allows laws that limit the use of hemp intoxicating products in a public place. Allows a physician to prescribe hemp to a patient. Restricts laws that place special limits or fees on the makers of hemp medicines. Restricts laws that place special limits or fees on the makers of hemp nutritional products. Restricts laws that place special limits or fees on the makers of hemp industrial products.

#### **STATEMENT IN SUPPORT**

This initiative will remove the threat of fines and prison for people over 21 who possess, grow, use, or buy marijuana. Use by minors will still be prohibited. The initiative allows the Alaska Legislature or cities to limit or prohibit marijuana use in public, and reaffirms laws against driving under the influence of marijuana.

The Legislature and localities could enact other restrictions, such as maximum amounts of marijuana individuals could possess.

Prohibiting marijuana causes many problems:

- Prohibition creates a black market with profits for illegal dealers, fueling crime and corruption. Illegal drugs are more accessible to kids; drug dealers don't ask for ID.
- Prohibition is expensive. A new economic study found approximately \$16 million in annual law enforcement, courts, and corrections system costs for marijuana enforcement to the State of Alaska.
- Lost wages, family and social service costs, and secondary costs to the justice system take at least another \$8 million.
- Laws against marijuana use don't significantly reduce its use - prohibition actually doesn't work.
- In Alaska, we have another important reason to reject prohibition: the Court of Appeals found in 2003 and 2004 that the current law violates the privacy right in the Alaska Constitution.

Personal choices and public policies about marijuana should be based on scientific facts and common sense. Many U.S. and international experts have examined the issue, and all have concluded that marijuana use itself causes very few problems for individual users or for society. People who consider using marijuana should have accurate information on its effects. We would save State funds by not arresting peaceful, otherwise law-abiding citizens who exercise their constitutionally protected right to use marijuana. These funds could be spent on effective programs to educate and support kids and adults in making responsible choices, or for other worthy causes.

The initiative allows the Legislature to regulate marijuana as we do alcohol and tobacco. This means that the State could tax and control commercial sales of marijuana, generating millions of dollars annually in tax revenues. The initiative does not spell out how the State might tax and regulate marijuana, it simply allows the Legislature to decide.

Passing this initiative will send a strong message to the Legislature to reform Alaska's marijuana laws. The Court of Appeals reaffirmed that Alaskan adults may possess up to four ounces. Their decision, while an improvement over total prohibition, leaves important regulatory issues undecided, including legal access to their approved medication for medical marijuana users. This initiative offers a comprehensive, logical model to bring state law into line with the Court's ruling.

# **Initiative To Legalize Marijuana**

The initiative could allow development of new, non-intoxicating hemp product industries, and provide economic opportunities for Alaskans. Hemp's fibers, seeds and oil are used abroad to manufacture thousands of products.

In sum, marijuana prohibition doesn't work, is expensive, hurts otherwise law-abiding citizens, threatens the privacy rights of all Alaskans, and prevents developing a clean, renewable natural resource.

Vote "Yes!" on Proposition 2!

Tim Hinterberger, Ph.D., Assoc. Professor, Biomedical Program, UAA; Chair, Alaskans for Rights & Revenues

David Finkelstein, Former Alaska State Legislator

Bill Parker, Former Alaska State Legislator and retired Deputy Commissioner, Alaska Dept. of Corrections

#### STATEMENT IN OPPOSITION

Marijuana is the most widely used illicit drug among America's youth. This proposition allows not only the possession of marijuana, but also its distribution and sale.

Alaskans have seen this debate before. In 1975, Alaska's Supreme Court held that under the State Constitution an adult could possess marijuana for personal consumption in the home. The Court's ruling became a green light for marijuana use.

A 1988 University of Alaska survey showed that Alaska teenagers used marijuana at more than twice the national average for their age group. The report also showed a frequency of marijuana use that suggested it wasn't just experimental, but a well-incorporated practice for teens.

Alaskans voted in 1990 to recriminalize possession of marijuana. In 1998 voters allowed the "medical" use of marijuana. However, this initiative was refined by the Alaska Legislature in 1999 to limit its application and enable Alaska's drug laws to be enforced. Still not satisfied with the limited use for "medical" purposes, marijuana proponents again asked in 2000, and Alaska voters rejected, a return to unregulated marijuana use.

Adding an illicit drug to the legion of over-the-counter and prescription drugs is not a reason to support this measure. There is no marijuana "quality control". Marijuana today is far more potent than it was 30 years ago. Marijuana is not a benign drug. Use impairs learning and judgment and may lead to the development of mental health problems.

Marijuana can be addictive. It is frequently combined with other illicit drugs or alcohol, which further impairs the user's abilities and judgment. It presents many of the same respiratory complications as smoking tobacco. Any medical benefits from the active ingredient in marijuana, THC, can be obtained from legally prescribed medication. There is no good pharmaceutical reason for decriminalizing marijuana. It remains an illegal substance at the federal level and should remain the controlled substance it is at the State level.

Charles M. Herndon, M.D. Board Certified, Internal Medicine Anchorage, Alaska

# **Prohibiting Bear Baiting or Feeding**

#### **BALLOT QUESTION**

This bill would make it illegal for a person to bait or intentionally feed a bear to hunt, photograph, or view a bear. A person could not feed a bear on purpose or use any item or substance, including food or other edible matter to entice a bear into an area, or to stay in an area. A person who violates this law would be guilty of a Class A misdemeanor, punishable by up to one-year imprisonment and a fine of up to \$10,000.

SHOULD THIS INITIATIVE BECOME LAW?

YES

NO O

# BALLOT MEASURE SUMMARY Prepared by the Legislative Affairs Agency

This measure bans baiting for feeding of bears for the purpose of hunting, photography, or viewing. The terms "bait" and "intentionally feed" are defined for the purpose of this measure. The violation of this measure is a class A misdemeanor.

#### STATEMENT IN SUPPORT

#### **VOTE "YES" ON BALLOT MEASURE 3**

Alaska is one of only nine states where bear baiting is legal. The practice involves trophy hunters putting out barrels stuffed with stale pastries, dog food, bacon grease and other unnatural foods at "bait stations," for the purpose of enticing wild bears to be shot.

Thousands of black bears and brown bears are drawn to such sites, resulting in a reported annual kill of 650 black bears. The likelihood of artificially fed bears becoming nuisance, dangerous animals is obviously greater than those exposed only to wild foods.

It is already illegal to bait bears for the purpose of photography or viewing. Ballot Measure 3 would add hunting to the list of prohibited bear baiting practices.

#### Bear Baiting Is Unsportsmanlike and Unfair

Public opinion polls indicate that most Alaskans consider bear baiting as unsportsmanlike. Ethical, "fair-chase" hunters agree.

"Putting out a cache of food to lure a bear into the close range of a powerful rifle is the antithesis of fair-chase. To kill a bear, or any animal, in that manner is inhumane and beneath human dignity." - former Lieutenant Governor Lowell Thomas Jr. "Bear baiting is a lazy, unethical and dangerous practice." - George Pollard, retired Master Hunting Guide and a Director of Citizens United Against Bear Baiting.

#### **Bear Baiting Is Not Compatible With Public Safety**

"Keeping bears away from human food is perhaps the most important thing we can do to prevent conflicts and confrontations between bears and people." - Alaska Department of Fish and Game (ADF&G)

Bear baiters can place bait stations a quarter mile from public roads or trails, and one mile from people's homes. These are insignificant distances to food-habituated bears. In one study, ADF&G documented hundreds of brown bears and black bears with cubs at bait stations, creating the potential for many to become food-habituated, problem animals. ADF&G has also recorded hundreds of baiting violations, mostly involving unsafe bait station conditions that could lead unsuspecting hikers into having a bear encounter.

#### **Bear Baiting Is Not A Necessary Management Tool**

ADF&G has a long history of effectively regulating bear harvests without having trophy hunters engage in bear baiting. Numerous states, as well as the Yukon and British Columbia, have shown that bear populations can be well managed without resorting to baiting.

#### **Class A Misdemeanor**

Under the new statute, bear baiting would be a Class A misdemeanor, which is the standard penalty that applies to violations of most of Alaska's fish and game laws.

This initiative is supported by Citizens United Against Bear Baiting (www.cubb.org), a group of Alaskans whose directorship includes sport hunters, master hunting guides, Alaska Natives, biologists, bear viewing guides, wildlife photographers, wildlife enthusiasts, and other concerned citizens who want to keep Alaska's wildlife wild.

Lowell Thomas Jr.,

Former State Senator and Lieutenant Governor Co-chair, Citizens United Against Bear Baiting

Joel Bennett

Hunter and former member of the Board of Game Co-chair, Citizens United Against Bear Baiting

Paul Joslin, Ph.D. Wildlife biologist Co-chair, Citizens United Against Bear Baiting

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

# **Prohibiting Bear Baiting or Feeding**

#### STATEMENT IN OPPOSITION

Vote "No" on the Ban, it goes too far!

Dear fellow Alaskans,

Once again we are under attack by out-of-state animal rights extremists such as Greenpeace and P.E.T.A! The proposed bear ban is another attempt to change Alaska for the worse. The ban would:

- Ban the intentional feeding of bears for the purpose of hunting, photography or viewing;
- Send a person to jail for up to one-year with a \$10,000 fine for each violation;
- Prohibit the Alaska Department of Fish and Game from intentionally feeding problem bears with the intent of capturing and relocating them away from town; and
- Severely limit the Alaska Department of Fish and Game's ability to manage game populations.

The initiative defines intentionally feed as to "give, deposit, distribute, discard, scatter or otherwise expose any attractant or edible material..." This language is so broad a person could be sent to jail and fined just for having a bird feeder in their back yard that may attract a bear.

This initiative is being proposed by out-of state extremists like Greenpeace and P.E.T.A. and is being heavily funded by numerous national anti-hunting, antifishing and environmental obstructionist groups. These same groups have tried for years to tell Alaskans how to live and what to do with our resources. The same type of people who tried to ban the Iditarod, to block drilling in ANWR, to end subsistence hunting including whale and seal hunting, as well as to cripple tourism and stop commercial fishing are the ones pushing this ban. Luckily for us, most of their efforts have failed, but one victory for them would most certainly open the door for more attacks on our way of life.

Under this measure the Alaska Department of Fish and Game would be prohibited from feeding a problem bear to live trap it and relocate it away from our communities. Professional game biologists would also be prohibited from utilizing one of the most effective game management tools available. Such limitations on Alaska's game management options will result in **out of control predator populations.** 

Imagine the result of such restrictive language; protection of our children and pets from dangerous predators would be extremely difficult. The language in this initiative is so broadly written a person could **go to jail for up to one-year for protecting their pets or property.** 

This ban is a statewide mandate that wouldn't allow for any local control or public involvement. It is simply common sense; this important game management decision should be made by the professionals at the Alaska Department of Fish and Game through their public process, not by out-of-state extremists who want to trick you into voting their way.

Please join us, the Board of Game and thousands of other Alaskans from native, rural and urban communities in voting "No" on the Ban, it goes too far.

Also endorsing this letter: Eddie Grasser, Field Representative National Rifle Association

Sydney Huntington, Former Alaska Board of Fish and Game and Board of Game member

Sincerely,

Congressman Don Young

Jennifer Yuhas Executive Director, Alaska Outdoor Council

Al Adams Former State Senator, Kotzebue

# Temporary Replacement of U.S. Senator

#### **BALLOT QUESTION**

This measure would repeal state law by which the Governor makes a temporary appointment of a person to fill a U.S. Senate vacancy until a special or regular election can be held. Under existing law the seat remains vacant until an appointment is made. Under the initiative the seat would remain vacant until the election is certified and the senate meets. Existing law provides that a special election will be held within 60 to 90 days to fill a vacancy unless the vacancy occurs within 60 days of the primary election for that seat. This initiative does not change that provision.

SHOULD THIS INITIATIVE BECOME LAW?

YES 🗀

NO 🗀

# BALLOT MEASURE SUMMARY Prepared by the Legislative Affairs Agency

This measure is about filling a vacancy in the U. S. Senate. In some ways it is like a law passed by the state legislature in 2004. Both that law and this measure provide for an election to fill a U.S. Senate vacancy. Both that law and this measure establish the same procedure for the election. But, there is a difference between the 2004 law and this measure. The law passed by the legislature allows the governor to appoint a person to fill the U.S. Senate vacancy until the election is held and the election results are certified. This measure does not authorize appointment of a U.S. Senator at all.

#### STATEMENT IN SUPPORT

DIRECT ELECTION OF U.S. SENATE VACANCIES

The people, not the Governor, should fill a United States Senate vacancy.

The idea that the people have the right to choose who represents them in a legislative body is <u>as old as democracy itself</u>. In the long history of the world, people have fought for this right and people have <u>died</u> for this right.

You, the citizens of the State of Alaska, now have the power to decide this important issue for yourselves; here, at the ballot box.

You will hear some confusing arguments against this initiative. Some people want to sneak the power of appointment power back into the law. The question is simple, whether the people elect or the governor selects. The only way to make sure that you, not the governor, decides is to vote yes on Proposition 4.

Please join us in defending the <u>right to vote for our U.S. Senator.</u>

Thank you and thanks to the many Alaskans that worked so hard for this day.

TRUST THE PEOPLE

Initiative Sponsors Eric Croft Harry Crawford David Guttenberg

# **Temporary Replacement of U.S. Senator**

#### STATEMENT IN OPPOSITION

This ballot measure is not only unnecessary-it also could have dire consequences for Alaska. It calls for a special election should any vacancy occur in the U.S. Senate - a provision already in State law. However, its passage could have the consequence of leaving Alaska without vital representation in the U.S. Senate until the special election can be held and certified-which will take three to five months.

To avoid this disastrous scenario, the 2004 Alaska Legislature passed a law that not only accomplishes everything Ballot Measure No. 4 originally set out to do but also provides for continuous representation in the U.S. Senate.

Both the Ballot Measure and the new law require that any vacancy in the office of U.S. Senator be filled by a special election. They also require the election be held 60 to 90 days after the vacancy occurs.

But only the existing law, consistent with the 17th Amendment to the U.S. Constitution, provides for a "temporary appointment" that would make sure Alaska is represented in the U.S. Senate until the people's choice is certified.

The new law passed by the Legislature enjoyed broad bipartisan support and a pledge from the Legislature not to repeal it for at least two years. It is notable that all of the prime sponsors of this ballot measure voted in favor of the final version of the new law - including the "temporary appointment" provision.

If this ballot measure passes, there is an unacceptable risk that Alaska will be left without a vote or voice in the U.S. Senate for a considerable time. A loss of one Alaska vote could drastically affect what happens in committee - where much of the work affecting Alaska is accomplished. Additionally, a loss of that one Alaska vote could affect the size of our share in the federal transportation budget, the military appropriations budget, federal support of our rural communities, or federal support for a natural gas line or development in ANWR.

Current law assures our voice will be heard, our votes will be counted and our work will be done in Washington with little or no interruption.

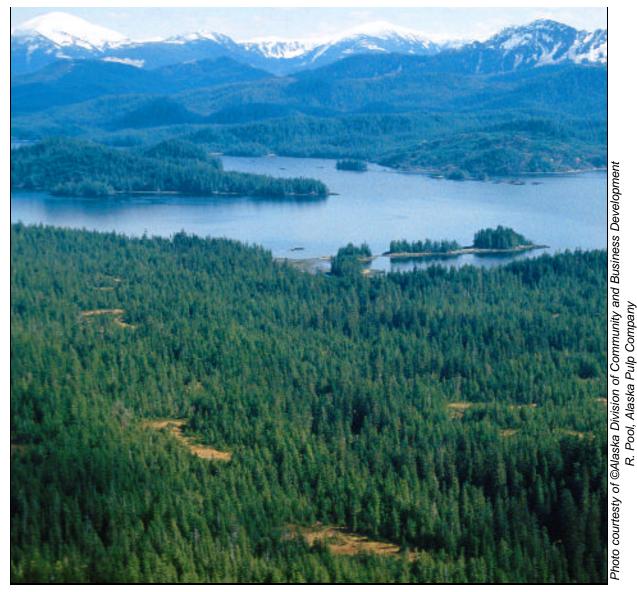
Please vote "NO" on Ballot Measure No. 4.

Ralph Seekins State Senator George M. Sullivan Anchorage



# Vote! November 2

# Judicial Retention Candidates

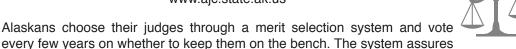


THE CITIZENS OF ALASKA ARE AS UNIQUE AS ITS LANDSCAPE
WE UNITE AS ALASKANS AT THE POLLS.

Vote November 2!

#### ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM

www.ajc.state.ak.us



that judges remain non-partisan and accountable to the public. The constitution requires that the Alaska Judicial Council nominate only the best-qualified people to the Governor for appointment to judgeships, and the state laws require that the Judicial Council evaluate each judge standing for retention elections. Other laws require that the Judicial Council publish its evaluations in the Voters' Pamphlet. The evaluations of judges standing in the November 2004 election appear on the following pages. Each judge also may pay for a page of biographical information that he or she prepares. The Judicial Council is a citizens' commission, with three non-attorney members, three attorney members and the Chief Justice of the Alaska Supreme Court, who sits as chair.

In 2004, the Judicial Council evaluated ten trial court judges. The Judicial Council found that all ten judges were **QUALIFIED** and recommends that voters retain all of them as judges.

#### **JUDICIAL EVALUATION PROCEDURES**

The Judicial Council evaluates judges with the help of thousands of Alaska citizens – police and probation officers, attorneys, jurors, court employees, social workers and others who appear in court before the judges. In 2004, the Council surveyed these groups, asked for written and oral comments from the public throughout the state, and reviewed records about judges' workloads, conflicts of interest, and other aspects of performance.

<u>Surveys</u> - The Judicial Council surveyed all active members of the Alaska Bar Association, and all peace and probation officers in the state. In 2004, the Council sent surveys to 2,927 attorneys and 1,495 peace and probation officers. An independent contractor handled the surveys for the Judicial Council, to assure objectivity in the findings. Questions on the surveys asked about judges' legal abilities, fairness, integrity, temperament, diligence and administrative skills. Similar surveys went to 345 social workers and citizens who participate in helping Alaska's children in court as guardians ad litem and Court Appointed Special Advocate (CASA) volunteers. The Council asked jurors (750 responded) who had served on cases with the judges to comment on the judges' abilities to handle the trials fairly and capably. Court employees (about 584) also received surveys to rate the judges.

<u>Judge and Counsel Questionnaires</u> – Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case, including detailed comments about the judge's abilities.

Other Records - Council staff review a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, Commission on Judicial Conduct public files, and a report on any withheld salary warrants. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council looks at performance-related data carefully, because a judge's caseload type or location may play a major part in the numbers of challenges or appeals and reversals. For example, an Anchorage judge assigned 1,000 civil cases in one year may receive more challenges (and possibly more appellate reversals) than a rural area judge assigned a mixed caseload of 500 civil and criminal cases. The Alaska Judicial Observers, an independent group of community-based volunteer court observers, provided information to the Council about the retention judges in Anchorage and Palmer that they had evaluated.

<u>Public Hearings and Comment</u> - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others.

Other Publicity and Input - The Council widely publicizes the evaluation process. The Council solicits comments about judges on its website. Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process to respond to concerns raised by attorneys, peace or probation officers, or citizens. The Council balances all the information it receives from its many sources.

#### **RESULTS OF EVALUATIONS**

Evaluation information for each retention judge appears on the following pages. Summaries of the attorney, peace and probation officer, juror and court employee survey scores are provided. The Alaska Judicial Observers evaluation, where available, also is summarized. Summaries of survey results are shown in graphs. Survey ratings are on a five-point scale with "5" as the highest score, "1" as the least favorable score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279-2526. The Council's Internet web pages contain complete performance information about the judges on the ballot this fall. (http://www.ajc.state.ak.us)

**District Court:** 

#### 2004 RETENTION ELECTION CANDIDATES

Superior Court: Trevor Stephens (Ketchikan)

Michael Jeffery (Barrow)
Morgan Christen (Anchorage)
Beverly Cutler (Palmer)
Sharon L. Gleason (Anchorage)
Stephanie E. Joannides (Anchorage)
Mark Rindner (Anchorage)
Niesje J. Steinkruger (Fairbanks)

Nancy J. Nolan (Anchorage) Raymond Funk (Fairbanks)

#### JUDICIAL COUNCIL MEMBERS

Alexander Bryner is the chairperson for the Judicial Council by virtue of his position as Chief Justice of the Alaska Supreme Court. Chief Justice Bryner was appointed to the Supreme Court in 1997. Before his appointment he served as Chief Judge of the Court of Appeals. (Term: 7/03-6/06)

**Eleanor Andrews** is a non-attorney member of the Council from Anchorage. She is president of the Andrews Group, a management services and logistics support company. (Term: 11/00 - 3/07)

Douglas Baily is an attorney member of the Council from Juneau. He is in private practice. (Term: 4/04 - 2/10)

Robert Groseclose is an attorney member of the Council from Fairbanks. He is a partner in the law firm of Cook, Schuhmann and Groseclose. (Term: 4/00 - 2/06)

Bill Gordon is a non-attorney member of the Council who resides in Fairbanks. (Term: 5/03 - 3/09)

**Susan Orlansky** is an attorney member of the Council from Anchorage. She is a partner in the law firm of Feldman & Orlansky. (Term: 3/02 – 2/08)

Gigi Pilcher is a non-attorney member of the Council from Ketchikan. (Term: 5/00 - 5/05)

See www.ajc.state.ak.us for detailed judicial evaluation information.

# **Judicial Retention Candidates**

# Election Day is Tuesday, November 2, 2004

Alaska is made up of four judicial districts. These four judicial districts are divided along different lines than the state's four election regions. This pamphlet contains information for House Districts 1-5, 33-36, (Election Region I).

Your House District and precinct numbers are printed on your voter registration card and on the mailing label of this pamphlet. They can also be determined by calling 1-888-383-8683 (In Anchorage, 269-8683) or on our website: www.elections.state.ak.us If you know your House District and precinct number, the following information tells you which judicial retention candidates will be standing for retention in your district.

#### **All House Districts**

All Alaskan voters have the opportunity to vote on the retention of Supreme Court Justices and judges who serve on the Court of Appeals.

#### **House Districts 1-4**

House Districts 1-4 are in the First Judicial District. If you live in one of these House Districts, you will be voting on the retention of judges in the First Judicial District on Election Day.

#### **House District 5**

Most of House District 5 is in the First Judicial District. If you live in House District 5, you will be voting on the retention of judges in the First Judicial District on Election Day **unless** you live in one of the two House District 5 precincts listed below. If you live in one of these two precincts, you will be voting on the retention of judges in the Third Judicial District.

Precinct #05-502 Cordova Third Judicial District
Precinct #05-555 Tatitlek Third Judicial District

#### **House Districts 33-36**

House Districts 33-36 are in the Third Judicial District. If you live in one of these House Districts, you will be voting on the retention of judges in the Third Judicial District on Election Day.

# FIRST JUDICIAL DISTRICT Superior Court Judge

Judge Trevor Stephens

# THIRD JUDICIAL DISTRICT

**Superior Court Judge** 

Judge Morgan Christen
Judge Beverly Cutler
Judge Sharon Gleason
Judge Stephanie Joannides
Judge Mark Rindner

Judge Mark Rindner

District Court Judge

Judge Nancy Nolan

By law, voters are allowed to decide if judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits.

**Superior Court:** Voters decide if a judge should be retained for six years **District Court:** Voters decide if a judge should be retained for four years



## STATE OF ALASKA SAMPLE BALLOT GENERAL ELECTION - NOVEMBER 2, 2004

Completely fill in the oval opposite the name of each candidate or question for whom you wish to vote.

FIRST JUDICIAL DISTRICT CANDIDATES	THIRD JUDICIAL DISTRICT CANDIDATES
SUPERIOR COURT	SUPERIOR COURT
hall Trevor N. Stephens be etained as judge of the superior ourt for six years?	Shall Morgan B. Christen be retained as judge of the superior court for six years?
ES	YES
	○ NO
	Shall Sharon L. Gleason be retained as judge of the superior court for six years?
	→ YES
	◯ NO
	Shall Mark Rindner be retained as judge of the superior court for six years?
	YES
	○ NO
	Shall Stephanie E. Joannides be retained as judge of the superior court for six years?
	YES
	○ NO
	Shall Beverly W. Cutler be retained as judge of the superior court for six years?
	◯ NO
	DISTRICT COURT
	Shall Nancy J. Nolan be retained as judge of the district court for four years?
	YES

# **Superior Court Judge**

# Trevor N. Stephens, First Judicial District



**DATE OF BIRTH:** October 3, 1959

PLACE OF BIRTH: Ketchikan, Alaska

NAME OF SPOUSE: Amanda

CHILDREN: Isabel (10), Madeline (8),

Leif (4)

**LENGTH OF RESIDENCY IN ALASKA:** 44 years Ketchikan 1959 to present

#### **EDUCATION:**

Ketchikan High School, 1973-1977; Willamette University, 1977-1981, B.S; Willamette University, 1981-1982, Teaching Certificate; Willamette University, College of Law 1982-1985, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Superior Court Judge (Ketchikan), 2000 to present; District Attorney, 1997-1999; Assistant District Attorney, 1993-1997; Assistant Public Defender 1988-1989

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Ziegler, Cloudy, King & Peterson, 1985-1988, 1989-1993; Faulkner Banfield PC 1999-2000

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Ketchikan Bar Association, Alaska Bar Association

#### STATEMENT:

It has been my privilege to serve the people of the First Judicial District as a Superior Court Judge for the past four years. I reside in Ketchikan but my regular caseload also includes Superior Court cases from Metlakatla and Prince of Wales Island. I have also handled cases from numerous other SE Alaska communities.

As a Judge I have several duties. I must make sure that each person appearing in court is treated with courtesy, dignity and respect. I must provide each party a full opportunity to be heard. I must make sure that the matters presented are decided based on a complete, fair, and impartial consideration of all of the relevant facts and the applicable law. I must act in a manner that promotes public confidence in the integrity and impartiality of the judiciary in Alaska. New developments in the law occur daily. I must maintain my professional competence in the law. I have worked diligently to fulfill all of my judicial duties and am committed to continuing to do so.

# **Alaska Judicial Council Recommendation**

# Judge Trevor Stephens, Superior Court, Ketchikan

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Stephens to be *Qualified* and recommends unanimously (6-0) that the public vote "YES" to retain him as a superior court judge.

*II. Summary of Evaluation Information.* A survey of 2,927 attorneys in Alaska rated Judge Stephens on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Stephens 4.4 on a scale of 5 on overall judicial performance. He scored 4.4 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal	4.4			
Impartiality	4.5	4.8	4.8	4.9
Integrity	4.6	4.7		4.9
Temperament	4.5	4.7	4.8	4.9
Diligence	4.6	4.7		4.9
Special Skills	4.5	4.7		
Overall	4.4	4.7	4.8	4.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.0 = Deficient

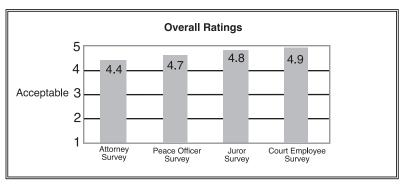
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Stephens on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Stephens 4.7 on a scale of 5 on overall judicial performance. He scored 4.6 or better in all categories.

A survey of jurors appearing before Judge Stephens in 2002 and 2003 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.9 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices

Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Trevor Stephens

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <a href="https://www.ajc.state.ak.us">www.ajc.state.ak.us</a>

# **Superior Court Judge**

# Morgan Christen, Third Judicial District



**DATE OF BIRTH:** December 5, 1961

PLACE OF BIRTH: Chehalis, Washington

NAME OF SPOUSE: James Torgerson

CHILDREN: Erin, Caroline

**LENGTH OF RESIDENCY IN ALASKA:** 18 years Anchorage 1986-present

#### **EDUCATION:**

Kent Meridian High School, Washington. (1979); University of Washington, B.A. (1980-1983); Golden Gate University School of Law, J.D. (1983-1986)

#### **POLITICAL AND GOVERNMENT POSITIONS:**

1986, Alaska Superior Court; Law Clerk for Judge Brian Shortell; 1985, Anchorage Municipal Prosecutor's Office Certified Intern

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

1987-2002, Preston, Gates & Ellis, Litigation Partner (1992-2002) Associate (1987-1992); Chair, Federal Admiralty Rules Committee Federal/State Gender Equality Task Force; Alaska Bar Association Disciplinary Committee; Lawyer Representative, Ninth Cir. Judicial Conference; President, Anchorage Assoc. of Women Lawyers.

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Anchorage Rotary (1994-present); Big Brothers/Big Sisters of Alaska, Former Big Sister/board member, Current member of Board of Ambassadors; United Way of Anchorage, board member (1999-present).

#### **SPECIAL INTERESTS:**

Family, hiking, traveling in Alaska, reading, cooking.

#### OTHER:

Light of Hope Award (2004) (work for Alaska's children); Chamber of Commerce Athena Society Award (2004)

#### STATEMENT:

It has truly been a privilege to work as a superior court judge and I hope to be able to continue to serve in that capacity.

My view of a superior court judge's job is to provide a fair and impartial forum where parties can reach a final resolution of disputes. Sometimes achieving a final resolution is best accomplished by going to trial, but I try hard to help litigants reach their own resolutions through settlement and negotiation. In my experience, resolutions that provide for the maximum amount of input from litigants are often the best long-term solution for Alaska's families and businesses.

My administrative assistant and law clerk work closely with me to provide the public with the best customer service possible. I am grateful to my staff for their help and to the members of the Alaska Bar Association, peace officers, jurors and court observer programs for their feedback on the judicial survey. If retained, I will continue to uphold the oath of office and to provide a fair and impartial forum for dispute resolution.

# Judge Morgan Christen, Superior Court, Anchorage

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Christen to be *Qualified* and recommends unanimously that the public vote "YES" to retain her as a superior court judge.
- *II. Summary of Evaluation Information.* A survey of 2,927 attorneys in Alaska rated Judge Christen on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Christen 4.4 on a scale of 5 on overall judicial performance. She scored 4.2 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.3				
Impartiality	4.4	4.8	4.5	4.5	
Integrity	4.6	4.8		4.4	
Temperament	4.5	4.8	4.9	4.2	
Diligence	4.4	4.7		4.3	
Special Skills	4.4	4.8			
Overall	4.4	4.8	4.4	4.3	3.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

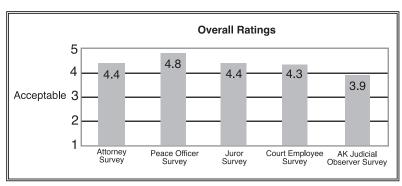
3.0 = Acceptable 2.0 = Deficient 1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Christen on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Christen 4.8 on a scale of 5 on overall judicial performance. She scored 4.6 or better in all twelve categories.

A survey of jurors appearing before Judge Christen in 2002 and 2003 rated her 4.4 on a scale of 5 on overall performance. A survey of all court employees rated her 4.3 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Christen a 3.9 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices

Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



# Recommendation: Vote "YES" to retain Judge Morgan Christen

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2004

# **Superior Court Judge**

# **Beverly Winslow Cutler, Third Judicial District**



DATE OF BIRTH: September 10, 1949PLACE OF BIRTH: Washington, D.C.NAME OF SPOUSE: Mark Allen Troutman

CHILDREN:

Lucia Mary Halle, Andrew Thaddeus Weaver, Rebecca Howe Weaver, Colin William Weaver

**LENGTH OF RESIDENCY IN ALASKA:** 30 years Anchorage 1974-1982

Palmer 1982-present

**EDUCATION:** 

Stanford University, 1967-71, B.A. History; Yale Law School, 1971-74.

**POLITICAL AND GOVERNMENT POSITIONS:** 

District Court Judge, State of Alaska, Anchorage, 1977-1982; Superior Court Judge, State of Alaska, Palmer, 1982-present.

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Alaska Judicial Council, Research Attorney, 1974-5; Alaska Public Defender Agency, Assistant Public Defender, 1975-7; Alaska Criminal Code Revision Commission, 1976-78; Alaska Sentencing Commission, 1990-92; National Association of Women Judges Board Member 1994-97, 2002-present; Alaska Supreme Court Committees: Code of Judicial Conduct Revision, Criminal Pattern Jury Instructions, Public Access to Court Information.

### **SPECIAL INTERESTS:**

Sports, Farming.

### OTHER:

Member, American Bar Association; Alaska Bar Association; Mat-Su Valley Bar Association; Anchorage Association of Women Lawyers; National Association of Women Judges.

### **STATEMENT:**

It has been a privilege to serve the people of Alaska as a judge here for more than 25 years. I feel very committed to performing my duties as a judge to the best of my ability.

I strive to be fair and impartial, courteous and compassionate, yet firm and decisive. I understand the frustrations many citizens, victims and litigants sometimes experience with the court system. I try to make fair explanations to them and to be caring about the needs of everyone who comes to court, but still move things along in the court.

I recognize there is a tremendous responsibility given to those who are judges. I hope to continue to serve the people of Alaska to the best of my ability.

provided and paid for by the candidate

# Judge Beverly Cutler, Superior Court, Palmer

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Cutler to be *Qualified* and recommends unanimously that the public vote "YES" to retain her as a superior court judge.
- II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Cutler on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Cutler 3.9 on a scale of 5 on overall judicial performance. She scored 3.8 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.0				
Impartiality	4.0	3.5	4.8	4.1	
Integrity	4.2	3.5		4.1	
Temperament	4.0	3.8	4.8	4.1	
Diligence	3.9	3.5		3.9	
Special Skills	4.0	3.4			
Overall	3.9	3.4	4.8	4.0	3.5

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.0 = Deficient

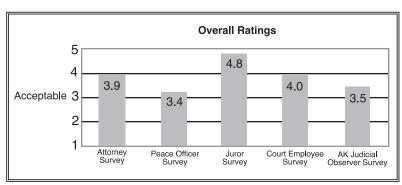
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Cutler on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Cutler 3.4 on a scale of 5 on overall judicial performance. She scored 3.4 or better in all twelve categories.

A survey of jurors appearing before Judge Cutler in 2002 and 2003 rated her 4.8 on a scale of 5 on overall performance. A survey of all court employees rated her 4.0 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Cutler a 3.5 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices

Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Beverly Cutler

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

# **Superior Court Judge**

# Sharon L. Gleason, Third Judicial District



**DATE OF BIRTH:** October 24, 1957

PLACE OF BIRTH: Rochester, New York

NAME OF SPOUSE: William Cotton
CHILDREN: Chloe, David

**LENGTH OF RESIDENCY IN ALASKA:** 21 years Anchorage 1983 to present

### **EDUCATION:**

Brighton High School, Rochester N.Y., 1971-1975, HS Diploma; Washington University, St. Louis, Mo., 1975-1979, BA History; University of California, Davis School of Law, 1980-1983, J.D.

## POLITICAL AND GOVERNMENT POSITIONS:

Superior Court Judge, 2001 to present; Law clerk to Alaska Supreme Court, 1983-1984.

## BUSINESS AND PROFESSIONAL POSITIONS:

Attorney in private practice of law, 1984-2001

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association; Supreme Court Advisory committees on Family Rules (chair) and Civil Rules; Family Law Self-Help Services Advisory Committee (chair).

### **SPECIAL INTERESTS:**

Family, clarinet, gardening, walking, reading.

### **STATEMENT:**

It has been an honor and privilege to serve the people in the State of Alaska as a Superior Court Judge.

In my view, a judge should treat each person in the courtroom with respect, listen carefully to each person's concerns, and apply the law fairly and impartially. I also believe the judge should treat each and every case that comes to court as a unique and special case that deserves the judge's most careful consideration.

I have consistently been impressed by the level of dedication demonstrated by the many citizens in our state who have served as jurors. Each juror plays a critical role in our justice system, and is entitled to a judge who is accommodating, respectful, and courteous of each juror's needs.

These are the goals that I strive to consistently achieve each day. I truly enjoy the challenges and responsibilities of being a Superior Court Judge and seek to provide many more years of public service in Alaska

provided and paid for by the candidate

# Judge Sharon L. Gleason, Superior Court, Anchorage

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Gleason to be *Qualified* and recommends unanimously that the public vote "YES" to retain her as a superior court judge.
- II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Gleason on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Gleason 4.2 on a scale of 5 on overall judicial performance. She scored 4.1 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.1				
Impartiality	4.2	4.3	4.9	4.6	
Integrity	4.4	4.5		4.6	
Temperament	4.4	4.3	4.9	4.6	
Diligence	4.3	4.5		4.5	
Special Skills	4.2	4.3			
Overall	4.2	4.4	4.9	4.6	3.8

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.0 = Deficient

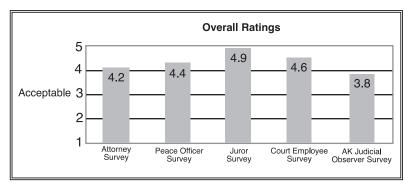
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Gleason on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Gleason 4.4 on a scale of 5 on overall judicial performance. She scored 4.2 or better in all twelve categories.

A survey of jurors appearing before Judge Gleason in 2002 and 2003 rated her 4.9 on a scale of 5 on overall performance. A survey of all court employees rated her 4.6 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Gleason a 3.8 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices

Commission. Attorneys, peace officers, court employees and jurors were asked to sub-mit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing telecon-ference.



Recommendation: Vote "YES" to retain Judge Sharon L. Gleason

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <a href="https://www.ajc.state.ak.us">www.ajc.state.ak.us</a>

# **Superior Court Judge**

# Stephanie E. Joannides, Third Judicial District



DATE OF BIRTH: July 6, 1954

PLACE OF BIRTH: U.S. Airbase, Tripoli, Libya

LENGTH OF RESIDENCY IN ALASKA: 20 years

Juneau 1983-1992 Anchorage 1992-present

### **EDUCATION:**

University of Santa Clara, Santa Clara, California 1971-75 B.S. Psychology; George Mason University School of Law, Arlington, VA 1977-78; Gonzaga School of Law, Spokane, Washington, 1978-81 J.D.

# POLITICAL AND GOVERNMENT POSITIONS:

Prosecutor, Assistant District Attorney, Juneau, 1984-87, 1988-90; Assistant Attorney General, Criminal Division, Legislative Liaison for Departments of Law and Public Safety, Juneau, 1987-88; Assistant Attorney General, Civil Division, Special Litigation Section, 1990-92 in Juneau, 1992-94 in Anchorage; District Court Judge 1994-2000; Superior Court Judge 2000-present.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Member of the Alaska Bar Association; Member of the National Association of Drug Court Professionals (NADCP); Member of NADCP Board's Sub-Committee on DUI/Drug Courts and DUI/National Highway Traffic Administration Subcommittee; Chair of the Color of Justice Program; Chair of the Alaska Court System's Drug Court and Felony DUI Therapeutic Court Steering Committees; Past Chair of the Supreme Court Committee on Criminal Pattern Jury Instructions.

### **STATEMENT:**

It has been an honor to serve the people of the State of Alaska as a judge for the last ten years. I am committed to performing my duties as a Superior Court Judge to the best of my abilities, and I am constantly working toward making our present legal system a better one. To that end, I have been actively involved in the Color of Justice Program. In addition, I preside over courts that promote a more effective resolution of cases that involve alcohol and drug addicted offenders. These courts promote public safety and reduce recidivism.

I strive to be fair and impartial in my decisions and to follow the law. I believe that it is important to treat all who appear before me with courtesy and respect. This commitment applies not only to attorneys but also to all of the people of Alaska who come into the courthouse.

As a judge, I recognize that I have a tremendous responsibility and role in ensuring that there is a fair and prompt resolution to legal disputes. I hope to continue to serve the people of Alaska to the best of my ability.

provided and paid for by the candidate

# Judge Stephanie E. Joannides, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Joannides to be *Qualified* and recommends unanimously that the public vote "YES" to retain her as a superior court judge.

*II. Summary of Evaluation Information.* A survey of 2,927 attorneys in Alaska rated Judge Joannides on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Joannides 3.9 on a scale of 5 on overall judicial performance. She scored 3.7 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	3.8				
Impartiality	4.1	3.8	4.9	4.3	
Integrity	4.1	4.0		4.3	
Temperament	4.2	4.2	4.9	4.3	
Diligence	3.8	3.9		4.0	
Special Skills	3.9	3.9			
Overall	3.9	3.9	4.8	4.1	3.8

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

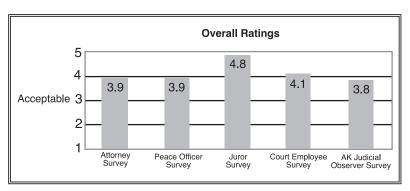
2.0 = Deficient1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Joannides on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Joannides 3.9 on a scale of 5 on overall judicial performance. She scored 3.7 or better in all twelve categories.

A survey of jurors appearing before Judge Joannides in 2002 and 2003 rated her 4.8 on a scale of 5 on overall performance. A survey of all court employees rated her 4.1 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Joannides a 3.8 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court

system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Stephanie E. Joannides

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <a href="www.ajc.state.ak.us">www.ajc.state.ak.us</a>

# **Superior Court Judge**

# Mark Rindner, Third Judicial District



DATE OF BIRTH: July 1, 1949

PLACE OF BIRTH: New York City

NAME OF SPOUSE: Christine Schleuss

CHILDREN: Benjamin (24); Leah (21)

**LENGTH OF RESIDENCY IN ALASKA: 25 Years** 

Anchorage 1979-present

### **EDUCATION:**

Westfield New Jersey High School, 1964-1967; University of Pennsylvania, 1967-1971, B.A. (History) and M.S. Ed. (Counseling); University of California at Berkeley Law School, 1975-1978, J.D.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Assistant United States Attorney, 1981-1984.

## **BUSINESS AND PROFESSIONAL POSITIONS:**

Member, Alaska Supreme Court Committee on Civil Rules; Member, Alaska Court System Fairness & Access Implementation Committee; Member, Alaska Bar Association Pro Bono Committee; Member, Alaska Supreme Court Therapeutic Courts Committee.

# SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association; Anchorage Bar Association; American Judicature Society.

### **SPECIAL INTERESTS:**

Fishing, Music (Blues and Cajun), Cooking

### **STATEMENT:**

I have been honored to serve as a judge for almost four years and I have found each year to be a rewarding experience. I am particularly interested in cases involving children and for that reason volunteered to serve as the judge for the Alaska Family CARE Court, a problem solving court for families. The Court's mission is to break the cycle of addiction, child abuse and neglect by providing intensive judicial support and case management as well as treatment for parents and their children that will help them lead healthy and productive lives.

I believe that the law is held in trust for all people, not just the rich and powerful, and that justice should be the primary focus of our court system. I believe that all persons should have access to our courts, not just those who can afford a lawyer. If retained I will continue to work hard toward these goals.

provided and paid for by the candidate

# Judge Mark Rindner, Superior Court, Anchorage

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Rindner to be *Qualified* and recommends unanimously that the public vote "YES" to retain him as a superior court judge.
- II. Summary of Evaluation Information. A survey of 2,927 attorneys in Alaska rated Judge Rindner on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Rindner 4.2 on a scale of 5 on overall judicial performance. He scored 4.0 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.3				
Impartiality	4.2	4.5	4.9	4.4	
Integrity	4.4	4.4		4.3	
Temperament	4.1	4.5	4.9	4.0	
Diligence	4.3	3.9		4.3	
Special Skills	4.2	4.6			
Overall	4.2	4.3	4.9	4.4	3.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.0 = Deficient

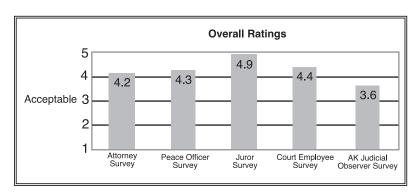
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Rindner on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Rindner 4.3 on a scale of 5 on overall judicial performance. He scored 3.8 or better in all twelve categories.

A survey of jurors appearing before Judge Rindner in 2002 and 2003 rated him 4.9 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Rindner a 3.6 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of

financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Mark Rindner

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <a href="https://www.ajc.state.ak.us">www.ajc.state.ak.us</a>

# **District Court Judge**

# Nancy J. Nolan, Third Judicial District



**DATE OF BIRTH:** September 26, 1957

PLACE OF BIRTH: New York, New York

NAME OF SPOUSE: William G. Britt

CHILDREN: Brian (6)

LENGTH OF RESIDENCY IN ALASKA: 20 years
Juneau January-May, 1983
Anchorage May-August, 1983
Anchorage September, 1984-present

## **EDUCATION:**

Del Valle High School, Walnut Creek, California, 1975, Diploma; Diablo Valley College, Pleasant Hill, California, 1975-1977; University of Colorado, Boulder, 1978-1980, B.A; University of California, Davis, King Hall School of Law, 1981-1984, J.D.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska Commission on Judicial Conduct, 2003 to present; Committing Magistrate, 1999-2001; Acting District Court Judge, 1996-1997; Assistant Attorney General, 1989-1996; Law Clerk to Superior Court Judge Brian C. Shortell, 1984-1985.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Supreme Court Committee on the Rules of Criminal Procedure, 2002-present; private law practice with Rice, Volland & Taylor, 1997-1999; Assistant Public Defender, 1985-1989.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association

### **SPECIAL INTERESTS:**

Family, Outdoor activities, Reading.

### STATEMENT:

It has been an honor to serve the people of Alaska as a judge on the District Court. I have strived to do my duty to the best of my ability – to treat all people with respect, to give everyone a chance to be heard, to decide each case fairly, and to uphold the Constitution and the laws of our state.

provided and paid for by the candidate

# Judge Nancy Nolan, District Court, Anchorage

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Nolan to be *Qualified* and recommends unanimously that the public vote "YES" to retain her as a district court judge.
- *II. Summary of Evaluation Information.* A survey of 2,927 attorneys in Alaska rated Judge Nolan on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Nolan 4.4 on a scale of 5 on overall judicial performance. She scored 4.3 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Alaska Judicial Observers
Legal	4.3				
Impartiality	4.5	4.4	4.9	4.6	
Integrity	4.5	4.4		4.6	
Temperament	4.5	4.5	4.9	4.6	
Diligence	4.4	4.4		4.4	
Special Skills	4.3	4.4			
Overall	4.4	4.4	4.9	4.5	3.8

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable 2.0 = Deficient

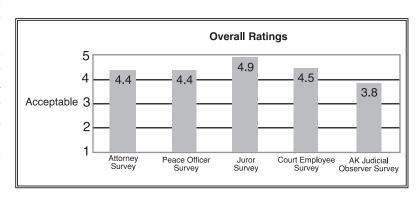
1.0 = Poor

A survey of 1,495 peace and probation officers in Alaska rated Judge Nolan on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Nolan 4.4 on a scale of 5 on overall judicial performance. She scored 4.3 or better in all twelve categories.

A survey of jurors appearing before Judge Nolan in 2002 and 2003 rated her 4.9 on a scale of 5 on overall performance. A survey of all court employees rated her 4.5 on a scale of 5 on overall performance. The Alaska Judicial Observers, independent community-based volunteer court observers, gave Judge Nolan a 3.8 overall rating on a scale of 5.

The Council also completed a back-ground investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review

of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.

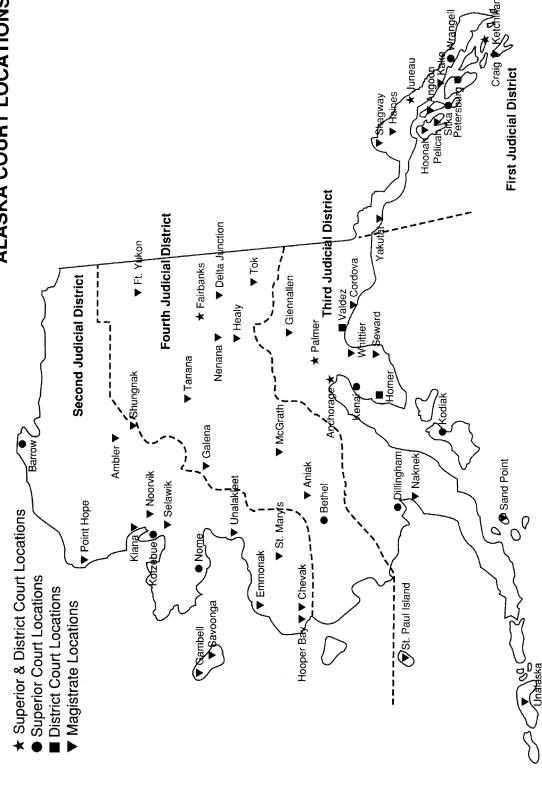


Recommendation: Vote "YES" to retain Judge Nancy Nolan

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

# ALASKA COURT LOCATIONS



# YOUR VOTE COUNTS!

	HOW IMPORTANT ARE A FEW VOTES IN ALASKA? IN
2002	<b>THIRTY- SIX</b> votes (three per precinct) elected <i>Mike Hawker</i> to the State House in District 32, over <i>Patricia Abney</i> in the General Election, following a recount.
2002	<b>TWELVE</b> votes (less than two per precinct) gave <i>Denny Pearson</i> the Alaska Democratic Party's nomination over <i>Robert E. Allen,</i> for State House in District 2 in the Primary Election.
2000	<b>FIFTY- FOUR</b> votes (less than 2 per precinct) elected <i>Carl Morgan</i> over <i>Irene K. Nicholia</i> to the State House in District 36, in the General Election.
1998	<b>SIX</b> votes elected <i>Carl Morgan</i> to the State House in District 36, over <i>Irene K. Nicholia</i> in the General Election, following a recount.
1998	<b>ELEVEN</b> votes elected <i>John Harris</i> to the State House in District 35, over <i>Tom Van Brocklin</i> in the General Election, following a recount.
1998	<b>TEN</b> votes gave Valerie <i>Therrien</i> the Alaska Democratic Party nomination over <i>Tonya Brown</i> for State House in District 31, in the Primary Election, following a recount.
1996	<b>ELEVEN</b> votes elected <i>Joe Ryan</i> to the State House in District 21, over <i>Ann Spohnholz</i> in the General Election, following a recount.
1996	<b>ONE</b> vote gave <i>Ann Spohnholz</i> the Alaska Democratic Party's nomination for State Representative in House District 21, over <i>Sharon Cissna</i> in the Primary Election, following a recount.
1994	<b>FIVE HUNDRED EIGHTY-THREE</b> votes (less than two per precinct) elected <i>Tony Knowles</i> Governor and <i>Fran Ulmer</i> Lieutenant Governor over <i>James Campbell</i> for Governor and <i>Mike Miller for</i> Lieutenant Governor in the General Election following a recount.
1992	<b>TWELVE</b> votes (less than one per precinct) elected William Williams to the State House in District 1 over <i>Carroll Fader</i> in the General Election.
1992	<b>FIVE</b> votes (less than one per precinct) gave <i>Al Vezey</i> the Republican Party of Alaska's nomination for State Representative in House District 32, over <i>Joe Ryan</i> in the Primary Election, following a recount.
1990	<b>TWENTY-FIVE</b> votes (less than three per precinct) elected <i>Terry Martin</i> to the State House, District 13 over <i>Ann M. Spohnholz</i> in the General Election.
1988	<b>NINE</b> votes (less than one per precinct) elected <i>Brad Bradley</i> to the State House in District 13, over <i>David Finkelstein</i> in the General Election, following a recount.
1986	<b>SEVENTEEN</b> votes (less than one per precinct) elected <i>Rick Uehling</i> to the State Senate, District H, over <i>Vic Fischer</i> in the General Election, following a recount.
1984	<b>ONE</b> vote gave <i>Mary Ratcliff</i> the Alaska Democratic Party's nomination for State Representative, House District 12, over <i>Bob Childers</i> in the Primary Election, following a recount.

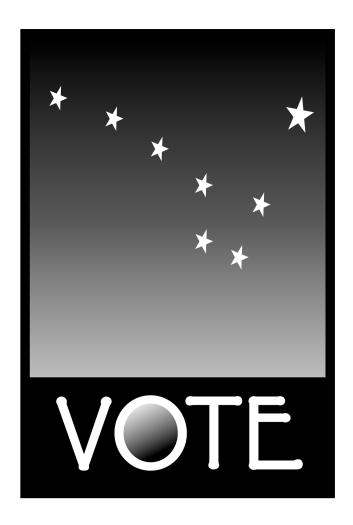
H17 (Rev. 8/04)

# **YOUR VOTE COUNTS!**

	HOW IMPORTANT ARE A FEW VOTES IN ALASKA? IN
1982	<b>TEN</b> elected <i>Paul Fischer</i> to the State Senate, District D, over <i>Philip J. Smith</i> in the General Election, following a recount.
1980	<b>THIRTEEN</b> votes (less than one per precinct) elected <i>Hugh Malone</i> to the State House, District 13, over <i>Milo Fritz</i> in the General Election, following a recount.
1978	<b>FIVE</b> votes elected <i>Tim Kelly</i> over <i>Ed Willis</i> to the State Senate in District F in the General Election, following a recount.
1978	<b>NINETY-EIGHT</b> votes (less than one-fourth of a vote per precinct) gave <i>Jay Hammond</i> the Republican Party of Alaska's nomination for Governor over <i>Walter Hickel</i> in the Primary Election.
1976	<b>FORTY-FIVE</b> votes (less than two per precinct) elected <i>Nels Anderson</i> over <i>Joe Mcgill</i> to the State House, District 16, in the General Election, following a recount.
1976	<b>THIRTY-SEVEN</b> votes (less than two per precinct) gave <i>Mike Miller</i> the Alaska Democratic Party's nomination for State House, District 4, over <i>Jim Duncan</i> in the Primary Election.
1974	<b>TWO HUNDRED EIGHT</b> Y-SEVEN votes (less than one per precinct) elected Jay Hammond Governor and Thomas Lowell Jr. Lieutenant Governor over William Egan and H. A. "Red" Boucher in the General Election, following a recount.
1972	<b>FORTY</b> votes (two per precinct) elected <i>Dick McVeigh</i> to the State House in District 10, over <i>Willard L. Bowman</i> in the General Election following a recount.
1970	<b>FIVE</b> votes elected <i>Joe McGill</i> to the State House in District 13 over <i>Truman Emberg</i> , a write-in candidate in the General Election.
1968	<b>TWENTY-THREE</b> votes (less than three per precinct) elected <i>Henry E. Reeves</i> to the State House in District 5, over <i>Byron Mallott</i> in the General Election.
1966	<b>FOURTEEN</b> votes elected <i>Irwin Metcalf</i> to the State House in District 9 over <i>Charles E. Cole Sr.</i> in the General Election.
1964	ONE HUNDRED TWENTY-TWO votes (two votes per precinct) elected <i>Mike Gravel</i> to the State House for District 8 in the General Election over <i>Bruce Kendall</i> .
1962	<b>EIGHTEEN</b> votes (less than two per precinct) elected <i>Dora M. Sweeney</i> to the State House in District 4, over <i>William Whitehead</i> in the General Election.
1960	<b>TWO</b> votes elected <i>Elton E. Engstrom</i> to the State Senate in District D, over <i>Thomas B. Stewart</i> in the General Election.
1958	<b>SEVEN</b> votes elected <i>Harris to</i> the State House in District 17, over <i>Begin</i> in the General Election.

H17 (Rev. 8/04)

# Supplemental Information



- Political Parties
- Alaska Public Offices Commission
- Permanent Fund Corporation

To locate your polling place, call: 1-888-383-8683

# Put Alaska First. VOTE for Alaska's Democrats on November 2.

On November 2 a vote for Alaska's Democrats

**Protects the Permanent Fund Dividend** 



Creates more jobs, better health care and stronger communities



Elects an independent leader to fight for you

# ALASKA DEMOCRATIC PARTY



Moving Alaska Forward

For more information, contact the Alaska Democratic Party at 258.3050 or toll-free at 866.258.3050, or visit our website at www.alaskademocrats.org.

Paid for by the Alaska Democratic Party and not authorized by any candidate or candidate's committee

Alaska Democratic Party Scott Sterling, Chair Joelle Hall, Treasurer PO Box 231230 Anchorage AK 99523-1230 www.alaskademocrats.org



The Libertarian Party asks:

WHAT KIND OF AMERICA WILL WE LEAVE OUR CHILDREN?

Will it be one full of stifling laws and bureaucracy, with an everincreasing tax burden - or will it be one where they may live and work here, free to reach their highest potential, unencumbered by needless government programs, free to spend their earnings as they please?

We, as **Libertarians**, maintain that you own yourself and the fruits of your labor and that government exists only to protect individual rights through limited functions such as police, armed forces to protect the nation, and the courts.

Our state and national platforms seek to place most of the responsibility for things that government does today back in the private sector, as it was when America was founded.

Alaska Libertarians were responsible for ending the state income tax and for establishing the Permanent Fund. Vote Libertarian, and register to vote with your party choice marked "Alaska Libertarian Party," so we can do more.

Paid for by Alaska Libertarian Party, Inc. - Scott Kohlhaas, chair - July Leslie, treasurer PMB 373 - 205 E. Dimond Blvd., Anchorage, Alaska 99515

http://www.ak.lp.org



Alaska Alwaysi

Joseph E. Vogler, AIP Founder From the 1982 Alaska General Election Pamphlet of Joe Vogler's gubernatorial statement.

# Are you tired of voting for candidates who promise to:

Reduce state spending yet introduce new spending bills once elected.

Close the fiscal gap by cutting government waste but instead vote for increased taxes and fees once elected.

Develop Alaska's resources yet allow our oil to be sold at well below the world average rate of taxation.

Protect the Permanent Fund yet want to spend its earnings and reduce royalty deposits.

Reform education yet vote to place more restrictions on home schooling.

# The Alaskan Independence Party pledges to exert our best efforts to accomplish the following:

To support the privatization of government services.

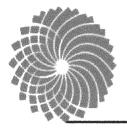
To preserve and protect the Alaska Permanent Fund, Permanent fund earnings, earnings reserve fund and individual Permanent Fund Dividends.

To strengthen the traditional family and support individual accountability without government interference or regulation.

To support the rights of parents to privately or home school their children and to provide them individually the right to access to a proportional share of all money provided for educational purposes as an unrestricted grant for such purposes.

Alaskan Independence Party complete pledge list at: www.akip.org

Paid for by the Alaskan Independence Party, P.O. Box 58462, Fairbanks, AK 99711, Linda Winkelman, Chair / Treasurer



# green party of alaska

# phone: 566-7873 on the web: <u>www.alaska.greens.org</u> Use the power of your vote for positive political change!

Help Greens build a better Alaska future with healthy communities, sustainable economies and a clean environment.

The Green Party invites all Alaskans to a new kind of politics that finds creative solutions to difficult problems using the empowering process of consensus. Young people are invited to join the Green Party, with full participation, before reaching voting age as part of a needed voice for a better future. Instant Runoff Voting is used to elect Green Party officers in multi-candidate elections; assuring voters have maximum power to show majority support for a candidate without requiring a runoff vote.

The Green Party utilizes guiding principles for its actions, expressed through "10 Key Values."

Community-based Economics ◆ Grassroots Democracy ◆ Ecological Wisdom ◆ Future Focus ◆ Decentralization

Respect for Diversity u Feminism ◆ Global Responsibility ◆ Personal/Social Responsibility/Social Justice ◆ Nonviolence

The Green Party is values-based, empowering Alaskans to solve our most serious problems through grassroots political action.

Fiscal Plan: Enact an oil windfall profits tax above \$18 per barrel, as we've suggested since 2000. It would equalize state and oil company profits during high prices and would have provided a \$2 billion surplus if it had been enacted three years ago. Taxes should be raised fairly so everyone helps by paying a little including corporations, tourists, summer workers and residents. The fairest way to tap dividends is through a graduated income tax, not an unfair taking of equal amounts from PFD's which hurts low income Alaskans.

Health Care: Implement Canadian-style single payer health care system so all Alaskans can get the health care they need from the doctor they choose, first proposed by the Green Party in 1990.

Comprehensive care, prescriptions, education, exams and early intervention will build healthier communities.

Democracy: Get big special interest money out of politics, implement public financing of clean elections like ME, MA and AZ. Eliminate special interest contributions. Out-of-State contributions should not be allowed.

Education: Repeal or amend "No Child Left Behind" to reward improved learning and repeal sanctions and punishments against schools. Local schools should decide how best to help students succeed, not the federal gov't.

<u>Green Economics:</u> Gain additional economic self-sufficiency by establishing a small manufacturing economy to add value to fish and fish waste, cut and dry timber, make jewelry from gold and other products that are sustainable, environmentally safe, and beneficial to communities.

<u>Subsistence</u>: Guarantee continuing access to subsistence resources--the core part of all Alaska Native cultures involving special skills and knowledge, sharing and other cultural values. Resource survival and subsistence economies are top priorities. Sport and commercial uses are secondary.

**<u>Energy:</u>** Alaskans can lead the nation to energy security through conservation, building the all-Alaska gas line to Valdez (with a spur to the rail belt), and developing hydrogen as a future fuel. Sun, wind, micro-hydro, geothermal and tidal energy provide additional potential.

Arctic Refuge: A bad economic deal for Alaskans. Almost two barrels of Refuge oil would have to be produced to equal amount of royalty profit we get from one barrel on State lands where there is a 30-40 year supply. Most natural gas lies outside the Refuge. Alaska can help provide national energy security with today's oil, tomorrow's gas and future hydrogen production and keep the Arctic Refuge wild for future generations. It's a win-win situation.

<u>Law and Order:</u> Spend largest sum of money on education, intervention and treatment to reduce the need for police enforcement and prisons. Implement conflict resolution, youth courts and tribal courts as better alternatives to the current adversarial court proceedings. For profit prisons should not be allowed. **Defense:** Develop better diplomatic skills to out-think potential enemies, explore diplomatic options to avoid armed conflict whenever possible. **Stop military expenditures for unworkable, programs** like the unproven National Missile Defense System. Support our troops, bring them home ASAP from the Iraq debacle.

Support Candidates who support our values and issues! Jim Sykes, U.S. Senate www.sykesforalaska.us

Paid for by: Green Party of Alaska/Ramòn Glvàn, Treasurer/P.O. Box 102341/Anchorage, AK 99510-2341

# A Party of Principles

# Why Alaskans Vote Republican Republicans seek Republicans the size of government and



to reduce government regulations, the size of government and eliminate unnecessary government programs



# Republicans advocate

limited taxes and fees



# Republicans encourage

individual responsibility and consequences for bad behavior



# Republicans support

allowing individuals to decide for themselves how to conduct their own lives, without hindrance or coercion from government



# Republicans uphold

the traditional American family and traditional marriage



# Republicans defend

a strong military and homeland security without unduly burdening civil liberty



# Republicans believe

in promoting responsible economic development to increase individual opportunity



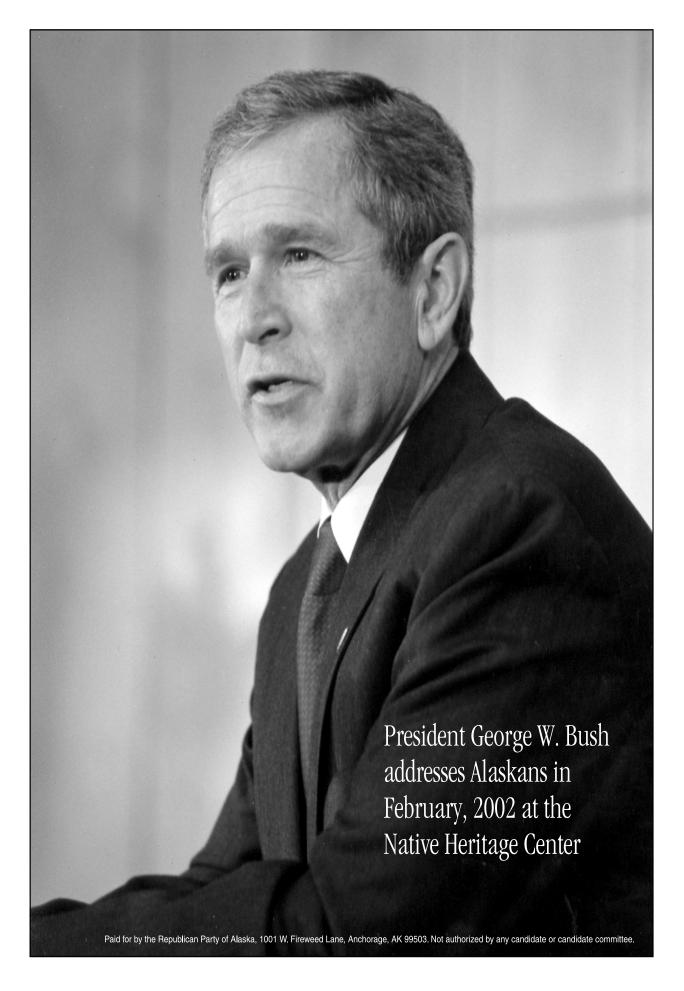
# The Republican Party

is the fastest growing political party in Alaska and we welcome Alaskans of all races and religions.

*Phne*: 907-276-4467 • *web address*: www.alaskarepublicans.com email: rpa@acsalaska.com.









STATE OF ALASKA ALASKA PUBLIC OFFICES COMMISSION

Anchorage: 276-4176 Juneau: 465-4864 www.state.ak.us/apoc

### **SHOW ME THE MONEY!**

Visit **The Alaska Public Offices Commission's** website at *www.state.ak.us/apoc* and access candidate, PAC and Political Party campaign information at your fingertips.

### You can find out:

- ✓ Where candidates get their money. In 2002 candidates raised over \$11 million dollars.
- ✓ Who PACs and Political Parties are contributing to and where they get their money. In 2002 PACs and Political Parties contributed over \$1 million to candidates.
- ✓ Who is paying Lobbyists to influence executive and legislative decision-makers? In 2003 375 employers of lobbyists spent over \$12 million to influence decision-makers.

Candidates, lobbyists, and public officials must disclose crucial information about their funding to the APOC. These reports are public information, and they are on file for you. If you can't find what you are looking for on the web, visit or call our offices in Anchorage or Juneau. You can review any reports or have copies made for a small fee. Stop in or give us a call to get the information that is important to **YOU**.

# Anchorage:

APOC 2221 E Northern Lights Blvd. #128 Anchorage, AK 99508 (907) 276-4176 or (800) 478-4176

### **Juneau**:

APOC 240 Main Street Rm. 201 Juneau, AK 99801 (907) 465-4864

# Alaska Permanent Fund

Growth
and
stability
for
Alaska's
future

### WHAT IS THE ALASKA PERMANENT FUND?



The Permanent Fund is an investment fund created by Alaskans in 1976 as a way to save a portion of our oil revenues for the needs of future generations. On June 30, 2004 the Fund was worth \$27.4 billion.

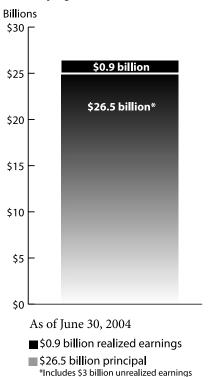
### WHO MANAGES THE PERMANENT FUND?

The Alaska Permanent Fund Corporation manages the day-to-day operations of the Fund and is overseen by a six-member Board of Trustees appointed by the governor and selected for their experience.



### How does the Fund work?

The Fund is divided into two parts, principal and earnings, both of which are fully invested. The Alaska Constitution says that the principal may not be spent. The earnings in the earnings reserve account may be spent by the Legislature for any purpose it wishes. Currently earnings are only spent on the Permanent Fund Dividend.

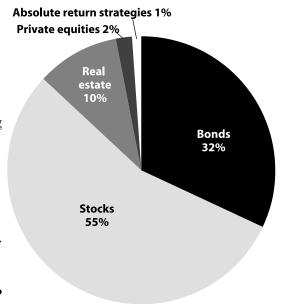


# How does money go into the earnings reserve account?

Realized earnings go into the earnings reserve account. This is the income from bond interest, real estate rent payments, stock dividends and the gains from assets that are sold at a profit. Unrealized earnings remain in principal until the assets are sold.

### How is the Fund invested?

Originally the Fund was only invested in bonds. Now it is invested in a number of different asset classes, which earn income and gain in value. By diversifying the Fund into these different assets, the Trustees ensure that it is better protected for the future. When one asset class has a down year, it is often balanced by good performance in other asset classes.



# How is the dividend determined?

On June 30 of each year, the statutory income of the Fund for the last five years is averaged together and half of that amount is available for the dividend. Then that amount is divided by the number of qualified applicants for the dividend.

### **BALANCE SHEETS**

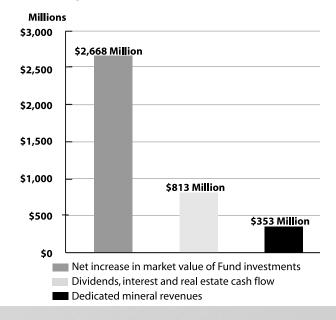
	2004	2003
Assets		
Cash and temporary investments	\$ 1,496,994,000	637,752,000
Receivables, prepaid expenses and other assets	243,562,000	381,587,000
Investments —		
Marketable debt securities	9,285,020,000	9,082,157,000
Preferred and common stock	15,836,268,000	12,750,289,000
Real estate	2,086,928,000	2,057,104,000
Alaska certificates of deposit	172,759,000	196,802,000
Total investments	27,380,975,000	24,086,352,000
Total assets	\$ 29,121,531,000	25,105,691,000
Liabilities		
Accounts payable	<b>\$ 1,140,445,000</b>	220,275,000
Income distributable to the State of Alaska	581,246,000	691,082,000
Total liabilities	1,721,691,000	911,357,000
Fund Balances		
Reserved – principal		
Contributions and appropriations	23,525,752,000	22,988,019,000
Unrealized appreciation on invested assets	3,015,548,000	1,106,315,000
Total reserved	26,541,300,000	24,094,334,000
Unreserved	,,,	_ ,,,, ,,,, ,,,,,
Realized earnings account	858,540,000	100,000,000
Total fund balances	27,399,840,000	24,194,334,000
Total liabilities and fund balances	\$ 29,121,531,000	25,105,691,000

### How does the Fund grow?

The Fund has three sources of potential growth each year:

- The state Constitution directs 25 percent of Alaska's mineral royalties, primarily oil royalties, be deposited into the Fund.
- Income flows in from stock dividends, bond interest and real estate rental fees.
- Assets can increase in value over the original purchase price, whether they are sold or held in the portfolio.

# Sources of growth in fiscal 2004



### STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

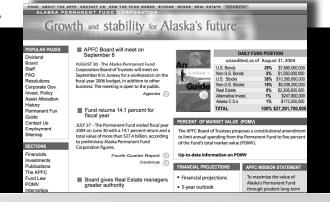
,	2004	2003
Revenues		
Interest	\$ 387,762,000	468,095,000
Dividends	258,029,000	214,602,000
Real estate and other income	167,302,000	177,153,000
Total interest, dividends, real estate and other income	813,093,000	859,850,000
Net increase (decrease) in the fair value of investments —		
Marketable debt securities	(262,987,000)	533,020,000
Preferred and common stock	2,777,126,000	(316,460,000)
Real estate	187,069,000	(12,485,000)
Foreign exchange contracts	(32,499,000)	(67,361,000)
Currency	(366,000)	2,630,000
Total net increase in the fair value of investments	2,668,343,000	139,344,000
Total revenues	3,481,436,000	999,194,000
Total revenues	2,401,420,000	999,194,000
Expenditures		
Operating expenditures	(42,171,000)	(36,633,000)
Other legislative appropriations	(5,585,000)	0_
Total expenditures	(47,756,000)	(36,633,000)
Excess of revenues over expenditures	\$ 3,433,680,000	962,561,000
Other financing sources (uses)		
Transfers in	353,072,000	397,642,000
Transfers out	(581,246,000)	(691,082,000)
Net changes in fund balances	3,205,506,000	669,121,000
Fund balances		
Beginning of period	24,194,334,000	23,525,213,000
End of period	\$ 27,399,840,000	24,194,334,000

### WHAT IS POMV?

Percent of Market Value is an idea proposed by the Trustees as a better way to manage the amount available to be paid out from the Fund. It would set a limit on spending from the Fund - no more than 5 percent of the Fund's market value could be withdrawn in any one year. This would protect the Fund from overspending, provide guaranteed inflation-proofing over time and make the formula for determining payouts match the current investments of the Fund.

# Visit www.apfc.org

For answers to your questions about the Permanent Fund and for complete financial and investment information, please visit our web site at www.apfc.org.



# Family Political Discussion\*

You will be responsible for organizing a family political discussion about voting. You will be the leader of the discussion.

### You need

- An invitation to let your family know about the discussion.
- A comfortable place to sit, such as the kitchen table or the living room.

## **Preparation**

- Select a convenient location and time for holding the discussion.
- Decorate the invitations and complete the information (time, date, location). Prepare and invitation for each person you are going to invite.
- Give the invitations to your family and explain the purpose and theme of the discussion.

### For the Discussion

- Start the discussion by stating the purpose.
   (For example, "We are going to discuss the upcoming elections.")
- ✓ Review the Rules for Participants.

## **Rules for Participants**

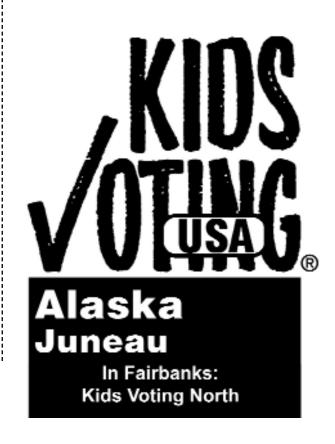
Listen to Others No Put-Downs Respect for All

- As a question (see the list to the right or make up one of your own) and allow participants a chance to respond.
- Encourage all participants to get involved and to ask questions of one another.
- Use at least three questions from the list on the right.

### **Discussion Questions**

- → Why do you think voting is important?
- → Why do you think some people don't vote?
- What characteristics do you think a candidate should have?
- + Which candidates do you support? Explain.
- → What are some problems in our community?
- + What can we do as a family to help our community?

### **Additional Questions:**



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# REGIONAL ELECTIONS OFFICES

Region I Election Office (House Districts 1-5, 33-36)

9103 Mendenhall Mall Rd., Ste. 103 P.O. Box 110018 Juneau, Alaska 99811-0018 Phone: (907) 465-3021

Region II Election Office (House Districts 13-32)

Dimond Center Tower 800 E. Dimond Blvd., Suite 3-580 Anchorage, Alaska 99515-2045 Phone: (907) 522-8683 Region III Election Office (House Districts 6-12)

675 7th Avenue, Suite H-3 Fairbanks, Alaska 99701-4594 Phone: (907) 451-2835

Region IV Election Office (House Districts 37-40)

103 E. Front St. P.O. Box 577 Nome, Alaska 99762-0577 Phone: (907) 443-5285

Election information is also available on the Division of Elections' Internet homepage at: www.gov.state.ak.us/ltgov/elections/homepage.htm